# CRAIGHEAD COUNTY QUORUM COURT AGENDA MONDAY, NOVEMBER 24, 2025 5:30 P.M.

### CRAIGHEAD COUNTY COURTHOUSE ANNEX ADDITION, 511 UNION, QUORUM COURT

**INVOCATION** – District #12 Justice of the Peace, Terry Couch

**ASSEMBLY AND PLEDGE OF ALLEGIANCE** 

ATTENDANCE ROLL CALL

APPROVAL OF PREVIOUS MEETING'S MINUTES – November 10, 2025

**REPORTS FROM COMMITTEES** – Transportation, Public Services, and Finance

### **NEW BUSINESS**

- A. Resolution Recommending the Re-appointment of Jeremy Holler to the Bono Fire Protection District Board
- B. Presentation of Findings of Treasurer/Collector Consolidation Study
- C. Appropriation Ordinance to Establish 2026 Rates of Taxation
- D. 2026 Craighead County Operating Budget

ANNOUNCEMENTS
PUBLIC COMMENT
ADJOURNMENT

Special Finance and Administration Meeting at 5:15 PM in Quorum Court Conf. Room

Appropriation Ordinance to Establish 2026 Rates of Taxation

# **QUORUM COURT MINUTES November 10, 2025**

Judge Day called the meeting to order at 5:30PM

Invocation was led by Pastor Nick Campbell of Nettleton Baptist Church.

Pledge of Allegiance was led by Maggie Payne from Jonesboro High School.

Roll was called and all were present.

Next order of business was the approval of the minutes of October 27, 2025, meeting. Justice Pasmore made the motion to approve, and Justice Longmire seconded the motion. Judge Day took a vote, and it passed unanimously.

### **NO OLD BUSINESS.**

### **NEW BUSINESS**

Judge Day reminded the Quorum Court that back in 2020 a Policy was established for Internal Controls for monitoring County Funds. Judge Day stated that each Quorum Court member has an Internal Control Questionnaire Review packet in front of them to look over.

# **ANNOUNCEMENTS**

Judge Day reminded everyone that County offices will be closed on November 11, 2025, in observance of Veteran's Day. He also stated that insurance policies are still being reviewed for Open Enrollment and that they are close to making a decision.

### NO PUBLIC COMMENT

Motion to adjourn to committees was made by Justice Rogers and seconded by Justice Tennison. All present were in favor.

Meeting adjourned at 5:37pm.

# **Transportation Committee Meeting Minutes**

**Date:** 11/10/2025

### Call to Order:

Justice Cline called the meeting to order at 5:38 PM.

#### Attendance:

Justice Steve Cline, Justice Terry Couch, Justice David Tennison, Justice Garrett Barnes, Road Superintendent John James, and County Judge Marvin Day were present.

# **Road Work Update:**

Road Superintendent John James provided an update on current road projects.

### **Plat Review:**

Three plats were reviewed for Karen Peck, Kenneth Davenport, and Dennis Newcomb. A motion was made by Justice Garrett Barnes to approve the three plats, seconded by Justice David Tennison. All in favor. Approved.

### **Adjournment:**

With no further business, a motion was made by Justice Terry Couch to adjourn, seconded by Justice David Tennison. All in favor. Meeting adjourned at 5:42 PM.

### **Public Services Committee Minutes**

**Date:** 11-10-2025

**Call to Order:** Justice Richard Rogers called the Public Services Committee meeting to order at 5:39 PM.

**Attendance:** Justice Richard Rogers, Justice Brad Noel, Justice Linda Allison, and Justice Kevin Williams

# Resolution recommending the re-appointment of Jeremy Holler to the Bono Fire Protection District Board:

Motion to send to full Quorum court was made by Justice Linda Allison and seconded by Justice Kevin Williams. All in favor.

# **Adjournment:**

Motion to adjourn made by Justice Kevin Williams and seconded by Justice Brad Noel. All in favor. Meeting adjourned at 5:41 PM.

#### **Finance Committee Minutes**

**Date:** 11-10-2025

**Call to Order:** Meeting called to order at 5:41 PM.

#### Attendance:

Justices Dan Pasmore, Darrel Cook, Barry Forrest, Rick Myers, and Josh Longmire; Tax Collector Wes Eddington; Treasurer Terry McNatt; and Judge Marvin Day.

# **Tax Collection Report:**

Collector Wes Eddington presented the tax collection report, noting collections are up 1.1%. The group briefly discussed delinquent real and property tax numbers and upcoming collections.

# **Treasurer's Report:**

Treasurer Terry McNatt presented the financial report, noting that 37% of the budget remains with only November and December left in the 2025 fiscal year. Justice Pasmore inquired whether the Courthouse Annex was still receiving construction invoices. Judge Day responded that all retainage has been paid out except for \$5,000.

### Adjournment:

With no further business, Justice Forrest made a motion to adjourn, seconded by Justice Myers. The motion carried, and the meeting was adjourned.

| <b>RESOLUTION NO.</b> |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|
|                       |  |  |  |  |  |  |  |

# A RESOLUTION RECOMMENDING THE REAPPOINTMENT OF A BOARD MEMBER TO THE BOARD OF DIRECTORS OF BONO FIRE PROTECTION DISTRICT.

**WHEREAS;** Act 742 of the General Assembly of the State of Arkansas states that the County Judge of each county is the appropriate person to appoint and reappoint board members to the Bono Fire Protection District Board of Directors.

**WHEREAS;** the said County Judge does hereby make the following re-appointment to the Board of Directors of the Bono Fire Protection District for the following term, detailed below:

Jeremy Holler, residing at 75 CR 342, Jonesboro, AR 72401, is to be reappointed to serve a five-year term beginning November 25, 2025, and ending November 25, 2030.

BE IT HEREBY RESOLVED BY THE QUORUM COURT OF CRAIGHEAD COUNTY, ARKANSAS; that the above-described appointments will become effective upon passage by the court and filing of this document in the County Clerk's Office.

| Dated:    | November, 2025                            |
|-----------|---|
| APPROVED: |   |
|           | Marvin Day, Craighead County Judge        |
| ATTEST:   |   |
|           | MaryDawn Marshall, Craighead County Clerk |

# **MEMO**

TO: Justices of the Craighead County Quorum Court

FROM: Attorney Kimberly Dale

DATE: November 19<sup>th</sup> 2025

SUBJECT: Analysis Pursuant to Ordinance Number 2025-17 and Ark. Code Annotated

Section 14-14-606

As you are all aware, Craighead County Ordinance Number 2025-17 directed that an analysis be completed to determine if the County Government of Craighead County would be more efficient if the duties of treasurer and collector were consolidated. Below are the findings of said requested analysis.

# BACKGROUND:

It was recently determined by Craighead County Quorum Court that a consolidation of the duties of treasurer and the collector would be studied and discussed further to determine if it is in the best interest of the citizens of Craighead County. As a result, the process for consolidating these offices was studied by it was determined that the process, in short, required the following steps: 1) an ordinance requesting an analysis; 2) an analysis; 3) an ordinance accepting the analysis, 4) a ballot ordinance; and 5) a vote of the people. This analysis will complete step 1, 2, and draft of 3) and 4)

### CURRENT DUTIES OF THE TREASURER

The County Treasurer is the disbursement officer of the county. The Constitution of the State of Arkansas provides for the election of the County Treasurer to a four-year term of office with the requirements that he/she be a qualified elector, and a resident of the county.

The County Treasurer is also the unofficial or quasi comptroller. A few counties do have a county comptroller. The Treasurer is responsible for the custody and disbursement of all county funds and school district funds. The Treasurer, therefore, receives county tax collections, county turn back funds, federal matching funds, state aid to school district funds and revenues from various other sources. The Treasurer, after receiving this revenue, distributes the money to the various taxing units of the county. The County Treasurer signs checks, prepared and signed by the county clerk indicating that the expenditure has been authorized by the county court, to pay employees and creditors of the county. A copy of each check serves as a warrant and is filed in the county financial records.

The Treasurer must keep an accurate and detailed account of all receipts and disbursements of the county. The Treasurer is required to make a monthly financial report to the quorum court,

prosecuting attorney and deputy prosecuting attorney of the judicial district in which the county is located, on the fiscal condition of the county.

The Craighead County Treasurer office works closely with several entities. Those include but are not limited to area school districts, local city treasurers, and our area fire departments and districts.

The Treasurer also issues checks and ACH files for disbursements after the Accounts Payable and Payroll departments have prepared items for payment. Following the laws and statutes set forth for the State of Arkansas, the County Treasurer must keep an accurate account of all cash balances in every county fund, along with the office of the Co. Judge involved in the reconciliation and checks and balances. Ark. Code. Annotated Section 14-15-807. All records with the County Treasurer's office are required and audited annually by the Arkansas State Division of Legislative Audit.

# CURRENT DUTIES OF THE OFFICE OF THE COLLECTOR

The County Collector is the collector of taxes for the county and collects municipal, county, school and improvement district taxes and has the office of the Treasurer therefore disburse. Under provisions of the Arkansas Code, he/she is responsible for collecting all property taxes during the established installment periods after the taxes are assessed. At least monthly, these funds are turned over for disbursements by the office of the Treasurer.

The County Collector is responsible for collecting all property taxes from March 1 to October 15 during the calendar year they are assessed. The county collector performs all duties of delinquent tax collection involving the preparation of delinquent tax lists, the tax collection, the sale of distrained goods, and the settlement with the county clerk.

The records of the County Collector's office are the evidence of their official duties and the revenue collected serves as a significant source of income for Craighead County, as well as each city and school district located within the County.

No later than December 1 of each year, the Collector prepares a list of delinquent personal property taxes and delivers this list to the newspaper.

The County collector holds all tax delinquent lands in the county for one (1) year after the date of the delinquency, and if the land is not redeemed by the certification date, which shall be no later than July 1 of the following year.

The Collector collects that part of the assessments that cover improvement districts, water and drainage districts, fire departments, and otherwise by the governing bodies reflecting each.

<u>Improving Efficiency, effectiveness, responsiveness and accountability (Ark. Code. Section 14-14-606 (b)(2):</u>

The consolidation of both offices will allow efficient disbursements to all affecting entities.

Craighead County instituted Ordinance 2020-25 on December 29, 2020. Such law provided further restrictions for checks and balances amongst all departments of Craighead County. One of the added items for accountability, provides the County Administrator, located in the Office of the County Judge, allowing additional access to bank accounts.

Ordinance further provided that two signatures are required on all checks and this protocol would remain in place with necessity for office outside of the proposed consolidated elected office.

Such protocol will continue throughout the transitions. The Quorum Court will continue to receive the internal control questionnaire from all department for their review as well as the financial reports that are being provided.

Bank account reconciliation will continue to be involved with the Office of the County Judge for the review and approval of reconciliation reports.

Separate individuals will be charged with the duties for opening of mail and for receipting of funds.

The combining of both offices will not alleviate any needs for the internal protocols to continue nor will the oversight provisions in place be mitigated.

It is estimated that the savings to the citizens of Craighead County, contingent upon future funding of this branch, could result in a considerable reduction of salary expenses. The position of elected Treasurer for 2025 is \$142,575.04 and it is estimated that this position will cost the County close to \$187,000.00 in the election year of 2030. This is just one example of various methods of cross training and sharing of expenses that may result in additional savings.

### Transition:

Both offices will continue to utilize existing support staff and existing office technology. Existing deputies will continue in their current positions until the newly elected Treasurer/Collector for January 2031 takes office, in which he or she will have authority for any revision in staff.

It is anticipated that the current office space of the Treasurer may still be utilized during the transition from 2026 to 2031, to allow for efficient work space and staffing in a central location. The office of the Treasurer has adequate work space for the accommodation.

The Quorum Court has ultimate authority on slotting of positions and appropriate salaries for each position, including the newly elected position.

All deputies will continued to be allowed to attend any training for each office and will be supported in their roles.

Necessary Transfer of powers, records, documents, and assets.

A consolidation of the offices will not alleviate the current needs for storage of required documents and assets. Craighead County is able to provide ample access of all needed records and inventory will be updated accordingly as assets are removed and or transferred.

All of the paper files, indexes, books, and physical files will be moved from the current location of the Office of the Treasurer to the Office of the Collector. This will have a completion date of January 31, 2031.

### Conclusion

Other counties in the state have combined the office of the Collector and Treasurer.

Several counties in the State of Arkansas have recently enacted Acts to combine their offices of the Treasurer and Tax Collector, including but not limited to Woodruff County, Arkansas County, Perry County, and with Ouachita County starting in January 1, 2026.

Some counties that have utilized combined offices for several years include Monroe, Pulaski, Johnson, and Lafayette.

Sebastian County, another Class 6 County, combined the duties of the office of the Collector and Treasurer in 2003 and have seen overwhelming success and efficiency. Steve Hotz, current Sebastian County Judge, but previously served as Treasurer Collector, states "I personally served as Treasurer/Collector for three years, and there are ample checks and balances to ensure that taxpayers monies were fully accounted for. There was never a question from the tax payers in regards to lack of services".

Based upon the approval of the Quorum Court and ultimate approval by the voters of Craighead County, it appears that the consolidation of both offices could be efficient and prove effective for Craighead County.



# City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

FILED

OCT 2 8 2025

COUNTY & PROBATE COURT CLER

Signature Copy

Resolution: R-EN-142-2025

File Number: RES-25:124 Enactment Number: R-EN-142-2025

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 1 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE PUBLIC LIBRARY

WHEREAS, pursuant to the terms of Amendment 30 of the Constitution of the State of Arkansas, a duly qualified election was held upon presentation of a petition by voters; and

WHEREAS, a majority of the electors voted in favor of the establishment of a public library, and further approved an annual levy on all real and personal property within the City for the support, operation and maintenance of the public library, specifying a rate of taxation of 1 mills on the dollar; and

WHEREAS, these questions being answered by a majority of the qualified voters the Mayor proclaimed it adopted by law.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: Pursuant to the millage rollback computation - Arkansas Statute 84-493.2; Section 3, Act 848, the taxation will be as follows: On all real property the taxes are at the rate of 1 mills on the dollar and on all personal property, excepting household goods, the rate is 1 mills on the dollar.

PASSED AND APPROVED ON THIS 21ST DAY OF OCTOBER 2025.

ATTEST:

nhaver, Mayor





# City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

FILED

Signature Copy Resolution: R-EN-143-2025

OCT 2 3 2025

COUNTY & PROBATE COURT CLERK

File Number: RES-25:125

Enactment Number: R-EN-143-2025

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL FIRE PENSION AND RELIEF FUND

WHEREAS, a duly qualified election was held in accordance with A.C.A. 24-11-812 to provide for a tax levy not to exceed one (1) mill on the dollar upon the assessed value of the real and personal property contained in the city, for the purpose of funding a local pension and relief fund for fire department personnel and their survivors; and

WHEREAS, a majority of those voting approved the levy to fund the local pension fund; and

WHEREAS, the above law requires an annual levy be made by the City Council, and certified to the County Clerk; and

WHEREAS, the City Council finds that in order to raise said sum, it is necessary to levy a tax of one-half (.5) mill on the dollar on all real property and one-half (.5) mill on the dollar on all personal property, excepting household goods; and

WHEREAS, the city has consolidated administration of its Local Fire Pension and Relief fund with the Arkansas Local Police and Fire Retirement System.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The County Clerk is hereby authorized and directed to extend said tax upon the tax book, and that the same be collected in the same manner as other property taxes are collected.

PASSED AND APPROVED ON THIS 21ST DAY OF OCTOBER 2025.

haver, Mayor

ATTEST:



# City of Jonesboro

300 S. Church Street Jonesboro, AR 72

OCT 23 2020

COUNTY & PROBATE COURT CLERK

# Signature Copy

Resolution: R-EN-144-2025

File Number: RES-25:126 Enactment Number: R-EN-144-2025

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL POLICE PENSION AND RELIEF FUND

WHEREAS, a duly qualified election was held in accordance with A.C.A. 24-11-404 to provide for a tax levy not to exceed one (1) mill on the dollar upon the assessed value of the real and personal property contained in the city, for the purpose of funding a local pension and relief fund for police officers and their survivors; and

WHEREAS, a majority of those voting approved the levy to fund the local pension fund; and

WHEREAS, the above law requires an annual levy be made by the City council, and certified to the County Clerk; and

WHEREAS, the City Council finds that in order to raise said sum, it is necessary to levy a tax of one-half (.5) mill on the dollar on all real property and one-half (.5) mill on the dollar on all personal property, excepting household goods: and

WHEREAS, the city has consolidated administration of its Local Police Pension and Relief Fund with the Arkansas Local Police and Fire Retirement System.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The County Clerk is hereby authorized and directed to extend said tax upon the tax book and that the same be collected in the same manner as other property taxes are collected.

PASSED AND APPROVED ON THIS 21ST DAY OF OCTOBER 2025.

enhaver, Mayor

10/23/25

ATTEST:

# Resolution 2025-\_H

SEP 10 2025

COUNTY & PROBATE COURT CLERK

Be it resolved by the City Council of the City of Bay, Arkansas, that for all city purposes and in order to carry on the government of the City of Bay, Arkansas there shall be and there is hereby levied on all real property and personal property within the city of Bay, Arkansas, for the year 2026 taxes at the rate of \_\_\_\_4\_\_ mills on the dollar on personal property based on the appraisement of the county assessor and the board of equalizers for state, county and city taxes.

That the clerk of the county court is hereby authorized and directed to place said levy upon the tax book and the same shall be collected in the same manner and by the same person that county taxes are collected. That this resolution be in full force and effect from and after its passage and adoption because it is found that the City of Bay, Arkansas needs the levy of taxes herein provided for efficient operation of the city government.

| Passed and adopte | d this 6th day of September 2025 |
|-------------------|----------------------------------|
| Paul Korth        | · Paula Warter                   |
| Paul Keith, Mayor | Paula Martin<br>Clerk/Treasurer  |
|                   | +                                |

city clerk for the city of Bay, Arkansas, do hereby certify that this is a true and correct copy of the resolution as is recorded on page \_\_\_Minute book No.2025. Witness my hand and seal of this \_\_\_\_\_ days September 2025.

Kinn

OCT 3 1 2025

**RESOLUTION 25-7** 

COUNTY & PROBATE COURT CLERK

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BLACK OAK, ARKANSAS THAT:

FOR ALL THE CITY PURPOSES AND IN ORDER TO CARRY ON THE GOVERNMENT OF THE CITY OF BLACK OAK. ARKANSAS, THERE SHALL BE AND THERE HEREBY LEVELED ON THE REAL PROPERTY WITHIN THE CITY OF BLACK OAK, ARKANSAS FOR THE 2025 TAXES AT THE RATE OF 2.0 MILLS ON THE DOLLAR AND PERSONAL TAXES AT THE RATE OF 1.4 MILLS ON THE DOLLAR BASED ON THE APPRAISEMENT OF THE COUNTY ASSESSOR AND THE BOARD OF EQUALIZERS FOR THE STATE, COUNTY AND CITY TAXES. THAT THE CLERK OF COUNTY COURT IS HEREBY AUTHORIZED AND DIRECTED TO PLACE LEVY UPON THE TAX BOOKS AND THE SAME SHALL BE COLLECTED.

THAT THE RESOLUTION BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS PASSAGE AND ADOPTION, BECAUSE IT IS FOUND THAT THE CITY NEEDS THE LEVY TAXES HEREIN PROVIDED FOR THE EFFICIENT OPERATION OF THE CITY GOVERNMENT.

| PASSED AND ADOTED THIS 18 DAY September 2025  |
|---|
| Henry E. Lley_MAYOR   |
| TREAS/RECORDER  TREAS/RECORDER  TINA DAVIS RECORDER/TREASURER FO R THE CITY  OF BLACK OAK, ARKANSAS DO HEREBY CERTIFY THAT THIS IS TRUE AND CORRECT COPY OF THE  RESOLUTION AS IS RECORDED OF THE CITY OF BLACK OAK, ARKASAS. |
| WITNESS MY HAND AND SEAL OF THE OFFICE 8 OF September 2025  |

OCT 2,2 2025

COUNTY & PROBATE COURT CLERK

# A RESOLUTION TO CERTIFY AND STATE THE RATE OF TAXATION TO BE LEVIED BY THE CITY OF BONO, ARKANSAS

WHEREAS, Arkansas Code annotated 26-73-202 provides that the City Council of any Municipal corporation shall, on or before the time fixed by law for levying county taxes, make out and certify to the County Clerk the rate of taxation levied by said Municipal corporation on the real and personal property within such City or Town. The amount certified shall then be placed upon the tax books of the County Clerk of the County and collected in the same manner that State and County taxes are collected; and

WHEREAS, the City Council for the City of Bono, Arkansas, desiring to conform to the requirements of Arkansas Code Annotated 26-71-202, does hereby certify the rate of taxation to be as herein provided.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BONO, ARKANSAS

SECTION 1. That the City Council does hereby certify and state that the rate of taxation to be levied by the City of Bono, Arkansas is as follows:

- 1. City General 2.0 mills on each dollar of the assessed value of real property.
- 2. City General 2.0 mills on each dollar of the assessed value of personal property.

SECTION 2. That this certification should be delivered by the Mayor of the City of Bono, Arkansas on or before the time fixed by law for levying county taxes to the County Clerk of Craighead County, Arkansas, so that the County Clerk may place the amount so certified on the tax books of the County Clerk and collect said taxes in the manner that the state and county taxes are collected.

APPROVED BY THE CITY COUNCIL OF THE CITY OF BONO, ARKANSAS, ON THIS  $16^{TH}$  DAY OF SEPTEMBER 2025.

APPROVED:

Mayor-Danny C. Shaw



# FILED

OCT 21 2025

COUNTY & PROBATE COURT CLERK

# STATE OF ARKANSAS City of Brookland

# RESOLUTION NO. 2025-18 SETTING THE 2026 PERSONAL AND REAL PROPERTY TAX MILLAGE

WHEREAS, the City of Brookland's current tax millage rate is .00 mills on all real property; and .00 mills on personal property; and

WHEREAS, the City of Brookland would like to retain the current tax millage rate of .50 mills on all real and personal property;

WHEREAS, the State law provides that the City Council, by resolution shall approve the millage rate on real and personal property;

**BE IT THEREFORE, RESOLVED** the City of Brookland hereby retains the current tax millage rate of .00 mills on all real and personal property in the City of Brookland;

BE IT FURTHER RESOLVED this resolution adopting the current rates be delivered to the proper County officials for implementation as soon as practical under State law.

PRESENTED AND PASSED this 14th day of October, 2025.

Kenneth D. Jones, Mayor

ATTEST:

Julie Thomas, City Clerk



# FILED

SEP 12 2025

COUNTY & PROBATE COURT CLERK

RESOLUTION NO. 2025 - 4

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CARAWAY, ARKANSAS THAT:

For all city purposes and in order to carry out the government of the City of Caraway, Arkansas, there shall be and there is hereby levied on all real and personal property within the City of Caraway, Arkansas for the year 2026 taxes at the rate of 1.8 mills on personal property, based on the appraisement of the county assessor and the board of equalizers for the state, county, and city taxes,

THAT: The clerk of the county court is hereby authorized and directed to place said levy upon the tax books and the same shall be collected in the same manner and by the same person that county taxes are collected.

THAT: This resolution be in full force and effect from and after its passage and adoption, because it is found that the city needs the levy of taxes herein provided and for the efficient operation of the city government.

PASSED AND ADOPTED THIS // DAY OF September 2025

Bo James Mayor

City Clerk

OCT 0 3 2025

COUNTY & PROBATE COURT CLERK

# City of Cash

# Resolution 10-25

THIS RESOLUTION STATES THAT THE MILLAGE RATES FOR REAL PROPERTY ARE 1.1 MILLS AND PERSONAL PROPERTY AT 2.5 MILLS. THIS RESOLUTION WAS PASSED September 15, 2025.

Mulal I. Curch

Jui Cuta/ather



# STATE OF ARKANSAS

NOV 12 2025

COUNTY & PROBATE COURT CLERK

# City of Egypt

# Resolution #2025-004

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EGYPT, ARKANSAS THAT:

For all city purposes and in order to carry on the Government of the City of Egypt, Arkansas, there shall be and there is hereby levied on all real and personal property within the City of Egypt. Arkansas, for the year 2026 taxes at the rate of 1.6 mills on the dollar, based on the appraisement of the county Assessor and the Board of Equalizers for State, County, and City Taxes. That the clerk of the County Court is hereby authorized and directed to place said levy upon the tax books and the same shall be collected. That this resolution be in full force and effect from and after its passage and adoption, because it is found that the city needs the levy taxes herein provided for the efficient operation of the City Government.

PASSED AND ADOPTED THIS 11th DAY OF November, 2025

Recorder/Treasurer

L. Arnotte Upton

Mavor

I L. Annette Upton, Recorder/Treasurer for the City of Egypt, Arkansas, do hereby certify this is a true and correct copy of the resolution as is recorded in the minutes of Meeting for November 11, 2025 for the City of Egypt, Arkansas.

Notary

**SEAL** 

# RESOLUTION NO. 2025-9-29

OCT 0 3 2025

Be It Resolved By The City Council Of The City Of Lake City,
Arkansas, That:

For all City Purposes and in order to carry on the government of Lake City, Arkansas, there shall be and there is hereby a City millage levied at 1.6 mills on the dollar, for the year 2025, based on the appraisement of the County Assessor and the Board of Equalizers for the State, County, and City taxes. That the millage rate for real estate will remain at 1.6 mills on the dollar for the year 2026. That this resolution be in full force and effect from and after its passage and adoption.

PASSES AND ADOPTED this 39 day of September 29, 2025.

Lisa Sitz, City Clerk

Cameron Tate, Mayor

I, Lisa Sitz, City Clerk for the City of Lake City, Arkansas do hereby certify that this is a true and correct copy of the Resolution as is recorded on page 2025-9-39 Resolution Book, of the City of Lake City, Arkansas.

Witness my hand and seal of this office this 29<sup>th</sup> day of September 29, 2025.

Lisa Sitz, City Clerk

CITY OLIVINASAS SEA

SEP 2/3 2025

# RESOLUTION 2025-5

COUNTY & PROBATE COURT CLERK

WHEREAS, the City of Monette's current tax millage rate is 1.8 on all real property; and 1.8 mills on personal property; and

WHEREAS, the State law provides that the City Council, by resolution shall approve the millage rate on real and personal property;

BE IT THEREFORE RESOLVED, the City of Monette will for the time being maintain the present rates.

BE IT FURTHER RESOLVED this resolution adopting the current rates be delivered to the proper County officials for the implementation as soon as practical under State law.

PRESENTED AND PASSED THIS 22 day of Depember, 2025

Bob Blankenskip, Mayor

Attest:

Ms. Terry L. Thomas, Treasurer/Recorder

| <b>APPROPRIATION ORDINANCE NO. 2025-</b> | - |
|--|---|
|  |   |

Be it enacted by the Quorum Court of Craighead County, Arkansas, an Ordinance to be entitled.

An **ORDINANCE TO ESTABLISH THE RATES OF TAXATION** to be levied against personal and real property in Craighead County for the use and benefit of the cities, towns, schools, and other entities in Craighead County for the tax year of 2025 to be collected in 2026.

ARTICLE 1. The tax rate to be levied on all taxable personal and real property in Craighead County for the use and benefit of the various cities, towns, schools, and other entities in Craighead County, Arkansas, for the tax year of 2025 to be collected in the year 2026 shall be as follows:

| COUNTY                       |               |                          | JONESBORO                          |                    |                          |
|------------------------------|---------------|--------------------------|------------------------------------|--------------------|--------------------------|
| County Genera<br>County Road | 0.00210       | 4.00 mills<br>2.10 mills | Jonesboro Police<br>Jonesboro Fire | 0.00050<br>0.00050 | 0.50 mills<br>0.50 mills |
| County Library               |               | 1.00 mills               | Jonesboro Library                  | 0.00100            | 1.00 mills               |
| Total                        | 0.00710       | 7.10 mills               | Total                              | 0.00200            | 2.00 mills               |
| SCHOOLS                      |               |                          | CITY                               |                    |                          |
| Bay                          | 0.04170       | 41.70 mills              | Bay                                | 0.00400            | 4.00 mills               |
| Brookland                    | 0.03853       | 38.53 mills              | Black Oak (Real)                   | 0.00200            | 2.00 mills               |
| BIC                          | 0.04000       | 40.00 mills              | Black Oak (Personal)               | 0.00140            | 2.00 mills               |
| Jonesboro                    | 0.03310       | 33.10 mills              | Bono                               | 0.00200            | 2.00 mills               |
| Nettleton                    | 0.04338       | 43.38 mills              | Brookland                          | 0.00000            | 0.00 mills               |
| Riverside                    | 0.04089       | 40.89 mills              | Caraway                            | 0.00180            | 1.80 mills               |
| Valley View                  | 0.04250       | 42.50 mills              | Cash (Real)                        | 0.00110            | 1.10 mills               |
| Westside                     | 0.03542       | 35.42 mills              | Cash (Personal)                    | 0.00250            | 2.50 mills               |
| GCT                          | 0.03749       | 37.49 mills              | Egypt                              | 0.00160            | 1.60 mills               |
|                              |               |                          | Lake City                          | 0.00160            | 1.60 mills               |
|                              |               |                          | Monette                            | 0.00180            | 1.80 mills               |
| Dated this                   |               | day of November 2025     |                                    |                    |                          |
| Approved:                    |               |                          | _                                  |                    |                          |
| Marvin Day, C                | Craighead Co  | ounty Judge              |                                    |                    |                          |
| Attest:                      |               |                          |                                    |                    |                          |
|                              | larshall, Cra | ighead County Clerk      |                                    |                    |                          |
| ,                            | -             |                          |                                    |                    |                          |

This publication was paid for by the Craighead County Clerk, cost of publication \$\_\_\_\_\_

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF CRAIGHEAD, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: "AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGET FOR CALENDAR YEAR 2026." SECTION 1. ANNUAL BUDGET ADOPTED BY REFERENCE. THE ANNUAL BUDGET FOR CALENDAR YEAR 2026 IDENTIFIED AS "2026 ANNUAL BUDGET," CRAIGHEAD COUNTY, ARKANSAS, DATED \_\_\_\_\_\_, 2025 IS HEREBY ADOPTED BY REFERENCE. A COPY OF SAID BUDGET SHALL BE FILED IN THE OFFICE OF THE COUNTY CLERK AND SHALL BE AVAILABLE FOR INSPECTION AND COPYING BY ANY PERSON DURING NORMAL OFFICE HOURS. SECTION 2. NONRESTRICTED EXPENDITURE CATEGORIES. EXPENDITURE OF FUNDS APPROPRIATED BY THIS ORDINANCE SHALL NOT BE RESTRICTED TO THE LINE ITEM EXPENDITURE CODES COMPRISING THE FOUR MAJOR CATEGORIES OF EXPENDITURES - PERSONAL SERVICES, SUPPLIES, OTHER SERVICES AND CHARGES. AND CAPITAL OUTLAYS. BUT SHALL BE RESTRICTED TO OFFICE/DEPARTMENTAL EXPENDITURES WITHIN THE ABOVE ENUMERATED FOUR MAJOR CATEGORIES OF EXPENDITURES EXCEPT FOR FUNDS APPROPRIATED FOR PERSONNEL SALARIES AND WAGES AND RELATED EMPLOYEE BENEFITS. PERSONNEL EXPENDITURES SHALL NOT EXCEED THE DOLLAR AMOUNTS, NUMBER OF EMPLOYEES, AND SALARY OR WAGE RATES SPECIFIED IN THE ANNUAL BUDGET OR AN AMENDMENT THERETO.

SECTION 3. EXPENDITURE RESTRICTED TO SPECIFIED FUNDS.

NO EXPENDITURE OF APPROPRIATED FUNDS SHALL BE MADE FROM

ANY FUND OTHER THAN THE FUND SPECIFIED IN THIS ORDINANCE

OR AN AMENDMENT THERETO.

SECTION 4. TRANSFERS. ANY TRANSFER OF MONIES BETWEEN
THE VARIOUS FUNDS OF THE COUNTY OR BETWEEN THE FOUR
MAJOR CATEGORIES OF EXPENDITURES, PERSONAL SERVICES,
SUPPLIES, OTHER SERVICES AND CHARGES, AND CAPITAL
OUTLAYS, SHALL BE MADE ONLY WITH PRIOR APPROVAL OF THE
CRAIGHEAD COUNTY QUORUM COURT. PROVIDED, HOWEVER, ALL
TRANSFERS BUDGETED FOR IN THE ANNUAL BUDGET SHALL BE
EXEMPT FROM THE PROVISIONS OF THIS SECTION.

### SECTION 5. MAXIMUM APPROPRIATED AMOUNTS

|   |                      | 2026         |
|---|----------------------|--------------|
| FUND 1000 COUNTY GENERAL                          |                      | BUDGETED     |
| OFFICE/DEPARTMENT                                 |                      | AMOUNT       |
| 0100 COUNTY JUDGE                                 | \$                   | 589,961.41   |
| 0101 COUNTY CLERK                                 | \$                   | 814,156.67   |
| 102 CIRCUIT CLERK                                 | \$<br>\$<br>\$       | 397,473.35   |
| 0103 COUNTY TREASURER                             | \$                   | 246,922.17   |
| 0104 COUNTY COLLECTOR                             | \$                   | 532,760.73   |
| 0105 COUNTY ASSESSOR                              | \$                   | 1,728,058.19 |
| 0106 EQUALIZATION BOARD                           | \$                   | 15,426.11    |
| 0107 QUORUM COURT                                 | \$                   | 312,515.67   |
| 0108 BUILDING MAINTENANCE                         | \$                   | 1,132,607.32 |
| 0109 ELECTION COMMISSION                          | \$                   | 299,262.43   |
| 0110 COUNTY PLANNING BOARD                        | \$ \$ \$ \$<br>\$ \$ | 15,000.00    |
| 0114 COMPUTER SERVICES                            | \$                   | 500,388.70   |
| 0117 LAKE CITY CLERK                              | \$                   | 14,558.50    |
| 0118 SOIL CONSERVATION DIST.                      | \$                   | 11,000.00    |
| 0119 CROWLEY'S RIDGE DEV COUNCIL                  | \$                   | 5,000.00     |
| 0120 ECONOMIC DEVELOPMENT                         | \$                   | 143,250.00   |
| 0124 ASSOCIATION OF ARKANSAS COUNTIES             | \$                   | 4,122.00     |
| 0125 INTERFUND TRANSFERS                          | \$                   | 4,553,500.00 |
| 0126 EAST ARK. PLANNING & DEV. DIST (2020 CENSUS) | \$                   | 20,021.58    |
| 0127 COBRA & RETIREE HEALTH INSURANCE             | \$                   | 12,000.00    |
| 0300 COUNTY HEALTH UNIT                           | \$                   | 47,467.30    |
| 0308 ST. BERNARDS HEALTHCARE                      | \$                   | 5,000.00     |
| 0400 COUNTY SHERIFF                               | \$                   | 5,389,072.58 |
| 0401 TRIAL COURT ADMINISTRATOR                    | \$                   | 10,000.00    |
| 0402 TRIAL COURT ADMINISTRATOR I                  | \$                   | 10.00        |

| 0403 TRIAL COURT ADMINISTRATOR II  | \$                      | 10,000.00     |
|--|-------------------------|---------------|
| 0404 TRIAL COURT ADMINISTRATOR III   |                         | 10,000.00     |
| 0405 TRIAL COURT ADMINISTRATOR IV  | \$                      | 10,000.00     |
| 0406 TRIAL COURT ADMINISTRATOR V   | \$ \$ \$ \$ \$ \$ \$ \$ | 10,000.00     |
| 0407 TRIAL COURT ADMINISTRATOR VI  | \$                      | 10,000.00     |
| 0408 TRIAL COURT ADMINISTRATOR VII   | \$                      | 10,000.00     |
| 0409 DISTRICT COURT  | \$                      | 1,324,342.32  |
| 0414 JUVENILE COURT  |                         | 655,028.45    |
| 0416 PROSECUTING ATTORNEY  | \$                      | 35,473.39     |
| 0418 COUNTY JAIL   |                         | 7,336,164.97  |
| 0419 COUNTY CORONER  | \$                      | 250,684.08    |
| 0420 CONSTABLE   | \$                      | 4,884.19      |
| 0422 CIRCUIT COURT   | \$                      | 950,301.31    |
| 0424 DRUG TASK FORCE   | \$                      | 220,507.95    |
| 0425 DEPUTY PROSECUTING ATTY.  | \$                      | 389,387.68    |
| 0435 VICTIM/WITNESS ASSISTANCE   | \$ \$ \$ \$ \$ \$ \$ \$ | 288,791.50    |
| 0500 OFFICE OF EMERGENCY MANAGEMENT  | \$                      | 172,726.51    |
| 0800 VETERANS SERVICE  | \$                      | 167,418.02    |
| 0801 COUNTY EXTENSION OFFICE   | \$                      | 133,977.70    |
| 0802 PAUPERS & WELFARE   | \$                      | 6,000.00      |
| 0804 CONSOLIDATED YOUTH SERVICES   | \$                      | 465.50        |
| 0805 SENIOR CITIZENS   |                         | 2,500.00      |
| 0808 DISABLED AMERICAN VETERANS  | \$                      | 5,000.00      |
| TOTAL AMOUNT BUDGETED  | \$ :                    | 28,803,188.28 |
| GENERAL CAPITAL FUNDS AND SPECIAL REVENUE FUNDS  |                         | BUDGETED      |
| OFFICE/DEPARTMENT  |                         | AMOUNT        |
| 61116E.BE.74K  |                         | ,             |
| FUND 1002 EMPLOYEE INSURANCE FUND  | \$                      | 2,743,869.00  |
| DEPT 0300 COUNTY HEALTH  |                         |               |
| THE ASSOCIATION OF THE PROPERTY OF THE PROPERT | Φ.                      | 0.054.500.00  |
| FUND 1892 CAPITAL FUND   | \$                      | 3,651,530.00  |
| DEPT 0127 CONSTRUCTION (GENERAL REV)   |                         |               |
| FUND 2000 COUNTY ROAD DEPARTMENT FUND  | \$                      | 11,476,648.78 |
| DEPT 0200 COUNTY ROAD DEPARTMENT (SPECIAL REV)   |                         |               |
|  |                         |               |
| FUND 2003 ADDITIONAL MOTOR FUEL TAX FUND(ACT 416 OF 2019)  | \$                      | 377,000.00    |
| DEPT 0200 COUNTY ROAD DEPARTMENT (SPECIAL REV)   |                         |               |
| THE STATE OF THE PROPERTY OF THE STATE OF THE  | _                       | 450 040 00    |
| FUND 2998 CROWLEY'S RIDGE GRAVEL TRAIL TAP GRANT   | \$                      | 156,010.00    |
| DEPT 0200 COUNTY ROAD DEPARTMENT (SPECIAL REV)   |                         |               |
| FUND 3000 TREASURER'S AUTOMATION FUND  | \$                      | 105,814.80    |
| DEPT 0103 COUNTY TREASURER (SPECIAL REV)(21-6-302)   | Ψ                       | .55,511.50    |
| , , _,,, , , ,,,_, ,  |                         |               |

| FUND 3001 COLLECTOR AUTOMATION FUND DEPT 0104 COUNTY COLLECTOR (SPECIAL REV)(21-6-305)                                 | \$<br>503,646.75 |
|--|------------------|
| FUND 3002 CIRCUIT COURT AUTOMATION FUND DEPT 0422 CIRCUIT COURT (ACT 1262 OF 1995) (SPECIAL REV)(16-13-704)            | \$<br>99,510.00  |
| FUND 3003 WD DISTRICT COURT AUTOMATION FUND DEPT 0409 DISTRICT COURT (SPECIAL REV)(16-13-704)                          | \$<br>126,108.94 |
| FUND 3004 ASSESSORS AMENDMENT 79 FUND (PROPERTY TAX RELIEF) DEPT 0105 COUNTY ASSESSOR (SPECIAL REV)(26-26-310)         | \$<br>154,760.00 |
| FUND 3005 COUNTY CLERK'S COST FUND DEPT 0101 COUNTY CLERK (SPECIAL REV)(21-6-413)                                      | \$<br>71,200.00  |
| FUND 3006 RECORDER'S COST FUND (CIRCUIT CLERK) DEPT 0102 CIRCUIT CLERK (SPECIAL REV)(21-6-306)                         | \$<br>987,034.32 |
| FUND 3008 COUNTY PUBLIC LIBRARY FUND (1 MILL TAX) DEPT 0603 CRAIGHEAD/JONESBORO PUBLIC LIBRARY (SPECIAL REV)           | \$<br>744,742.00 |
| FUND 3012 CHILD SUPPORT COST FUND(CIRCUIT CLERK) DEPT 0102 CIRCUIT CLERK (SPECIAL REV)(9-10-109)                       | \$<br>8,420.00   |
| <b>FUND 3014</b> COMMUNICATION FACILITY & EQUIPMENT FUND(SHERIFF) DEPT 0400 SHERIFF (SPECIAL REV)(21-6-307)            | \$<br>383,853.56 |
| FUND 3015 DRUG CONTROL FUND(SHERIFF) DEPT 0400 SHERIFF (SPECIAL REV)(5-64-505)   | \$<br>20,000.00  |
| <b>FUND 3017</b> JAIL OPERATION & MAINTENANCE FUND(COST DEFRAYMENT) DEPT 0418 JAIL (SPECIAL REV)(16-17-129)            | \$<br>336,630.00 |
| <b>FUND 3018</b> COUNTY DETENTION FACILITY FUND(BOOKING & ADM FEE) (ACT DEPT 0418 COUNTY JAIL (SPECIAL REV)(12-41-505) | \$<br>20,000.00  |
| <b>FUND 3019</b> BOATING SAFETY FUND(SHERIFF)(EMERGENCY RESCUE WATEF DEPT 0400 SHERIFF (SPECIAL REV)(27-101-110)       | \$<br>26,010.00  |
| FUND 3020 EMERGENCY 911 FUND<br>DEPT 0501 911 SERVICES (SPECIAL REV)   | \$<br>239,056.40 |
| <b>FUND 3022</b> EMERGENCY VEHICLE FUND(SHERIFF)(FAIL TO LICENSE) DEPT 0400 SHERIFF (SPECIAL REV)(27-22-103)           | \$<br>-          |
| FUND 3026 INDIGENT CRIMINAL DEFENSE FUND(PUBLIC DEFENDER) DEPT 0417 PUBLIC DEFENDER (SPECIAL REV)(14-20-102)           | \$<br>139,094.41 |
| FUND 3028 ADULT DRUG COURT FEE FUND (CIRCUIT COURT) DEPT 0422 CIRCUIT DRUG COURT FEE FUND (SPECIAL REV)(16-98-304)     | \$<br>1,800.00   |
| FUND 3029 PUBLIC SAFETY FUND(DISTRICT COURT) DEPT 0409 DISTRICT COURT (SPECIAL REV)(27-34-108)                         | \$<br>437.49     |

| FUND 3031 JUVENILE PROBATION FEE FUND(SERVICES AND SUPPLIES) DEPT 0414 JUVENILE COURT (SPECIAL REV)(16-13-326)  | \$       | 37,819.10    |
|---|----------|--------------|
| FUND 3039 CIRCUIT CLERK COMMISSION FEE FUND DEPT 0102 COMMISSIONED REAL-ESTATE SALES(ACT 291 OF 2013) (SPEC R   | \$<br>EV | 5,600.00     |
| FUND 3042 ASSESSOR'S LATE ASSESSMENT FEE FUND DEPT 0105 COUNTY ASSESSOR (SPECIAL REV)(ACT 161)(26-26-201)       | \$       | 31,995.00    |
| FUND 3045 DISTRICT COURT SPECIALTY COURT FUND DEPT 0409 DISTRICT COURT (SPECIAL REV)                            | \$       | 51,000.00    |
| FUND 3046 AMERCIAN RESCUE PLAN FUND<br>DEPT 0116 GRANTS-IN-AID GENERAL (SPECIAL REV)                            | \$       | 3,998,765.74 |
| FUND 3048 ADULT DRUG COURT-OPIOID SETTLEMENT<br>DEPT 0414 JUVENILE DRUG COURT FEE FUND(SPECIAL REV)             | \$       | 28,899.70    |
| <b>FUND 3490</b> DRUG ABUSE RESISTANCE EDUCATION FUND (D.A.R.E.)(SHERIFI DEPT 0400 SHERIFF (SPECIAL REV)        | \$       | 6,500.00     |
| FUND 3492 SHERIFF FEDERAL DRUG FORFEITURE FUND DEPT 0400 SHERIFF (SPECIAL REV)                                  | \$       | 300.00       |
| FUND 3494 ED DISTRICT COURT AUTOMATION FUND DEPT 0409 DISTRICT COURT (SPECIAL REV)(16-13-704)                   | \$       | 7,120.00     |
| FUND 3498 COUNTY JAIL FUND<br>DEPT 0418 COUNTY JAIL (SPECIAL REV)   | \$       | -            |
| FUND 3501 JUVENILE DETENTION FACILITIES GRANT FUND(OPERATING SUIDEPT 0418 COUNTY JAIL (STATE) (SPECIAL REV)     | \$       | 31,167.00    |
| FUND 3508 JUVENILE OFFICER SUPPLEMENTAL GRANT FUNDING DEPT 0414 JUVENILE GRANT (SPECIAL REV)                    | \$       | 8,921.00     |
| FUND 3521 HOMELAND SECURITY GRANT PROGRAM DEPT 0422 ADULT DRUG COURT GRANT(SPECIAL REV)                         | \$       | 311,963.65   |
| <b>FUND 3522</b> VETERAN TREATMENT CT DISCRETIONARY GRANT PROGRAM DEPT 0422 ADULT DRUG COURT GRANT(SPECIAL REV) | \$       | 336,765.15   |
| FUND 3523 STAR COURT DISCRETIONARY GRANT PROGRAM DEPT 0409 DISTRICT COURT GRANT(SPECIAL REV)                    | \$       | 314,975.71   |
| FUND 3526 STAR COURT PEER RECOVERY PROGRAM DEPT 0409 DISTRICT COURT (SPECIAL REV)                               | \$       | 41,136.85    |
| FUND 3527 SUPPLEMENTAL JUVENILE COURT FUNDING<br>DEPT 0414 JUVENILE OFFICER GRANT (SPECIAL REVENUE)             | \$       | 7,480.00     |
| FUND 3530 DPS PUBLIC SAFETY EQUIPMENT GRANT<br>DEPT 0400 SHERIFF DEPARTMENT GRANT (SPECIAL REVENUE)             | \$       | 10.00        |

| <b>FUND 3532</b> BJA FY22 ADULT DRUG COURT DISCRETIONARY GRANT PROGR. DEPT 0422 ADULT DRUG COURT GRANT(SPECIAL REV) | \$        | 233,508.16    |
|---|-----------|---------------|
| FUND 3533 CRAIGHEAD COUNTY SAFEROOM PROJECT GRANT FUND DEPT 0500 OEM GRANT(SPECIAL REV)                             | \$        | 10.00         |
| FUND 3549 CRAIGHEAD COUNTY STAR COURT GRANT FUND DEPT 0409 DISTRICT COURT STAR/DWI SOBRIETY COURT GRANT(SPECIAL F   | \$<br>RE\ | 60,070.00     |
| FUND 3578 DISTRICT COURT DWI COURT FUND(GRANT) DEPT 0409 DIST CT DWI PILOT PROGRAM(SPECIAL REV)                     | \$        | 15,000.00     |
| FUND 3583 COURT IMPROVEMENT PROGRAM (CIT) GRANT<br>DEPT 0414 JUVENILE COURT (SPECIAL REV)                           | \$        | 10,000.00     |
| FUND 3589 CRISIS STABILIZATION UNIT GRANT FUND DEPT 0310 GRANTS IN AID(SPECIAL REV)                                 | \$        | 1,080,000.00  |
| <b>FUND 3591</b> RURAL COMM GRANT PROGRAM/BROOKLAND FIRE DEPT 0503 GRANTS IN AID (CYCLE II OF FISCAL YEAR 2025)     | \$        | -             |
| FUND 3598 AOC COURT SECURITY GRANT FUND DEPT 0422 CIRCUIT COURT (SPECIAL REV)                                       | \$        | -             |
| <b>FUND 3599</b> LOCAL LAW ENFORCEMENT EQUIPMENT SUBGRANT PROGRAM DEPT 0400 CRAIGHEAD COUNTY SHERIFF (SPECIAL REV)  | \$        | -             |
| FUND 6009 LAW LIBRARY FUND DEPT 0600 COUNTY LAW LIBRARY (SPECIAL REV)   | \$        | 63,544.00     |
| FUND 6400 JONESBORO PUBLIC LIBRARY FUND DEPT 0600 CRAIGHEAD/JONESBORO PUBLIC LIBRARY (SPECIAL REV)                  | \$        | 1,949,775.00  |
| TOTAL CAPITAL AND SPECIAL REVENUE   | \$        | 31,005,502.51 |
| TOTAL AMOUNT BUDGETED   | \$        | 59,808,690.79 |

SECTION 6. SEVERABILITY. IF ANY PROVISION OF THIS

ORDINANCE OR THE APPLICATION THEREOF TO ANY PERSON OR

CIRCUMSTANCE IS HELD INVALID, SUCH INVALIDITY SHALL NOT

AFFECT OTHER PROVISIONS OR APPLICATIONS OF THE ORDINANCE

WHICH CAN BE GIVEN EFFECT WITHOUT THE INVALID PROVISIONS

OR APPLICATION, AND TO THIS END, THE PROVISIONS OF THIS

ORDINANCE ARE DECLARED TO BE SEVERABLE.

SECTION 7. THIS ORDINANCE, BEING NECESSARY FOR THE
PROTECTION AND PRESERVATION OF PUBLIC HEALTH AND SAFETY,
AN EMERGENCY IS HEREBY DECLARED TO EXIST AND THIS
ORDINANCE SHALL TAKE EFFECT UPON PASSAGE AND PUBLICATION.

| DATED THISDAY OF                                  | , 2025      |
|---|-------------|
| APPROVED:<br>MARVIN DAY<br>CRAIGHEAD COUNTY JUDGE |             |
| ATTEST:MARY DAWN MARSHALL                         | <del></del> |

| FUND 1000 COUNTY GENERAL FUND   |                      | 2020                     |
|---|----------------------|--------------------------|
| ANTICIPATED GENERAL REVENUE   |                      | 2026                     |
| REVENUE CODE 2026   | ¢                    | 227 506 00               |
| 7001 GENERAL REVENUES TURNBACK(STATE) 7003 PROPERTY REAPPRAISAL (STATE REIMB) | \$<br>\$             | 337,596.00<br>368,868.00 |
| 7003 PROPERTY REAPPRAISAL (STATE REIMB) 7004 PROPERTY TAX RELIEF              | φ<br>\$              | 908,742.00               |
| 7004 PROPERTY TAX RELIEF 7005 REAL ESTATE TRANSFER TAX SURPLUS                | \$                   | 269,272.00               |
| 7110 PAYMENT IN LIEU OF TAXES(FEDERAL)  | φ<br>\$              | 16,306.00                |
| 7111 OTHER FEDERAL GRANTS (EMPG)(REIMB OEM)                                   | \$                   | 40,351.00                |
| 7201 LOCAL PROPERTY TAX-CURRENT   | φ<br>\$              | 9,162,314.00             |
| 7207 LOCAL PROPERTY TAXES-DELINQUENT REAL ESTATE                              | \$                   | 328,328.00               |
| 7202 LOCAL PROPERTY TAXES-DELINQUENT PERSONAL                                 | \$                   | 773,298.00               |
| 7210 STATE LAND SALES/REDEMPTIONS   | \$                   | 31,052.00                |
| 7213 EXCESS COLLECTOR'S COMMISSION(FINAL TAX SETTLEMENT)                      | \$                   | 334,487.00               |
| 7301 LOCAL SALES TAX  | \$                   | 2,132,980.00             |
| 7401 CIRCUIT COURT FINES & FORFEITURES  | \$                   | 75,402.00                |
| 7402 DISTRICT COURT FINES, COSTS & FORFEITURES                                | \$                   | 75,884.00                |
| 7494 STATE POLICE TICKETS   | \$                   | 320,748.00               |
| 7498 SERVICE OF WARRANTS(DISTRICT COURT)                                      | \$                   | 8,146.00                 |
| 7499 LOWER COURT COSTS (SHERIFF SETTLEMENT)                                   | \$                   | 937.00                   |
| 7501 INTEREST INCOME  | * * * * * * *        | 300,000.00               |
| 7601 COUNTY & PROBATE CLERK FEES(FINAL TAX SETTLEMENT)                        | \$                   | -                        |
| 7602 CIRCUIT & CHANCERY CLERK FEES  | \$                   | 134,780.00               |
| 7603 SHERIFF'S FEES (CIRCUIT SETTLEMENT)                                      | \$                   | 40,917.00                |
| 7696 CIRCUIT COURT INSTALLMENT FEE (ACT 1138)                                 | \$                   | 45,346.00                |
| 7697 CIVIL PROCESS & WRITS  | \$                   | 36,189.00                |
| 7802 HOUSING STATE PRISONERS  | \$ \$ \$ \$ \$<br>\$ | 921,973.00               |
| 7896 JUVENILE FEES (JAIL)   | \$                   | 449,905.00               |
| 7898 SHERIFF 309'S ACT  | \$                   | -                        |
| 7899 ADULT JAIL FEES  | \$                   | 2,492,446.00             |
| 8101 FRANCHISE PAYMENTS   | \$<br>\$<br>\$       | 25,958.00                |
| 8301 REIMBURSE - INSURANCE (HEALTH)   | \$                   | 312.00                   |
| 8401 TREASURER'S COMMISSION   | \$                   | 240,822.00               |
| 8501 COLLECTOR'S COMMISSION(OFFICE EXPENSE)                                   | \$                   | 495,008.00               |
| 8601 ASSESSOR'S OFFICE & EXPENSE(FINAL TAX SETTLEMENT)                        | \$                   | 1,425,162.00             |
| 8703 EXCESS TREASURER'S COMMISSION(FINAL TAX SETTLEMENT)                      | \$                   | 254,381.00               |
| 8706 VARIOUS MISCELLANEOUS REVENUE  | \$<br>\$             | 24,512.00                |
| 8709 VETERANS SERVICE OFFICE REIMBURSEMENT                                    |                      | 8,800.00<br>1,066.00     |
| 8713 SOCIAL SECURITY ADMINISTRATION-PRISONER FEES                             | \$<br>•              | 84,754.00                |
| 8719 ELECTION REIMBURSEMENT<br>8720 REIMBURSEMENT-JURY EXP(ACT 1033 OF 2007)  | \$<br>\$             | 25,767.00                |
| 8755 REIMBURSEMENT GRANT ADMINISTRATION                                       | \$                   | 21,000.00                |
| 8771 NETTLETON SCHOOL RESOURCE OFFICER  | \$                   | 146,791.00               |
| 8776 BROOKLAND SCHOOL RESOURCE OFFICER  | \$                   | 82,530.00                |
| 8779 REIMBURSEMENT-JAIL MEDICAL EXPENSES                                      |                      | -                        |
| 8784 REIMBURSEMENT-JUVENILE OFFICERS  | \$<br>\$             | 100,000.00               |
| 8785 REIMBURSEMENT-LOCAL SALES & USE TAX                                      | \$                   | 5,823.00                 |
| 8787 REIMBURSEMENT VICTIM WITNESS COORD, SALARY                               | \$                   | 65,150.00                |
| 8789 QUARTERLY COURT COST (DISTRICT COURT)                                    | \$                   | 944,904.00               |
| 8791 PROSECUTING ATTORNEY SECRETARY SALARY                                    | \$                   | -                        |
| 8792 TIGER COMMISSARY(DETENTION CENTER)                                       | \$<br>\$             | 47,132.00                |
| 8793 CASE COORDINATOR (CIRCUIT COURT)   | \$                   | 37,389.00                |
| 8794 DRUG TASK FORCE SALARIES & BENEFITS                                      | \$                   | 162,309.00               |
| 8796 STATE OF ARKANSAS LITTER PICKUP  | \$                   | 4,928.00                 |
| 8798 LEGACY LANDFILL REIMB(ENVIRONMENTAL OFFICER)                             | \$                   | 24,000.00                |
| 8799 WESTSIDE SCHOOL RESOURCE OFFICER   | \$                   | 74,517.00                |
| TOTAL ANTICIPATED GENERAL REVENUE   | \$                   | 23,909,282.00            |

| CAN APPROPRIATE 90% CARRYOVER TOTAL AVAILABLE FUNDS TOTAL AMOUNT BUDGETED: UNAPPROPRIATED FUNDS   | 2025<br>4.05%   | \$<br>\$<br>\$          | 21,518,353.80<br>8,499,346.00<br>30,017,699.80<br>28,803,188.28<br>1,214,511.52      |
|---|---|-------------------------|--|
| <b>FUND 1002</b> EMPLOYEE INSURANCE FUND ANTICIPATED GENERAL REVENUE 2026   | ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS | \$ \$ \$ \$ \$ \$<br>\$ | 2,326,869.00<br>2,326,869.00<br>417,000.00<br>2,743,869.00<br>2,743,869.00           |
| GENERAL CAPITAL FUND AND SPECIAL REFUND 1892 CAPITAL FUND ANTICIPATED GENERAL REVENUE 2026  | ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  | \$ \$ \$ \$ \$ \$ \$    | 568,170.00<br>511,353.00<br>3,142,612.00<br>3,653,965.00<br>3,651,530.00<br>2,435.00 |
| FUND 2000 COUNTY ROAD DEPARTMENT ANTICIPATED SPECIAL REVENUE DEPT. 0200 REVENUE CODE 7002 HIGHWAY REVENUES(STATE TURNB, 7004 PROPERTY TAX RELIEF 7006 SEVERANCE TAXES (RECEIPTS) 7013 OTHER STATE AID (MATCHING FUND 7099 1/2 SALES TAX-FOUR LANE HWY CON 7201 LOCAL PROPERTY TAXES-CURRENT 7202 LOCAL PROPERTY TAXES-DELINQUE 7203 LOCAL PROPERTY TAXES-DELINQUE 7210 STATE LAND SALES/REDEMPTIONS 7213 EXCESS COLLECTOR'S COMMISSION 7301 LOCAL SALES TAX 7501 INTEREST INCOME 8703 EXCESS TREASURER'S COMMISSION 8706 VARIOUS MISCELLANEOUS REVENUE 8711 SALE OF EQUIPMENT 8781 TRG 8782 PAVING ROADS (TAXPAYER MATCH) 8785 REIMBURSE-LOCALSALES & USE TAX | 2026 ACK) S ADVANCE)( PAVING) INSTRUCTION NT REAL ESTATE NT PERSONAL  | ****                    | 123,874.00<br>9,057.00<br>24,828.00<br>8,253.00<br>10,000.00                         |
| TOTAL ANTICIPATED SPECIAL REVENUE CAN APPROPRIATE 90% CARRYOVER TOTAL AVAILABLE FUNDS AMOUNT BUDGETED UNAPPROPRIATED FUNDS  | 2025<br>4.93%   | \$ \$ \$ \$             | 9,852,328.00<br>8,867,095.20<br>3,204,441.00<br>12,071,536.20<br>11,476,648.78       |

| FUND 2003 ADDITIONAL MOTOR FUEL TAX<br>ANTICIPATED SPECIAL REVENUE<br>2026 | X FUND(ACT 416 OF 2019) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                        | \$ \$ \$ \$ \$ \$                         | 316,157.00<br>284,541.30<br>93,027.00<br>377,568.30<br>377,000.00<br>568.30                 |
|--|---|---|---|
| FUND 2998 CROWLEY'S RIDGE GRAVEL T<br>ANTICIPATED SPECIAL REVENUE<br>2026  | RAIL TAP GRANT ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                | \$ \$ \$ \$ \$                            | 158,000.00<br>158,000.00<br><br>158,000.00<br>156,010.00<br>1,990.00                        |
| FUND 3000 TREASURER'S AUTOMATION F<br>ANTICIPATED SPECIAL REVENUE<br>2026  | FUND (ACT 108 OF 1999)  ANTICIPATED REVENUE  CAN APPROPRIATE 90%  CARRYOVER 2025  TOTAL AVAILABLE FUNDS  AMOUNT BUDGETED:  UNAPPROPRIATED FUNDS                   | \$<br>\$<br>\$<br>\$<br>\$                | 106,300.00<br>95,670.00<br>114,577.00<br>210,247.00<br>105,814.80<br>104,432.20             |
| FUND 3001 COLLECTOR AUTOMATION FU<br>ANTICIPATED SPECIAL REVENUE<br>2026   | IND (ACT 1215 OF 2001) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                         | \$ \$ \$ \$ \$ \$                         | 443,239.00<br>398,915.10<br>127,839.00<br>526,754.10<br>503,646.75<br>23,107.35             |
| FUND 3002 CIRCUIT COURT AUTOMATION<br>ANTICIPATED SPECIAL REVENUE<br>2026  | N FUND (PARTIAL PAY)(ACT 126<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | 2 OF<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1995)<br>33,077.00<br>29,769.30<br>85,642.00<br>115,411.30<br>99,510.00<br>15,901.30        |
| FUND 3003 WD DISTRICT COURT AUTOM<br>ANTICIPATED SPECIAL REVENUE<br>2026   | ATION FUND (ACT 1809 OF 200<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS  | 1)<br>\$<br>\$<br>\$<br>\$<br>\$          | 130,516.00<br>117,464.40<br>359,856.00<br>477,320.40<br>126,108.94<br>351,211.46            |
| FUND 3004 ASSESSORS AMENDMENT 79<br>ANTICIPATED SPECIAL REVENUE<br>2026    | FUND (PROP TAX RELIEF) (AC<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS   | T 189<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 2 OF 2005)<br>30,534.00<br>27,480.60<br>206,169.00<br>233,649.60<br>154,760.00<br>78,889.60 |

| FUND 3005 COUNTY CLERK'S COST FUND<br>ANTICIPATED SPECIAL REVENUE<br>2026   | (ACT 1045 OF 2001) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                             | \$ \$ \$ \$ \$ \$                   | 53,729.00<br>48,356.10<br>29,400.00<br>77,756.10<br>71,200.00<br>6,556.10                 |
|---|---|-------------------------------------|---|
| FUND 3006 RECORDER'S COST FUND(CIR<br>ANTICIPATED SPECIAL REVENUE<br>2026   | CUIT CLERK) (ACT 768 OF 1999<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | 5)<br>\$ \$ \$ \$<br>\$ \$          | 762,012.00<br>685,810.80<br>302,500.00<br>988,310.80<br>987,034.32<br>1,276.48            |
| FUND 3008 COUNTY PUBLIC LIBRARY FUN<br>ANTICIPATED SPECIAL REVENUE<br>2026  | ND (1 MILL TAX)  ANTICIPATED REVENUE  CAN APPROPRIATE 100%  CARRYOVER 2025  TOTAL AVAILABLE FUNDS  AMOUNT BUDGETED:  UNAPPROPRIATED FUNDS                         | \$ \$ \$ \$ \$                      | 744,742.00<br>744,742.00<br>-<br>744,742.00<br>744,742.00                                 |
| FUND 3012 CHILD SUPPORT COST FUND(<br>ANTICIPATED SPECIAL REVENUE<br>2026   | CIRCUIT CLERK) (ACT 1296 OF<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS  | 1997<br>\$<br>\$<br>\$<br>\$<br>\$  | 2,314.00<br>2,082.60<br>12,131.00<br>14,213.60<br>8,420.00<br>5,793.60                    |
| FUND 3014 COMMUNICATION FACILITY & ANTICIPATED SPECIAL REVENUE 2026         | EQUIP FUND(SHERIFF)(ACT 99<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS   | 06 OF<br>\$<br>\$<br>\$<br>\$       | 1995)<br>307,295.00<br>276,565.50<br>420,193.00<br>696,758.50<br>383,853.56<br>312,904.94 |
| FUND 3015 DRUG CONTROL FUND(SHERI<br>ANTICIPATED SPECIAL REVENUE<br>2026    | FF)(ACT 362 OF 1997) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                           | \$ \$ \$ \$ \$                      | 3,591.00<br>3,231.90<br>17,000.00<br>20,231.90<br>20,000.00<br>231.90                     |
| FUND 3017 JAIL OPERATION & MAINT FUN<br>ANTICIPATED SPECIAL REVENUE<br>2026 | ND(COST DEFRAYMENT)(ACT 1<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS    | 188 (<br>\$<br>\$<br>\$<br>\$<br>\$ | DF 2003)<br>285,722.00<br>257,149.80<br>80,522.00<br>337,671.80<br>336,630.00<br>1,041.80 |

| FUND 3018 COUNTY DETENTION FACILITY<br>ANTICIPATED SPECIAL REVENUE<br>2026 | FUND(BOOKING & ADM FEE) (A<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS   | ACT 1<br>\$<br>\$<br>\$<br>\$<br>\$        | 17 OF 2007)<br>25,668.00<br>23,101.20<br>5,695.00<br>28,796.20<br>20,000.00<br>8,796.20        |
|--|---|--|--|
| FUND 3019 BOATING SAFETY FUND(SHER<br>ANTICIPATED SPECIAL REVENUE<br>2026  | RIFF)(ER RESCUE H20 SAFETY) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                    | (ACT                                       | 7,701.00<br>6,930.90<br>36,564.00<br>43,494.90<br>26,010.00<br>17,484.90                       |
| FUND 3020 EMERGENCY 911 FUND (ORD<br>ANTICIPATED SPECIAL REVENUE<br>2026   | 1990-12) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                       | \$ \$ \$ \$ \$                             | 48,456.00<br>43,610.40<br>195,446.00<br>239,056.40<br>239,056.40                               |
| FUND 3022 EMERGENCY VEHICLE FUND(S<br>ANTICIPATED SPECIAL REVENUE<br>2026  | SHERIFF)(FAIL TO LICENSE)(AC<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | \$<br>\$<br>\$<br>\$<br>\$<br>\$           | 8 OF 1991)<br>15,726.00<br>14,153.40<br>44,479.00<br>58,632.40<br>-<br>58,632.40               |
| FUND 3026 INDIGENT CRIMINAL DEFENSE<br>ANTICIPATED SPECIAL REVENUE<br>2026 | FUND(PUBLIC DEFENDER)(AC<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS     | ST 119<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 93 OF 1993)<br>108,309.00<br>97,478.10<br>177,145.00<br>274,623.10<br>139,094.41<br>135,528.69 |
| FUND 3028 ADULT DRUG COURT FEE FUN<br>ANTICIPATED SPECIAL REVENUE<br>2026  | ND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                              | \$ \$ \$ \$ \$ \$ \$                       | 2,517.00<br>2,265.30<br>8,353.00<br>10,618.30<br>1,800.00<br>8,818.30                          |
| FUND 3029 PUBLIC SAFETY FUND(DISTRICANTICIPATED SPECIAL REVENUE 2026       | CT COURT) (ACT 1274 OF 1995) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                   | \$ \$ \$ \$ \$ \$                          | 188.00<br>169.20<br>275.00<br>444.20<br>437.49<br>6.71   |

| FUND 3031 JUVENILE PROBATION FEE FU          |                        |                |               |
|--|------------------------|----------------|---------------|
| ANTICIPATED SPECIAL REVENUE                  | ANTICIPATED REVENUE    | \$             | 46,025.00     |
| 2026   | CAN APPROPRIATE 90%    | \$             | 41,422.50     |
|  | CARRYOVER 2025         | \$             | 77,761.00     |
|  | TOTAL AVAILABLE FUNDS  | \$             | 119,183.50    |
|  | AMOUNT BUDGETED:       | \$             | 37,819.10     |
|  | UNAPPROPRIATED FUNDS   | \$             | 81,364.40     |
|  | INTERMEDIATE TOTAL     | \$             | 16,379,185.00 |
| FUND 3039 CIRCUIT CLERK COMMISSION           | FEE FUND(ACA 21-6-412) |                |               |
| ANTICIPATED SPECIAL REVENUE                  | ANTICIPATED REVENUE    | \$             | 4,060.00      |
| 2026   | CAN APPROPRIATE 90%    |                | 3,654.00      |
|  | CARRYOVER 2025         | \$ \$ \$ \$    | 32,529.00     |
|  | TOTAL AVAILABLE FUNDS  | \$             | 36,183.00     |
|  | AMOUNT BUDGETED:       | \$             | 5,600.00      |
|  | UNAPPROPRIATED FUNDS   | \$             | 30,583.00     |
|  |                        |                |               |
| FUND 3042 ASSESSOR'S LATE ASSESSME           |                        |                |               |
| ANTICIPATED SPECIAL REVENUE                  | ANTICIPATED REVENUE    | \$             | 7,285.00      |
| 2026   | CAN APPROPRIATE 90%    | \$             | 6,556.50      |
|  | CARRYOVER 2025         | \$             | 37,071.00     |
|  | TOTAL AVAILABLE FUNDS  | \$             | 43,627.50     |
|  | AMOUNT BUDGETED:       | \$             | 31,995.00     |
|  | UNAPPROPRIATED FUNDS   | \$             | 11,632.50     |
| FUND 3045 DISTRICT COURT SPECIALTY           | COURT FUND             |                |               |
| ANTICIPATED SPECIAL REVENUE                  | ANTICIPATED REVENUE    | \$             | 14,132.00     |
| 2026   | CAN APPROPRIATE 90%    | \$             | 12,718.80     |
| 2020   | CARRYOVER 2025         | \$             | 38,500.00     |
|  | TOTAL AVAILABLE FUNDS  | \$             | 51,218.80     |
|  | AMOUNT BUDGETED:       | \$<br>\$<br>\$ | 51,000.00     |
|  | UNAPPROPRIATED FUNDS   | \$             | 218.80        |
|  |                        |                |               |
| FUND 3046 AMERICAN RESCUE PLAN FUN           |                        |                |               |
| ANTICIPATED SPECIAL REVENUE                  | ANTICIPATED REVENUE    | \$             | -             |
| 2026   | CAN APPROPRIATE 90%    | \$             | -             |
|  | CARRYOVER 2025         | \$             | 4,000,000.00  |
|  | TOTAL AVAILABLE FUNDS  | \$             | 4,000,000.00  |
|  | AMOUNT BUDGETED:       | \$             | 3,998,765.74  |
|  | UNAPPROPRIATED FUNDS   | \$             | 1,234.26      |
| FUND 3048 ADULT DRUG COURT-OPIOID SETTLEMENT |                        |                |               |
| ANTICIPATED SPECIAL REVENUE                  | ANTICIPATED REVENUE    | \$             | _             |
| 2026   | CAN APPROPRIATE 90%    | \$             | _             |
| 2020   | CARRYOVER 2025         | \$             | 30,871.00     |
|  | TOTAL AVAILABLE FUNDS  | \$             | 30,871.00     |
|  | AMOUNT BUDGETED:       | \$             | 28,899.70     |
|  | UNAPPROPRIATED FUNDS   | \$             | 1,971.30      |
|  |                        |                | ·             |
| FUND 3490 DRUG ABUSE RESISTANCE ED           |                        |                |               |
| ANTICIPATED SPECIAL REVENUE                  | ANTICIPATED REVENUE    | \$             | 2,396.00      |
| 2026   | CAN APPROPRIATE 90%    | \$             | 2,156.40      |
|  | CARRYOVER 2025         | \$             | 4,436.00      |
|  | TOTAL AVAILABLE FUNDS  | \$             | 6,592.40      |
|  | AMOUNT BUDGETED:       | \$             | 6,500.00      |
|  | UNAPPROPRIATED FUNDS   | \$             | 92.40         |

| FUND 3492 SHERIFF FEDERAL DRUG FOF<br>ANTICIPATED SPECIAL REVENUE | RFEITURE FUND ANTICIPATED REVENUE       | \$       | 341.00                     |
|---|---|----------|----------------------------|
| 2026  | CAN APPROPRIATE 90%                     | \$       | 306.90                     |
|   | CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS | \$<br>\$ | -<br>306.90                |
|   | AMOUNT BUDGETED:                        | э<br>\$  | 300.90                     |
|   | UNAPPROPRIATED FUNDS                    | \$       | 6.90                       |
| FUND 3494 ED DISTRICT COURT AUTOMA                                | ATION FUND (ACT 1809 OF 200             | 1)       |                            |
| ANTICIPATED SPECIAL REVENUE                                       | ANTICIPATED REVENUE                     | \$       | 9,898.00                   |
| 2026  | CAN APPROPRIATE 90%                     | \$       | 8,908.20                   |
|   | CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS | \$<br>\$ | 41,035.00<br>49,943.20     |
|   | AMOUNT BUDGETED:                        | \$       | 7,120.00                   |
|   | UNAPPROPRIATED FUNDS                    | \$       | 42,823.20                  |
| FUND 3498 COUNTY JAIL FUND  | ANTICIPATED REVENUE                     | \$       | 175,172.00                 |
| ANTICIPATED SPECIAL REVENUE                                       | CAN APPROPRIATE 90%                     | \$       | 157,654.80                 |
| 2026  | CARRYOVER 2025 TOTAL AVAILABLE FUNDS    | \$<br>\$ | 921,736.00<br>1,079,390.80 |
|   | AMOUNT BUDGETED:                        | э<br>\$  | 1,079,390.60               |
|   | UNAPPROPRIATED FUNDS                    | \$       | 1,079,390.80               |
| FUND 3501 JUVENILE DETENTION FACILITY                             | TIES GRANT FUND(OPERATING               | s su     | P) (STATE)                 |
| ANTICIPATED SPECIAL REVENUE                                       | ANTICIPATED REVENUE                     | \$       | 31,167.00                  |
| 2026  | CAN APPROPRIATE 100%                    | \$       | 31,167.00                  |
|   | CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS | \$<br>\$ | 26,996.00<br>58,163.00     |
|   | AMOUNT BUDGETED:                        | \$       | 31,167.00                  |
|   | UNAPPROPRIATED FUNDS                    | \$       | 26,996.00                  |
| FUND 3508 JUVENILE OFFICER SUPPLEM                                | ENTAL GRANT FUNDING                     |          |                            |
| ANTICIPATED SPECIAL REVENUE                                       | ANTICIPATED REVENUE                     | \$       | -                          |
| 2026  | CAN APPROPRIATE 100%<br>CARRYOVER 2025  | \$       | 8,930.00                   |
|   | CARRYOVER 2025 TOTAL AVAILABLE FUNDS    | \$<br>\$ | 8,930.00                   |
|   | AMOUNT BUDGETED:                        | \$       | 8,921.00                   |
|   | UNAPPROPRIATED FUNDS                    | \$       | 9.00                       |
| FUND 3521 HOMELAND SECURITY GRAN                                  |   |          |                            |
| ANTICIPATED SPECIAL REVENUE                                       | ANTICIPATED REVENUE                     | \$       | 387,800.00                 |
| 2026  | CAN APPROPRIATE 100%<br>CARRYOVER 2025  | \$<br>\$ | 387,800.00                 |
|   | TOTAL AVAILABLE FUNDS                   | \$       | 387,800.00                 |
|   | AMOUNT BUDGETED:                        | \$       | 311,963.65                 |
|   | UNAPPROPRIATED FUNDS                    | \$       | 75,836.35                  |
| FUND 3522 VETERANS TREATMENT COU                                  |   |          |                            |
| ANTICIPATED SPECIAL REVENUE                                       | ANTICIPATED REVENUE                     | \$       | 350,000.00                 |
| 2026  | CAN APPROPRIATE 100%<br>CARRYOVER 2025  | \$<br>\$ | 350,000.00                 |
|   | TOTAL AVAILABLE FUNDS                   | э<br>\$  | 350,000.00                 |
|   | AMOUNT BUDGETED:                        | \$       | 336,765.15                 |
|   | UNAPPROPRIATED FUNDS                    | \$       | 13,234.85                  |

| FUND 3523 STAR COURT DISCRETIONAR<br>ANTICIPATED SPECIAL REVENUE<br>2026  | Y GRANT PROGRAM ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                             | \$ \$ \$ \$<br>\$ \$                       | 315,000.00<br>315,000.00<br>-<br>315,000.00<br>314,975.71<br>24.29    |
|---|---|--|---|
| FUND 3526 STAR COURT PEER RECOVER<br>ANTICIPATED SPECIAL REVENUE<br>2026  | RY PROGRAM  ANTICIPATED REVENUE  CAN APPROPRIATE 100%  CARRYOVER 2025  TOTAL AVAILABLE FUNDS  AMOUNT BUDGETED:  UNAPPROPRIATED FUNDS                            | \$ \$ \$ \$ \$ \$                          | 42,000.00<br>42,000.00<br>-<br>42,000.00<br>41,136.85<br>863.15       |
| FUND 3527 SUPPLEMENTAL JUVENILE FU<br>ANTICIPATED SPECIAL REVENUE<br>2026 | JNDING ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                      | \$ \$ \$ \$ \$                             | 7,650.00<br>7,650.00<br>7,480.00<br>170.00                            |
| FUND 3530 DPS PUBLIC SAFETY EQUIPM<br>ANTICIPATED SPECIAL REVENUE<br>2026 | ENT GRANT ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                   | \$ \$ \$ \$ \$<br>\$ \$ \$                 | -<br>10.00<br>10.00<br>10.00  |
| FUND 3532 BJA FY22 ADULT DRUG COUR<br>ANTICIPATED SPECIAL REVENUE<br>2026 | RT DISCRETIONARY GRANT PR<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 100%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | OGR <i>A</i><br>\$<br>\$<br>\$<br>\$<br>\$ | 240,000.00<br>240,000.00<br>-<br>240,000.00<br>233,508.16<br>6,491.84 |
| FUND 3533 CRAIGHEAD COUNTY SAFERO<br>ANTICIPATED SPECIAL REVENUE<br>2026  | OOM PROJECT GRANT FUND ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                      | \$ \$ \$ \$ \$ \$<br>\$                    | -<br>10.00<br>10.00<br>10.00  |
| FUND 3549 CRAIGHEAD COUNTY STAR C<br>ANTICIPATED SPECIAL REVENUE<br>2026  | COURT GRANT FUND ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                            | * * * * * *                                | 61,000.00<br>61,000.00<br>-<br>61,000.00<br>60,070.00<br>930.00       |

| FUND 3578 DISTRICT COURT DWI COURT<br>ANTICIPATED SPECIAL REVENUE<br>2026    | FUND(GRANT) ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                | \$ \$ \$ \$ \$                    | 22,505.00<br>22,505.00<br>-<br>22,505.00<br>15,000.00<br>7,505.00           |
|--|--|-----------------------------------|---|
| FUND 3583 COURT IMPROVEMENT PROG<br>ANTICIPATED SPECIAL REVENUE<br>2026      | RAM (CIT) GRANT ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                            | \$ \$ \$ \$ \$                    | -<br>10,000.00<br>10,000.00<br>10,000.00                                    |
| FUND 3589 CRISIS STABILIZATION UNIT G<br>ANTICIPATED SPECIAL REVENUE<br>2026 | RANT FUND ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                  | \$ \$ \$ \$ \$<br>\$ \$           | 1,080,000.00<br>1,080,000.00<br>-<br>1,080,000.00<br>1,080,000.00           |
| FUND 3591 RURAL COMM GRANT PROGR<br>ANTICIPATED SPECIAL REVENUE<br>2026      | AM/BROOKLAND FIRE ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                          | \$ \$ \$ \$ \$ \$                 | -<br>-<br>-<br>-<br>-   |
| FUND 3598 AOC COURT SECURITY GRAN<br>ANTICIPATED SPECIAL REVENUE<br>2026     | T FUND ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                     | \$ \$ \$ \$ \$ \$                 | -<br>-<br>-<br>-<br>-   |
| FUND 3599 LOCAL LAW ENFORCEMENT E<br>ANTICIPATED SPECIAL REVENUE<br>2026     | EQUIPMENT SUBGRANT PROGE<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 100%<br>CARRYOVER 2025<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | RAM<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>-<br>-<br>-<br>-   |
| FUND 6009 LAW LIBRARY FUND<br>ANTICIPATED SPECIAL REVENUE<br>2026            | ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2025 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS   | \$ \$ \$ \$ \$ \$<br>\$           | 47,846.00<br>43,061.40<br>71,790.00<br>114,851.40<br>63,544.00<br>51,307.40 |

| FUND 6400 JONESBORO PUBLIC LIBR | ARY FUND (1 MILL TAX)                       |                     |
|---------------------------------|---|---------------------|
| ANTICIPATED SPECIAL REVENUE     | ANTICIPATED REVENUE                         | \$<br>1,949,775.00  |
| 2026                            | CAN APPROPRIATE 100%                        | \$<br>1,949,775.00  |
|                                 | CARRYOVER 2025                              | \$<br>-             |
|                                 | TOTAL AVAILABLE FUNDS                       | \$<br>1,949,775.00  |
|                                 | AMOUNT BUDGETED:                            | \$<br>1,949,775.00  |
|                                 | UNAPPROPRIATED FUNDS                        | \$<br>-             |
| TOTAL ANTICIPATED CAPITAL       | AND SPECIAL REVENUE (Capital Fund included) | \$<br>21,119,562.00 |

### **COUNTY JUDGE**

|                   | AD COUNTY BUDGET                               |                |            |
|-------------------|--|----------------|------------|
| FUND 1000 COUNTY  |  |                | 2026       |
| DEPARTMENT 0100 C |  | - 1            | BUDGETED   |
| ACCOUNT           | DESCRIPTION                                    |                | AMOUNT     |
|                   | PERSONAL SERVICES                              |                |            |
| 1001              | SALARIES                                       |                |            |
|                   | COUNTY JUDGE (Gen 50% Roads 50%)               | \$             | 65,982.53  |
|                   | COUNTY ADMINISTRATOR                           | \$             | 83,363.10  |
|                   | PURCHASING AGENT                               | \$             | 69,358.76  |
|                   | ADMINISTRATIVE COORDINATOR                     | \$             | 53,444.49  |
| 1                 | HUMAN RESOURCES MANAGER                        | \$             | 73,177.53  |
| 5                 | TOTAL SALARIES                                 | \$             | 345,326.41 |
| 1005              | OVERTIME & OTHER COMP                          | \$             | -          |
| 1006              | SOCIAL SECURITY MATCH                          | \$             | 26,417.47  |
| 1007              | RETIREMENT MATCH                               | \$             | 52,904.01  |
| 1009              | HEALTH INSURANCE MATCH                         | \$             | 38,166.57  |
| 1010              | WORKMEN'S COMPENSATION                         | \$             | 526.87     |
| 1011              | UNEMPLOYMENT COMPENSATION                      | \$<br>\$       | 1,152.00   |
| 1012              | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) | \$             | 250.00     |
| 1016              | LIFE INSURANCE                                 | \$             | 100.00     |
| 1017              | VACATION-PERSONAL TIME BUYBACK                 | \$             | 1,000.00   |
| 1018              | HEALTH INSURANCE REIMBURSEMENT                 | \$             | 2,897.00   |
|                   | SUPPLIES                                       |                | ·          |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)          | \$             | 2,500.00   |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)      | \$             | 3,000.00   |
| 2007              | FUELS, OIL, & LUBRICANTS                       | \$<br>\$<br>\$ | 5,000.00   |
| 2024              | MAINTENANCE & SERVICE CONTRACTS                |                | 500.00     |
| 2029              | SMALL TOOLS(LESS THAN CAPITALIZATION)          | \$             | 10.00      |
|                   | OTHER SERVICES AND CHARGES                     |                |            |
| 3001              | ACCOUNTING & AUDITING(Fed OMB)                 | \$             | 10.00      |
| 3002              | MANAGEMENT CONSULTING                          | \$<br>\$<br>\$ | -          |
| 3005              | SPECIAL LEGAL                                  | \$             | 9,000.00   |
| 3009              | OTHER PROFESSIONAL SERVICES                    | \$             | 60,000.00  |
| 3020              | TELEPHONE & FAX-LANDLINE                       | \$             | 1,400.00   |
| 3021              | POSTAGE  | \$ \$ \$ \$ \$ | 800.00     |
| 3022              | CELL PHONES & PAGERS                           | \$             | 1,500.00   |
| 3023              | INTERNET CONNECTION                            | \$             | 10.00      |
| 3030              | TRAVEL   | \$             | 1,500.00   |
| 3040              | ADVERTISING & PUBLICATIONS                     | \$             | 6,200.00   |
| 3050              | OFFICIAL & DEPUTY BOND                         | \$             | -          |
| 3052              | FIRE & EXTENDED COVERAGE                       | \$             | 8,555.29   |
| 3053              | FLEET LIABILITY                                | \$             | 638.00     |
| 3055              | GENERAL LIABILITY E.O.                         | \$             | 1,312.47   |
| 3060              | UTILITIES - ELECTRICITY                        | \$             | 7,000.00   |
| 3061              | UTILITIES - GAS                                | \$             | 500.00     |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)        | \$             | 3,500.00   |
| 3090              | DUES, MEMBERSHIPS, SUB                         | \$             | 1,200.00   |
| 3094              | MEALS & LODGING                                | \$             | 2,000.00   |
| 3100              | OTHER MISCELLANEOUS                            | \$             | 1,000.00   |
| 3101              | TRAINING & EDUCATION                           | \$             | 2,500.00   |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY          |                | 1,575.32   |
| 0102              | CAPITAL OUTLAY                                 | ,              | ,          |
| 4002              | BUILDINGS AND IMPROVEMENTS                     | \$             | -          |
| 4004              | MACHINERY AND EQUIPMENT                        | \$             | 10.00      |
| 4005              | VEHICLES                                       | \$             | -          |
|                   | SUB TOTAL EXPENDITURES                         | \$             | 244,635.00 |
|                   | TOTAL DEPARTMENT BUDGET                        | \$             | 589,961.41 |
|                   |  |                |            |

### COUNTY CLERK

| 2026 CRAIGHE     | AD COUNTY BUDGET   |                |   |
|------------------|--|----------------|---|
| FUND 1000 COUNTY | GENERAL  |                | 2026                                    |
| DEPARTMENT 0101  |  |                | BUDGETED                                |
| ACCOUNT          | DESCRIPTION  |                | AMOUNT                                  |
|                  | PERSONAL SERVICES  |                |   |
| 1001             | SALARIES   |                |   |
|                  | 1 COUNTY CLERK   | \$             | 101,348.42                              |
|                  | 1 CHIEF DEPUTY   | \$             | 66,811.83                               |
|                  | 1 ACCOUNTS PAYABLE CLERK                                     | \$             | 54,717.41                               |
|                  | 0 PAYROLL CLERK  | Ψ              | 54,717.41                               |
|                  |  | φ              | EO 010 10                               |
|                  | 1 HEAD ELECTION CLERK  | \$             | 59,810.19                               |
|                  | 1 HEAD PROBATE CLERK   | \$             | 50,897.55                               |
|                  | 1 LAKE CITY DEPUTY CLERK                                     | \$             | 49,624.63                               |
|                  | 1 PROBATE CLERK  | \$             | 49,624.63                               |
|                  | 1 ELECTION CLERK   | \$             | 49,624.65                               |
| 1002             | 2 DEPUTY CLERK (PT)(less than 80 hrs/mo;\$15.00 or less /hr) | \$             | 25,000.00                               |
| 1003             | EXTRA HELP (PT ELECTIONS)(< 80 hrs/mo;\$15.00 or less /hi    | \$             | 30,000.00                               |
|                  | 8 TOTAL SALARIES   | \$             | 537,459.30                              |
| 1005             | OVERTIME & OTHER COMP  | \$             | 6,000.00                                |
| 1006             | SOCIAL SECURITY MATCH  | \$             | 41,115.64                               |
| 1007             | RETIREMENT MATCH   | \$             | 82,338.77                               |
| 1009             | HEALTH INSURANCE MATCH                                       | \$             | 62,609.88                               |
| 1010             | WORKMEN'S COMPENSATION                                       | \$             | 723.43                                  |
| 1011             | UNEMPLOYMENT COMPENSATION                                    | \$             | 2,016.00                                |
| 1012             | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)               | \$             | 350.00                                  |
| 1016             | LIFE INSURANCE   | \$             | 100.00                                  |
|                  | VACATION-PERSONAL TIME BUYBACK                               | φ<br>\$        | 100.00                                  |
| 1017             |  | \$             |   |
| 1018             | HEALTH INSURANCE REIMBURSEMENT                               | Ф              | 400.00                                  |
| 0004             | SUPPLIES   | Φ.             | 4 000 00                                |
| 2001             | GENERAL SUPPLIES(CONSUMED OR ALTERED)                        | \$             | 4,000.00                                |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                    | \$             | 4,500.00                                |
| 2029             | SMALL TOOLS(LESS THAN CAPITALIZATION)                        | \$             | 10.00                                   |
|                  | OTHER SERVICES AND CHARGES                                   |                |   |
| 3001             | ACCOUNTING & AUDITING  | \$<br>\$<br>\$ | 10.00                                   |
| 3002             | MANAGEMENT CONSULTING  | \$             | 100.00                                  |
| 3005             | SPECIAL LEGAL  | \$             | 1,000.00                                |
| 3009             | OTHER PROFESSIONAL SERVICES                                  | \$             | 3,000.00                                |
| 3020             | TELEPHONE & FAX-LANDLINE                                     | \$             | 2,200.00                                |
| 3021             | POSTAGE  | \$             | 28,500.00                               |
| 3022             | CELL PHONES & PAGERS   | \$             | 10.00                                   |
| 3023             | INTERNET CONNECTION  | \$             | 10.00                                   |
| 3030             | TRAVEL   | \$             | 10.00                                   |
| 3040             | ADVERTISING & PUBLICATION                                    | \$             | 15,000.00                               |
| 3050             | OFFICIAL AND DEPUTY BOND                                     | **             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 3052             | FIRE AND EXTENDED COVERAGE                                   | \$             | 3,949.24                                |
| 3055             | GENERAL LIABILITY E.O.                                       | \$             | 2,099.95                                |
| 3060             | UTILITIES - ELECTRICITY                                      | \$             | 4,200.00                                |
|                  | UTILITIES - GAS  | \$             | 1,000.00                                |
| 3061<br>3073     | LEASE MACHINERY & EQUIP(INCL COPY MACH)                      | \$             | 10.00                                   |
| 3073             | · ·  | Ф<br>\$        | 2,000.00                                |
| 3090             | DUES, MEMBERSHIPS, SUB                                       | φ              |   |
| 3094             | MEALS & LODGING  | \$<br>\$       | 10.00                                   |
| 3100             | OTHER MISCELLANEOUS  |                | 10.00                                   |
| 3101             | TRAINING & EDUCATION   | \$             | 10.00                                   |
| 3102             | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                        | \$             | 9,294.47                                |
|                  | CAPITAL OUTLAY   |                |   |
| 4004             | MACHINERY AND EQUIPMENT                                      | \$             | 10.00                                   |
|                  | SUB TOTAL EXPENDITURES                                       | \$             | 276,697.37                              |
|                  | TOTAL DEPARTMENT BUDGET                                      | \$             | 814,156.67                              |
|                  |  |                |   |

|                 | EAD COUNTY BUDGET                         |                 |    | 2222       |
|-----------------|---|-----------------|----|------------|
| FUND 1000 COUNT |   |                 |    | 2026       |
| DEPARTMENT 0102 |   |                 |    | BUDGETED   |
| ACCOUNT         | DESCRIPTION                               |                 |    | AMOUNT     |
|                 | PERSONAL SERVICES                         |                 |    |            |
| 1001            | SALARIES                                  |                 |    |            |
|                 | 1 CIRCUIT CLERK                           | From 3006       | \$ | 101,348.42 |
|                 | 1 CHIEF DEPUTY                            | From 3006       | \$ | 66,811.83  |
|                 | 1 EASTERN DISTRICT CIRCUIT CLEF           | R From 3006     | \$ | 66,811.83  |
|                 | 1 ASSISTANT CHIEF DEPUTY                  | From 3006       | \$ | 59,810.19  |
|                 | 0 DEPUTY CIVIL CLERK                      | \$ -            | \$ | -          |
|                 | 0 DEPUTY CRIMINAL CLERK                   | \$ -            | \$ | -          |
|                 | 0 DEPUTY DOMESTIC CLERK                   | \$ -            | \$ | -          |
|                 | 0 DEPUTY JUVENILE CLERK                   |                 | \$ | -          |
|                 | 0 DEPUTY LAND RECORDS CLERK               |                 | \$ | -          |
| 1002            | 0 DEPUTY CLERK (PT)(< 80 hrs/mo;\$15.00 o | r less /hr)     | \$ | -          |
|                 | 4 TOTAL SALARIES                          | ,               | \$ | 294,782.26 |
|                 | 7 7 6 7 7 6 7 7 6 7 7 7 7 7 7 7 7 7 7 7   |                 | *  |            |
| 1006            | SOCIAL SECURITY MATCH                     |                 | \$ | 22,550.84  |
| 1007            | RETIREMENT MATCH                          |                 | \$ | 45,160.64  |
| 1009            | HEALTH INSURANCE MATCH                    |                 | \$ | 30,231.91  |
| 1010            | WORKMEN'S COMPENSATION                    |                 | \$ | 483.69     |
| 1011            | UNEMPLOYMENT COMPENSATION                 | ١               | \$ | 864.00     |
| 1012            | OTHER FRINGE BENEFITS(INCL WELL           | NESS INCENTIVE) | \$ | 200.00     |
| 1016            | LIFE INSURANCE                            |                 | \$ | 100.00     |
| 1017            | VACATION-PERSONAL TIME BUYB               | ACK             | \$ | 3,000.00   |
| 1017            | HEALTH INSURANCE REIMBURSE                |                 | \$ | 100.00     |
| 1010            | TOTAL FRINGE                              |                 | \$ | 102,691.09 |
|                 | 101/121 Killoc                            |                 | Ψ  | .02,001.00 |

TOTAL DEPARTMENT BUDGER

\$ 397,473.35

### **COUNTY TREASURER**

| 2026 CRAIG     | HEAD COUNTY BUDGET  |             |            |
|----------------|---|-------------|------------|
| FUND 1000 COUN | ITY GENERAL   |             | 2026       |
| DEPARTMENT 010 | 3 COUNTY TREASURER  |             | BUDGETED   |
| ACCOUNT        | DESCRIPTION   |             | AMOUNT     |
|                | PERSONAL SERVICES   |             | •          |
| 1001           | SALARIES  |             |            |
|                | 1 TREASURER   | \$          | 108,587.59 |
|                | 1 DEPUTY TREASURER  | \$          | 54,717.41  |
| 1002           | 0 DEPUTY TREASURER (PT)(< 80 hrs./mo.;\$15.00 or less /hr.) | \$          | -          |
|                | 2 TOTAL SALARIES  | \$          | 163,305.00 |
| 1006           | SOCIAL SECURITY MATCH                                       | \$          | 12,492.83  |
| 1007           | RETIREMENT MATCH  |             | 25,018.33  |
| 1009           | HEALTH INSURANCE MATCH                                      | \$          | 18,429.94  |
| 1010           | WORKMEN'S COMPENSATION                                      | \$          | 210.26     |
| 1011           | UNEMPLOYMENT COMPENSATION                                   | \$ \$ \$ \$ | 576.00     |
| 1012           | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)              | \$          | 100.00     |
| 1016           | LIFE INSURANCE  |             | 100.00     |
| 1017           | VACATION-PERSONAL TIME BUYBACK                              | \$<br>\$    | 10.00      |
| 1018           | HEALTH INSURANCE REIMBURSEMENT                              | \$          | 100.00     |
|                | <u>SUPPLIES</u>   | ·           |            |
| 2001           | GENERAL SUPPLIES(CONSUMED OR ALTERED)                       | \$          | 4,000.00   |
| 2002           | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                   | \$          | 2,750.00   |
|                | OTHER SERVICES AND CHARGES                                  | •           | _,         |
| 3002           | MANAGEMENT CONSULTING                                       | \$          | -          |
| 3005           | SPECIAL LEGAL   |             | -          |
| 3009           | OTHER PROFESSIONAL SERVICES                                 | \$          | 10.00      |
| 3020           | TELEPHONE & FAX-LANDLINE                                    | \$          | 700.00     |
| 3021           | POSTAGE   | \$          | 3,900.00   |
| 3023           | INTERNET CONNECTION   | \$          | 10.00      |
| 3030           | TRAVEL  | \$          | -          |
| 3040           | ADVERTISING & PUBLICATIONS                                  | \$          | 600.00     |
| 3050           | OFFICIAL & DEPUTY BOND                                      | \$          | -          |
| 3052           | FIRE & EXTENDED COVERAGE                                    | \$          | 1,124.67   |
| 3054           | OTHER SUNDRY INSURANCE                                      | ****        | -          |
| 3055           | GENERAL LIABILITY E.O.                                      | \$          | 787.48     |
| 3060           | UTILITIES - ELECTRICITY                                     | \$          | 1,000.00   |
| 3061           | UTILITIES - GAS   | \$          | 300.00     |
| 3090           | DUES, MEMBERSHIPS, SUB                                      | \$          | -          |
| 3094           | MEALS & LODGING   | \$          | -          |
| 3100           | OTHER MISCELLANEOUS   | \$          | 100.00     |
| 3101           | TRAINING & EDUCATION  | \$          | 10.00      |
| 3102           | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                       | \$          | 11,287.66  |
|                | CAPITAL OUTLAY  |             |            |
| 4004           | MACHINERY AND EQUIPMENT                                     | \$          | -          |
|                | SUB TOTAL EXPENDITURES                                      | \$          | 83,617.17  |
|                | TOTAL DEPARTMENT BUDGET                                     | \$          | 246,922.17 |

### COUNTY COLLECTOR

|                                       | AD COUNTY BUDGET                                   |                      |               |
|---------------------------------------|--|----------------------|---------------|
| FUND 1000 COUNTY                      |  |                      | 2026          |
| DEPARTMENT 0104 C                     | COUNTY COLLECTOR                                   | E                    | BUDGETED      |
| ACCOUNT                               | DESCRIPTION  |                      | AMOUNT        |
|                                       | PERSONAL SERVICES                                  |                      |               |
| 1001                                  | SALARIES   |                      |               |
| 1                                     | COLLECTOR  | \$                   | 108,587.59    |
|                                       | 2ND DEPUTY (Moved to auto fund)                    | \$<br>\$<br>\$<br>\$ | -             |
|                                       | 3RD DEPUTY (Moved to auto fund)                    | \$                   | -             |
| 1                                     | 4TH DEPUTY   | \$                   | 50,897.70     |
|                                       | 5TH DEPUTY   | \$                   | 50,897.70     |
| · · · · · · · · · · · · · · · · · · · | 6TH DEPUTY (Moved to auto fund)                    | \$                   | _             |
| 1                                     | 7TH DEPUTY (Removed)(Added 2017)                   | \$                   | 50,897.70     |
|                                       | 8TH DEPUTY (Transfer from LC Ct Hse)               | \$                   | 50,897.70     |
|                                       | DEPUTY CLERK (PT)(< 80 hrs/mo;\$15.00 or less /hr) | \$                   | 1,050.80      |
|                                       | • • •  |                      |               |
|                                       | 5 TOTAL SALARIES                                   | \$                   | 313,229.19    |
| 1006                                  | SOCIAL SECURITY MATCH                              | \$                   | 23,962.03     |
| 1007                                  | RETIREMENT MATCH                                   | \$                   | 47,986.71     |
| 1009                                  | HEALTH INSURANCE MATCH                             | \$<br>\$             | 34,852.59     |
| 1010                                  | WORKMEN'S COMPENSATION                             | \$                   | 433.42        |
| 1011                                  | UNEMPLOYMENT COMPENSATION                          | \$                   | 1,440.00      |
| 1012                                  | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)     | \$                   | 300.00        |
| 1016                                  | LIFE INSURANCE                                     | \$                   | 100.00        |
|                                       | VACATION-PERSONAL TIME BUYBACK                     | \$                   | 1,000.00      |
| 1017                                  |  | φ<br>\$              | •             |
| 1018                                  | HEALTH INSURANCE REIMBURSEMENT                     | Ф                    | 3,493.00      |
|                                       | SUPPLIES   | Φ.                   | 2 400 00      |
| 2001                                  | GENERAL SUPPLIES(CONSUMED OR ALTERED)              | \$                   | 3,100.00      |
| 2002                                  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)          | \$                   | 10.00         |
| 2007                                  | FUELS, OIL, & LUBRICANTS                           | \$                   | 500.00        |
| 2023                                  | PARTS AND REPAIRS                                  | \$                   | 600.00        |
| 2029                                  | SMALL TOOLS(LESS THAN CAPITALIZATION)              | \$                   | -             |
|                                       | OTHER SERVICES AND CHARGES                         |                      |               |
| 3001                                  | ACCOUNTING & AUDITING                              | \$                   | 10.00         |
| 3002                                  | MANAGEMENT CONSULTING                              | \$                   | 10.00         |
| 3005                                  | SPECIAL LEGAL                                      | \$                   | 2,500.00      |
| 3009                                  | OTHER PROFESSIONAL SERVICES(COMPUTER SE            | \$                   | 10.00         |
| 3020                                  | TELEPHONE & FAX-LANDLINE                           | \$                   | 2,400.00      |
| 3021                                  | POSTAGE  | \$                   | 40,000.00     |
| 3022                                  | CELL PHONES & PAGERS                               | \$                   | -             |
|                                       | INTERNET CONNECTION                                | \$                   | 2,000.00      |
| 3023                                  |  |                      | 4,000.00      |
| 3030                                  | TRAVEL   | \$<br>\$<br>\$       | 28,750.00     |
| 3040                                  | ADVERTISING & PUBLICATION                          | φ                    | 20,730.00     |
| 3050                                  | OFFICIAL & DEPUTY BOND                             | Φ                    | -<br>- 440.05 |
| 3052                                  | FIRE & EXTENDED COVERAGE                           | \$                   | 5,418.35      |
| 3053                                  | FLEET LIABILITY                                    | \$<br>\$             | 368.00        |
| 3054                                  | OTHER SUNDRY INSURANCE                             | \$                   | -             |
| 3055                                  | GENERAL LIABILITY E.O.                             | \$<br>\$             | 2,887.44      |
| 3060                                  | UTILITIES - ELECTRICITY                            | \$                   | 4,700.00      |
| 3061                                  | UTILITIES - GAS                                    | \$                   | 250.00        |
| 3073                                  | LEASE MACHINERY & EQUIP(INCL COPY MACH)            | \$                   | 2,500.00      |
| 3090                                  | DUES, MEMBERSHIPS, SUB                             | \$                   | 1,350.00      |
| 3094                                  | MEALS & LODGING                                    | \$                   | 2,500.00      |
| 3100                                  | OTHER MISCELLANEOUS                                | \$                   | 100.00        |
| 3101                                  | TRAINING & EDUCATION                               | \$                   | 2,000.00      |
| 3102                                  | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY              |                      |               |
| 0102                                  | CAPITAL OUTLAY                                     | _                    |               |
| 4004                                  | MACHINERY AND EQUIPMENT                            | \$                   | _             |
| 4004                                  | SUB TOTAL EXPENDITURES                             | \$                   | 219,531.54    |
|                                       |  | Ф<br>\$              | 532,760.73    |
|                                       | TOTAL DEPARTMENT BUDGET                            | Φ                    | 332,700.73    |

### COUNTY ASSESSOR

|                   | AD COUNTY BUDGET                                |                               |            |
|-------------------|---|-------------------------------|------------|
| FUND 1000 COUNTY  |   |                               | 2026       |
| DEPARTMENT 0105 ( |   | 1                             | BUDGETED   |
| ACCOUNT           | DESCRIPTION                                     |                               | AMOUNT     |
|                   | PERSONAL SERVICES                               |                               |            |
| 1001              | SALARIES  |                               |            |
|                   | ASSESSOR  | \$                            | 108,587.59 |
|                   | CHIEF DEPUTY                                    | \$                            | 66,811.83  |
|                   | 2 BUSINESS PERSONAL PROP ADMIN \$50,897.70      | \$                            | 101,795.40 |
|                   | I PERSONAL PROPERTY ADMIN 1                     | \$                            | 50,897.55  |
| 1                 | I PERSONAL PROPERTY ADMIN 2                     | \$                            | 48,441.75  |
| 1                 | PERSONAL PROPERTY ADMIN 3                       | \$                            | 48,441.75  |
|                   | PERSONAL PROPERTY ADMIN 4                       | \$                            | 48,441.75  |
| •                 | PERSONAL PROPERTY ADMIN-LC                      | \$                            | 48,441.75  |
| •                 | PROPERTY ASSESSMENT REVIEW                      | \$                            | 49,936.17  |
| •                 | I REAL PROPERTY ADMIN 1                         | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 53,007.26  |
| 1                 | I REAL PROPERTY ADMIN 2                         | \$                            | 50,897.55  |
|                   | I RURAL PROPERTY ADMIN                          | \$                            | 56,574.92  |
| •                 | I SUB/URBAN PROPERTY ADMIN                      | \$                            | 53,007.26  |
| 14                | 1 TOTAL SALARIES                                | \$                            | 785,282.53 |
| 1005              | OVERTIME & OTHER COMP                           | \$                            | 3,000.00   |
| 1006              | SOCIAL SECURITY MATCH                           | \$                            | 60,074.11  |
| 1007              | RETIREMENT MATCH                                | \$                            | 120,305.28 |
| 1009              | HEALTH INSURANCE MATCH                          | \$                            | 113,524.21 |
| 1010              | WORKMEN'S COMPENSATION                          | \$                            | 2,673.00   |
| 1011              | UNEMPLOYMENT COMPENSATION                       | \$                            | 3,744.00   |
| 1012              | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE) |                               | 700.00     |
| 1016              | LIFE INSURANCE                                  | \$<br>\$<br>\$                | 100.00     |
| 1017              | VACATION-PERSONAL TIME BUYBACK                  | φ                             | 10.00      |
| 1017              | HEALTH INSURANCE REIMBURSEMENT                  | \$                            | 100.00     |
| 1010              | SUPPLIES  | Ψ                             | 100.00     |
| 2004              | GENERAL SUPPLIES(CONSUMED OR ALTERED)           | \$                            | 4,000.00   |
| 2001              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)       | \$                            | 1,050.00   |
| 2002              |   | Φ                             | 1,050.00   |
| 0000              | OTHER SERVICES AND CHARGES                      | ф                             |            |
| 3302              | MANAGEMENT CONSULTING                           | \$                            | 100,000.00 |
| 3005              | SPECIAL LEGAL                                   | \$                            |            |
| 3008              | PROPERTY REAPPRAISAL                            | \$                            | 392,003.00 |
| 3009              | OTHER PROFESSIONAL SERVICES                     | \$                            | 73,000.00  |
| 3020              | TELEPHONE & FAX-LANDLINE                        | \$                            | 3,200.00   |
| 3021              | POSTAGE   | \$                            | 390.00     |
| 3022              | CELL PHONES & PAGERS                            | \$                            | -          |
| 3023              | INTERNET CONNECTION                             | \$                            | 10.00      |
| 3030              | TRAVEL  | \$                            | 800.00     |
| 3040              | ADVERTISING & PUBLICATION                       | \$<br>\$                      | 10.00      |
| 3050              | OFFICIAL & DEPUTY BOND                          | \$                            | -          |
| 3052              | FIRE & EXTENDED COVERAGE                        | \$                            | 11,557.14  |
| 3053              | FLEET LIABILITY                                 | \$<br>\$<br>\$                | -          |
| 3054              | OTHER SUNDRY INSURANCE                          | \$                            | <b>-</b>   |
| 3055              | GENERAL LIABILITY E.O.                          | \$                            | 3,674.92   |
| 3060              | UTILITIES - ELECTRICITY                         | \$                            | 11,000.00  |
| 3061              | UTILITIES - GAS                                 | \$                            | 500.00     |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)         | \$                            | 900.00     |
| 3090              | DUES, MEMBERSHIPS, SUB                          | \$                            | 480.00     |
| 3094              | MEALS & LODGING                                 | \$                            | 2,000.00   |
| 3097              | REFUNDS   | \$                            | 10.00      |
|                   |   |                               |            |

### **COUNTY ASSESSOR**

| 3100 | OTHER MISCELLANEOUS                   | \$   | 1,200.00    |
|------|---------------------------------------|------|-------------|
| 3101 | TRAINING & EDUCATION                  | \$   | 850.00      |
| 3102 | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY | \$   | 31,900.00   |
|      | CAPITAL OUTLAY                        |      |             |
| 4004 | MACHINERY AND EQUIPMENT               | \$   | 10.00       |
|      | SUB TOTAL EXPENDITURES                | \$   | 942,775.67  |
|      | TOTAL DEPARTMENT BUDGET               | \$ 1 | ,728,058.19 |

### **EQUALIZATION BD-QUORUM COURT**

| FUND 1000 COUNTY                                 | AD COUNTY BUDGET GENERAL EQUALIZATION BOARD DESCRIPTION PERSONAL SERVICES |                   |                | 2026<br>BUDGETED<br>AMOUNT |
|--|---|-------------------|----------------|----------------------------|
| 1010   | WORKMEN'S COMPENSATION SUPPLIES   |                   | \$             | 16.11                      |
| 2001   | GENERAL SUPPLIES(CONSUMED OR OTHER SERVICES AND CHARGES                   |                   | \$             | 100.00                     |
| 3002   | MANAGEMENT CONSULTING(\$50,wk da  |                   | \$             | 13,000.00                  |
| 3005   | SPECIAL LEGAL   | ,                 | \$             | 2,000.00                   |
| 3030   | TRAVEL  |                   | \$             | 300.00                     |
| 3040   | ADVERTISING & PUBLICATION   |                   | \$             | 10.00                      |
|  | TOTAL DEPARTMENT BUDGET   |                   | \$             | 15,426.11                  |
| FUND 1000 COUNTY<br>DEPARTMENT 0107 C<br>ACCOUNT | QUORUM COURT<br>DESCRIPTION<br><u>PERSONAL SERVICES</u>                   | AMOUNT            |                | 2026<br>BUDGETED<br>AMOUNT |
| 1001   | SALARIES  | <b>044 405 40</b> | •              | 400 400 04                 |
|  | 3 JUSTICES OF PEACE   | \$14,495.12       | \$             | 188,436.61                 |
| 13   | 3 TOTAL SALARIES  |                   | \$             | 188,436.61                 |
| 1006   | SOCIAL SECURITY MATCH   |                   | \$             | 14,415.40                  |
| 1009   | HEALTH INSURANCE MATCH  |                   | \$             | 91,791.65                  |
| 1010   | WORKMEN'S COMPENSATION  |                   | \$             | 232.01                     |
| 1016   | LIFE INSURANCE  |                   | \$             | 100.00                     |
| 1018   | HEALTH INSURANCE REIMBURSE  | MENT              | \$             | 12,030.00                  |
|  | SUPPLIES  |                   |                | ,                          |
| 2001   | GENERAL SUPPLIES(CONSUMED OR  | ALTERED)          | \$             | 100.00                     |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPI  |                   | \$             | 10.00                      |
|  | OTHER SERVICES AND CHARGES  |                   |                |                            |
| 3030   | TRAVEL  |                   | \$             | 1,000.00                   |
| 3090   | DUES, MEMBERSHIPS, SUB  |                   |                | 200.00                     |
| 3094   | MEALS & LODGING   |                   | \$             | 2,000.00                   |
| 3100   | OTHER MISCELLANEOUS   |                   | \$<br>\$<br>\$ | 200.00                     |
| 3101   | TRAINING & EDUCATION  |                   | \$             | 2,000.00                   |
|  | SUB TOTAL EXPENDITURES  |                   | \$             | 124,079.06                 |
|  | TOTAL DEPARTMENT BUDGET   |                   | \$             | 312,515.67                 |
|  |   |                   |                |                            |

### **BUILDING MAINTENANCE**

| 2026 CRAIG<br>FUND 1000 COU | GHEAD COUNTY BUDGET  |                | 2026               |
|-----------------------------|--|----------------|--------------------|
|                             | 108 BUILDING MAINTENANCE                                   |                | BUDGETED           |
| ACCOUNT                     | DESCRIPTION AMOUNT   |                | AMOUNT             |
| 7.0000111                   | PERSONAL SERVICES  |                |                    |
| 1001                        | SALARIES   |                |                    |
| , 1001                      |  | \$             | 66,811.83          |
|                             |  |                | 53,444.49          |
|                             | 1 GROUNDS MAINTENANCE                                      | \$             | 49,624.63          |
|                             | 1 MAINTENANCE TECH   | \$<br>\$<br>\$ | 49,624.63          |
|                             | 1 CUSTODIAN TEAM LEAD                                      | \$             | 48,351.70          |
|                             |  | \$             | 282,472.66         |
| 1002                        |  | \$             | 14,400.00          |
|                             |  | \$             | 564,729.93         |
|                             |  |                |                    |
| 1006                        |  | \$             | 43,201.84          |
| 1007                        | RETIREMENT MATCH   | \$             | 84,310.54          |
| 1009                        | HEALTH INSURANCE MATCH                                     | \$<br>\$<br>\$ | 77,850.62          |
| 1010                        | WORKMEN'S COMPENSATION                                     | \$             | 10,827.34          |
| 1011                        |  | \$             | 3,168.00           |
| 1012                        | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE)            | \$             | 600.00             |
| 1016                        | LIFE INSURANCE   | \$             | 100.00             |
| 1017                        | VACATION-PERSONAL TIME BUYBACK                             | \$             | 1,000.00           |
| 1018                        | HEALTH INSURANCE REIMBURSEMENT                             | \$             | 4,500.00           |
|                             | <u>SUPPLIES</u>  |                |                    |
| 2001                        | GENERAL SUPPLIES(CONSUMED OR ALTERED)                      | \$             | 10,000.00          |
| 2002                        | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                  | \$             | 25,000.00          |
| 2003                        | JANITORIAL SUPPLIES  | \$             | 27,000.00          |
| 2006                        | CLOTHING AND UNIFORMS                                      | \$             | 2,000.00           |
| 2007                        | FUELS, OIL, & LUBRICANTS                                   | \$             | 6,000.00           |
| 2008                        | TIRES & TUBES  | \$             | 2,000.00           |
| 2020                        | BUILDING MATERIALS AND SUPPLIES                            | \$ \$ \$ \$ \$ | 65,000.00          |
| 2021                        | PAINTS & METALS  | \$             | 18,000.00          |
| 2022                        | PLUMBING & ELECTRICAL                                      | \$             | 18,000.00          |
| 2023                        | PARTS AND REPAIRS  | \$             | 55,000.00          |
| 2024                        | MAINTENANCE & SERVICE CONTRACTS                            | \$             | 24,000.00          |
| 2029                        | SMALL TOOLS(LESS THAN CAPITALIZATION)                      | \$             | 6,500.00           |
| 2030                        | CONCRETE   | \$             | 500.00             |
| 0000                        | OTHER SERVICES AND CHARGES                                 | Φ              | 40.00              |
| 3002                        | MANAGEMENT CONSULTING                                      | \$             | 10.00              |
| 3009                        | OTHER PROFESSIONAL SERVICES                                | \$             | 5,000.00           |
| 3020                        | TELEPHONE & FAX-LANDLINE                                   | \$             | 3,000.00           |
| 3022                        | CELL PHONES & PAGERS                                       | \$             | 1,500.00           |
| 3023                        | INTERNET CONNECTION  | \$             | 500.00             |
| 3030                        | TRAVEL   | \$             | 500.00             |
| 3040                        | ADVERTISING & PUBLICATIONS                                 | \$<br>\$       | 500.00             |
| 3052                        | FIRE & EXTENDED COVERAGE                                   | Φ              | 6,685.00           |
| 3053                        | FLEET LIABILITY  | \$<br>\$       | 2,067.00           |
| 3054                        | OTHER SUNDRY INSURANCE                                     | Ф<br>\$        | 10.00              |
| 3055                        | GENERAL LIABILITY E.O.<br>UTILITIES - ELECTRICITY          | φ<br>\$        | 2,887.44           |
| 3060                        |  | Ф<br>\$        | 7,500.00           |
| 3061                        | UTILITIES - GAS<br>LEASE MACHINERY & EQUIP(INCL COPY MACH) | Ф<br>\$        | 5,500.00           |
| 3073                        | MEALS & LODGING  | \$             | 2,000.00<br>500.00 |
| 3094                        | OTHER MISCELLANEOUS  | \$             | 3,755.78           |
| 3100<br>3101                | TRAINING & EDUCATION                                       | \$             | 500.00             |
| 3101                        | COMP SOFTWARE, SUPPORT/MAIN RECOVERY                       | \$             | 893.83             |
| 3102                        | CAPITAL OUTLAY   | Ψ              | 083.03             |
| 4002                        | BUILDINGS AND IMPROVEMENTS                                 | \$             | 10.00              |
| 4002                        | IMPROVEMENTS OTHER THAN BUILDINGS(Above Cap)               | \$             | 20,000.00          |
| 4004                        | MACHINERY AND EQUIPMENT                                    | \$             | 20,000.00          |
| 4005                        | VEHICLES   | \$             |                    |
| 4000                        | SUB TOTAL EXPENDITURES                                     | \$             | 567,877.39         |
|                             | TOTAL DEPARTMENT BUDGET                                    | •              | 1,132,607.32       |
|                             |  | Ψ.             | , ,                |

### **ELECTION COMM-PLANNING**

| PUND 1000 COUNTY GENERAL   DEPARTMENT 0109 COUNTY ELECTION COMMISSION   AMOUNT  | 2026 ÇRAIGHEA     | D COUNTY BUDGET  |          |            |
|---|-------------------|--|----------|------------|
| DESCRIPTION   PERSONAL SERVICES   |                   |  |          | 2026       |
| PERSONAL SERVICES   | DEPARTMENT 0109 C | OUNTY ELECTION COMMISSION                                |          |            |
| 1001 SALARIES 1 ELECTION COORDINATOR \$ 61,719.04 EXTRA HELP (PT ELECTIONS)(< 80 hrs/mo;\$15.00 or less /h \$ 75,000.00 1 TOTAL SALARIES \$ 136,719.04  1006 SOCIAL SECURITY MATCH \$ 10,459.01 1007 RETIREMENT MATCH \$ 9,455.36 1009 HEALTH INSURANCE MATCH \$ 9,953.36 1009 HEALTH INSURANCE MATCH \$ 6,970.52 1010 WORKMEN'S COMPENSATION \$ 96.67 1011 UNEMPLOYMENT COMPENSATION \$ 288.00 1012 O'THER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) \$ 50.00 1016 LIFE INSURANCE SHEMBURSEMENT \$ 100.00 1017 VACATION-PERSONAL TIME BUYBACK \$ 100.00 1017 VACATION-PERSONAL TIME BUYBACK \$ 100.00 1018 HEALTH INSURANCE REIMBURSEMENT \$ 100.00 2002 SMALL EQUIPMENT(LESS THAN CAPITALIZATION) \$ 4,000.00 2012 GENERAL SUPPLIES (CONSUMED OR ALTERED) \$ 9,000.00 2020 SMALL EQUIPMENT(LESS THAN CAPITALIZATION) \$ 4,000.00 2021 GENERAL SERVICES AND CHARGES 2030 TELEPHONE & FAX-LANDLINE \$ 800.00 2030 TELEPHONE & FAX-LANDLINE \$ 800.00 2030 TELEPHONE & FAX-LANDLINE \$ 800.00 2030 TELEPHONE & FAX-LANDLINE \$ 2,000.00 2030 TRAVEL \$ 2,000.00 2030 TRAVEL \$ 2,000.00 2040 ADVERTISING & PUBLICATION \$ 1,000.00 2052 FIRE & EXTENDED COVERAGE \$ 3,622.50 2053 FILEE LIABILITY (Election equipment-scheduled) \$ 2,537.50 2056 GENERAL LIABILITY E O. \$ 1,500.00 2060 UTILITIES - ELECTRICITY \$ 6,000.00 2070 THER MISCELLANEOUS \$ 7,500.00 2070 THER MISCELLANEOUS \$ 7, | ACCOUNT           |  |          | AMOUNT     |
| 1   ELECTION COORDINATOR   5   61,719.04   EXTRA HELP (PT ELECTIONS)(<80 hrs/mos/315.00 or less /s   75,000.00   1   TOTAL SALARIES   10,459.01   1006   SOCIAL SECURITY MATCH   \$   10,459.01   1007   RETIREMENT MATCH   \$   9,455.36   1009   HEALTH INSURANCE MATCH   \$   9,455.36   1009   HEALTH INSURANCE MATCH   \$   6,970.52   1010   WORKMEN'S COMPENSATION   \$   96.67   1011   UNEMPLOYMENT COMPENSATION   \$   288.00   1012   OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)   \$ 50.00   1016   LIFE INSURANCE   \$   100.00   1017   VACATION-PERSONAL TIME BUYBACK   \$   100.00   1018   HEALTH INSURANCE REIMBURSEMENT   \$   100.00   2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$   4,000.00   2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$   4,000.00   2004   TELEPHONE & FAX-LANDLINE   \$   800.00   3020   TELEPHONE & FAX-LANDLINE   \$   800.00   3020   TELEPHONE & FAX-LANDLINE   \$   800.00   3021   POSTAGE   \$   1,000.00   3022   CELL PHONES & PAGERS   \$   1,000.00   3030   OTHER PROFESSIONAL SERVICES   \$   4,000.00   3030   OTREP TONNECTION   \$   3,800.00   3040   ADVERTISING & PUBLICATION   \$   10,000.00   3050   FIRE & EXTENDED COVERAGE   \$   3,622.50   3051   FIRE & EXTENDED COVERAGE   \$   3,622.50   3052   FIRE & EXTENDED COVERAGE   \$   3,622.50   3053   FLEET LIABILITY (Election equipment-scheduled)   \$   2,537.50   3066   UTILITIES - ELECTRICITY   \$   6,000.00   3074   MEALS & LODGING   \$   1,000.00   3101   TRAINING & PUBLICATION   \$   1,000.00   3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   75,143.83   CAPITAL OUTLAY   4004   MACHINERY AND EQUIPMENT   \$   3,000.00   3101   TRAINING & EDUCATION   \$   1,000.00   3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   75,143.83   CAPITAL OUTLAY   4004   MACHINERY AND EQUIPMENT   \$   2,002.6   5000   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   75,143.83   CAPITAL OUTLAY   4004   MACHINERY AND EQUIPMENT   \$   2,002.6   5000   COUNTY GENERAL   COUNTY BUDGET   500.00   5000   COUNTY GENERAL   COUNTY BUDGET   500.00   5000   COUNTY GENERAL   COUNTY BUDGET   500.00   500.                       |                   |  |          |            |
| 1003  |                   |  |          |            |
| 1 TOTAL SALARIES   136,719.04   | 1                 |  |          |            |
| 1006   SOCIAL SECURITY MATCH   \$ 10,459.01   | 1003              | EXTRA HELP (PT ELECTIONS)(< 80 hrs/mo;\$15.00 or less /h | •        |            |
| 1007   RETIREMENT MATCH   \$ 9,455.36     1009   HEALTH INSURANCE MATCH   \$ 6,970.52     1010   WORKMEN'S COMPENSATION   \$ 96.67     1011   UNEMPLOYMENT COMPENSATION   \$ 288.00     1012   OTHER FRINGE BENEFITS(INCL WELLINESS INCENTIVE)   \$ 50.00     1016   LIFE INSURANCE   \$ 100.00     1017   VACATION-PERSONAL TIME BUYBACK   \$ 100.00     1018   HEALTH INSURANCE REIMBURSEMENT   \$ 100.00     2002   SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   \$ 4,000.00     2002   SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   \$ 4,000.00     2003   SPECIAL LEGAL   \$ 10.00     3009   OTHER PROFESSIONAL SERVICES   \$ 4,000.00     3020   TELEPHONE & FAX-LANDLINE   \$ 800.00     3021   POSTAGE   \$ 1,000.00     3022   CELL PHONES & PAGERS   \$ 1,000.00     3022   CELL PHONES & PAGERS   \$ 1,000.00     3023   INTERNET CONNECTION   \$ 3,800.00     3030   TRAVEL   \$ 2,000.00     3040   ADVERTISING & PUBLICATION   \$ 10,000.00     3052   FIRE & EXTENDED COVERAGE   \$ 3,622.50     3053   FLEET LIABILITY ELO.   \$ 1,500.00     3060   UTILITIES - ELECTRICITY   \$ 6,000.00     3074   MEALS & LODGING   \$ 10.00     3100   OTHER MISCELLANEOUS   \$ 7,500.00     3101   TRAINING & EDUCATION   \$ 1,000.00     3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   \$ 75,143.83     CAPITAL OUTLAY   \$ 400.00     3004   MACHINERY AND EQUIPMENT   \$ 3,000.00     3105   CAPITAL OUTLAY   \$ 400.00     3060   CAPITAL OUTLAY   \$ 400.00     3100   OTHER MISCELLANEOUS   \$ 7,500.00     3101   TRAINING & EDUCATION   \$ 1,000.00     3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   \$ 75,143.83     CAPITAL OUTLAY   \$ 600.00     3004   MACHINERY AND EQUIPMENT   \$ 3,000.00     3105   CAPITAL OUTLAY   \$ 600.00     3106   COUNTY BUDGET   \$ 299,262.43     2026   CRAIGHEAD COUNTY BUDGET   \$ 200.00     5000   COUNTY GENERAL   CACOUNT   BUDGETED   AMOUNT   COUNTY BUDGET   COUNTY B                | 1                 | TOTAL SALARIES   | \$       | 136,719.04 |
| 1009  | 1006              | SOCIAL SECURITY MATCH                                    |          | 10,459.01  |
| 1011  | 1007              | RETIREMENT MATCH   | \$       | 9,455.36   |
| 1011  | 1009              | HEALTH INSURANCE MATCH                                   | \$       |            |
| 1012  | 1010              | WORKMEN'S COMPENSATION                                   | \$       | 96.67      |
| 1016         LIFE INSURANCE         \$ 100.00           1017         VACATION-PERSONAL TIME BUYBACK         \$ 100.00           1018         HEALTH INSURANCE REIMBURSEMENT         \$ 100.00           SUPPLIES           2001         GENERAL SUPPLIES(CONSUMED OR ALTERED)         \$ 9,000.00           OTHER SERVICES AND CHARGES           3005         SPECIAL LEGAL         \$ 10.00           3009         OTHER PROFESSIONAL SERVICES         \$ 4,000.00           3020         TELEPHONE & FAX-LANDLINE         \$ 800.00           3021         POSTAGE         \$ 1,000.00           3022         CELL PHONES & PAGERS         \$ -           3023         INTERNET CONNECTION         \$ 3,800.00           3030         TRAVEL         \$ 2,000.00           3040         ADVERTISING & PUBLICATION         \$ 10,000.00           3052         FIRE & EXTENDED COVERAGE         \$ 3,622.50           3053         FLEET LIABILITY (Election equipment-scheduled)         \$ 2,537.50           3055         GENERAL LIABILITY ELO.         \$ 1,500.00           3060         UTILITIES - ELECTRICITY         \$ 6,000.00           3101         TRAINING & EDUCATION         \$ 7,500.00           3102         COMP SOFTWARE,SUPPO  | 1011              | UNEMPLOYMENT COMPENSATION                                | \$       | 288.00     |
| SUPPLIES   2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 9,000.00   | 1012              | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE)          |          | 50.00      |
| SUPPLIES   2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 9,000.00   | 1016              | LIFE INSURANCE   | \$       | 100.00     |
| SUPPLIES   2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 9,000.00   | 1017              | VACATION-PERSONAL TIME BUYBACK                           | \$       | 100.00     |
| 2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 9,000.00  | 1018              | HEALTH INSURANCE REIMBURSEMENT                           | \$       | 100.00     |
| 2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 4,000.00   |                   |  |          |            |
| OTHER SERVICES AND CHARGES   3005   SPECIAL LEGAL   \$ 10.00   3009   OTHER PROFESSIONAL SERVICES   \$ 4,000.00   3020   TELEPHONE & FAX-LANDLINE   \$ 800.00   3021   POSTAGE   \$ 1,000.00   3022   CELL PHONES & PAGERS   \$ 1,000.00   3023   INTERNET CONNECTION   \$ 3,800.00   3030   TRAVEL   \$ 2,000.00   3040   ADVERTISING & PUBLICATION   \$ 10,000.00   3052   FIRE & EXTENDED COVERAGE   \$ 3,622.50   3053   FLEET LIABILITY (Election equipment-scheduled)   \$ 2,537.50   3055   GENERAL LIABILITY (E.O.   \$ 1,500.00   3060   UTILITIES - ELECTRICITY   \$ 6,000.00   3094   MEALS & LODGING   \$ 10.00   3100   OTHER MISCELLANEOUS   \$ 7,500.00   3101   TRAINING & EDUCATION   \$ 10,000.00   3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   \$ 75,143.83   CAPITAL OUTLAY   4004   MACHINERY AND EQUIPMENT   \$ 3,000.00   SUB TOTAL EXPENDITURES   \$ 162,543.38   TOTAL DEPARTMENT BUDGET   \$ 299,262.43   \$ 2026   CRAIGHEAD COUNTY BUDGET   \$ 2026   EUDGETED   ACCOUNT   DESCRIPTION   AMOUNT   3004   ENGINEERING AND ARCHITECTURAL   \$ 8UDGETED   ACCOUNT   DESCRIPTION   AMOUNT   3004   ENGINEERING AND ARCHITECTURAL   \$ 15,000.00   3000.00   3000                    | 2001              | ·  |          | ,          |
| 3005   SPECIAL LEGAL   \$ 10.00   | 2002              | ·  | \$       | 4,000.00   |
| 3009  |                   |  |          |            |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       |            |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       | •          |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       |            |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       | 1,000.00   |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       | -          |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       | •          |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       |            |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       | •          |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       |            |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   |  | \$       |            |
| 3094       MEALS & LODGING       \$ 10.00         3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026         DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)       BUDGETED         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00   |                   | <del></del>  | \$       |            |
| 3100       OTHER MISCELLANEOUS       \$ 7,500.00         3101       TRAINING & EDUCATION       \$ 1,000.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       \$ 75,143.83         CAPITAL OUTLAY         4004       MACHINERY AND EQUIPMENT       \$ 3,000.00         SUB TOTAL EXPENDITURES       \$ 162,543.38         TOTAL DEPARTMENT BUDGET       \$ 299,262.43         2026 CRAIGHEAD COUNTY BUDGET         FUND 1000 COUNTY GENERAL       2026 DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)         ACCOUNT       DESCRIPTION       AMOUNT         3004       ENGINEERING AND ARCHITECTURAL       \$ 15,000.00  |                   |  | <b>Þ</b> |            |
| 3101 TRAINING & EDUCATION \$ 1,000.00 3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY \$ 75,143.83  CAPITAL OUTLAY  4004 MACHINERY AND EQUIPMENT \$ 3,000.00 SUB TOTAL EXPENDITURES \$ 162,543.38 TOTAL DEPARTMENT BUDGET \$ 299,262.43  2026 CRAIGHEAD COUNTY BUDGET  FUND 1000 COUNTY GENERAL 2026 DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC) BUDGETED ACCOUNT DESCRIPTION AMOUNT 3004 ENGINEERING AND ARCHITECTURAL \$ 15,000.00  |                   |  | - 1      |            |
| 3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY \$ 75,143.83  CAPITAL OUTLAY  4004 MACHINERY AND EQUIPMENT \$ 3,000.00 SUB TOTAL EXPENDITURES \$ 162,543.38 TOTAL DEPARTMENT BUDGET \$ 299,262.43  2026 CRAIGHEAD COUNTY BUDGET  FUND 1000 COUNTY GENERAL 2026 DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC) BUDGETED ACCOUNT DESCRIPTION AMOUNT 3004 ENGINEERING AND ARCHITECTURAL \$ 15,000.00  |                   |  |          | · ·        |
| 4004 MACHINERY AND EQUIPMENT \$ 3,000.00 SUB TOTAL EXPENDITURES \$ 162,543.38 TOTAL DEPARTMENT BUDGET \$ 299,262.43  2026 CRAIGHEAD COUNTY BUDGET FUND 1000 COUNTY GENERAL 2026 DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC) BUDGETED ACCOUNT DESCRIPTION AMOUNT 3004 ENGINEERING AND ARCHITECTURAL \$ 15,000.00  |                   | • • • • • • • • • •                                      |          | '          |
| SUB TOTAL EXPENDITURES \$ 162,543.38 TOTAL DEPARTMENT BUDGET \$ 299,262.43  2026 CRAIGHEAD COUNTY BUDGET  FUND 1000 COUNTY GENERAL 2026  DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC) BUDGETED  ACCOUNT DESCRIPTION AMOUNT 3004 ENGINEERING AND ARCHITECTURAL \$ 15,000.00  | 3102              | ·  | Ф        | 75, 145.65 |
| TOTAL DEPARTMENT BUDGET  2026 CRAIGHEAD COUNTY BUDGET  FUND 1000 COUNTY GENERAL  DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)  ACCOUNT  DESCRIPTION  AMOUNT  3004 ENGINEERING AND ARCHITECTURAL  \$ 299,262.43  | 4004              | MACHINERY AND EQUIPMENT                                  | \$       | 3,000.00   |
| 2026 CRAIGHEAD COUNTY BUDGET  FUND 1000 COUNTY GENERAL  DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)  ACCOUNT  DESCRIPTION  3004  ENGINEERING AND ARCHITECTURAL  2026  BUDGETED  AMOUNT  \$ 15,000.00   |                   | SUB TOTAL EXPENDITURES                                   |          |            |
| FUND 1000 COUNTY GENERAL2026DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)BUDGETEDACCOUNTDESCRIPTIONAMOUNT3004ENGINEERING AND ARCHITECTURAL\$ 15,000.00   |                   | TOTAL DEPARTMENT BUDGET                                  | \$       | 299,262.43 |
| DEPARTMENT 0110 COUNTY PLANNING BOARD (MAPC)  ACCOUNT DESCRIPTION  3004 ENGINEERING AND ARCHITECTURAL  BUDGETED  AMOUNT  \$ 15,000.00   | 2026 CRAIGHEA     | AD COUNTY BUDGET   |          |            |
| ACCOUNT DESCRIPTION AMOUNT 3004 ENGINEERING AND ARCHITECTURAL \$ 15,000.00  | FUND 1000 COUNTY  | GENERAL  |          |            |
| 3004 ENGINEERING AND ARCHITECTURAL \$ 15,000.00   | DEPARTMENT 0110 C | OUNTY PLANNING BOARD (MAPC)                              |          |            |
|   | ACCOUNT           | DESCRIPTION  |          |            |
| TOTAL DEPARTMENT BUDGET \$ 15,000.00  | 3004              | ENGINEERING AND ARCHITECTURAL                            |          | ,          |
|   |                   | TOTAL DEPARTMENT BUDGET                                  | \$       | 15,000.00  |

### **COMPUTER SERVICES**

| 2026 CRAIGH     | EAD COUNTY BUDGET                                    |                               |            |
|-----------------|--|-------------------------------|------------|
| FUND 1000 COUNT | TY GENERAL   |                               | 2026       |
| DEPARTMENT 0114 | COMPUTER SERVICES                                    | 1                             | BUDGETED   |
| ACCOUNT         | DESCRIPTION  |                               | AMOUNT     |
|                 | PERSONAL SERVICES                                    |                               |            |
| 1001            | SALARIES   |                               |            |
|                 | 1 IT DIRECTOR  | \$                            | 78,270.32  |
|                 | 1 IT SYSTEMS ADMINISTRATOR                           | \$                            | 64,265.97  |
|                 | 0 COMPUTER TECHNICIAN                                | \$ \$ \$ \$                   | -          |
|                 | 2 TOTAL SALARIES                                     | \$                            | 142,536.29 |
| 1006            | SOCIAL SECURITY MATCH                                | \$                            | 10,904.03  |
| 1007            | RETIREMENT MATCH                                     |                               | 21,836.56  |
| 1009            | HEALTH INSURANCE MATCH                               | \$<br>\$<br>\$                | 13,941.04  |
| 1010            | WORKMEN'S COMPENSATION                               | φ                             | 180.55     |
| 1011            | UNEMPLOYMENT COMPENSATION                            |                               | 576.00     |
| 1012            | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE)      | ψ                             | 100.00     |
|                 | LIFE INSURANCE                                       | \$ \$ \$ \$ \$                | 100.00     |
| 1016            |  | φ<br>Φ                        | 500.00     |
| 1017            | VACATION-PERSONAL TIME BUYBACK                       | Φ<br>Φ                        |            |
| 1018            | HEALTH INSURANCE REIMBURSEMENT SUPPLIES              | Ф                             | 100.00     |
| 2001            | GENERAL SUPPLIES(CONSUMED OR ALTERED)                | \$                            | 8,000.00   |
| 2002            | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)            | \$                            | 65,508.03  |
| 2007            | FUELS, OIL, & LUBRICANTS                             | \$ \$ \$ \$                   | 2,000.00   |
| 2029            | SMALL TOOLS(LESS THAN CAPITALIZATION)                | \$                            | 2,500.00   |
| 2023            | OTHER SERVICES AND CHARGES                           | Ψ                             | 2,000.00   |
| 3009            | OTHER PROFESSIONAL SERVICES                          | \$                            | 77,000.00  |
| 3020            | TELEPHONE & FAX-LANDLINE                             |                               | 1,700.00   |
| 3021            | POSTAGE  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 150.00     |
| 3022            | CELL PHONES & PAGERS                                 | \$                            | 2,200.00   |
| 3023            | INTERNET CONNECTION                                  | \$                            | 20,000.00  |
| 3030            | TRAVEL   | φ                             | 2,500.00   |
| 3040            | ADVERTISING & PUBLICATIONS                           | \$                            | 300.00     |
| 3052            | FIRE & EXTENDED COVERAGE                             | φ                             | 2,701.67   |
| 3054            | OTHER SUNDRY INSURANCE                               | \$                            | 2,701.07   |
| 3055            | GENERAL LIABILITY E.O.                               | φ                             | 524.99     |
| 3060            | UTILITIES - ELECTRICITY                              | \$                            | 2,500.00   |
| 3061            | UTILITIES - GAS                                      | \$                            | 200.00     |
| 3073            | LEASE MACHINERY & EQUIP(INCL COPY MACH)              | \$                            | 2,000.00   |
|                 | DUES, MEMBERSHIPS, SUB                               | \$                            | 250.00     |
| 3090            |  | \$                            | 500.00     |
| 3094            | MEALS & LODGING OTHER MISCELLANEOUS                  | \$                            | 500.00     |
| 3100            | TRAINING & EDUCATION                                 | \$                            | 2,500.00   |
| 3101            |  |                               | •          |
| 3102            | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY | Φ                             | 86,079.54  |
| 4004            | MACHINERY AND EQUIPMENT                              | \$                            | 30,000.00  |
| ,               | SUB TOTAL EXPENDITURES                               | \$                            | 357,852.41 |
|                 | TOTAL DEPARTMENT BUDGET                              | \$                            | 500,388.70 |
|                 |  | *                             | ,          |

#### LAKE CITY CLERK

14,558.50

#### 2026 CRAIGHEAD COUNTY BUDGET FUND 1000 COUNTY GENERAL 2026 DEPARTMENT 0117 LAKE CITY CLERK **BUDGETED** ACCOUNT **DESCRIPTION AMOUNT OTHER SERVICES AND CHARGES** 3020 **TELEPHONE & FAX-LANDLINE** 1,000.00 \$ 3052 FIRE & EXTENDED COVERAGE 2,873.50 3054 OTHER SUNDRY INSURANCE \$ \$ 3055 GENERAL LIABILITY E.O. \$ 3060 **UTILITIES - ELECTRICITY** 7,800.00 **UTILITIES - GAS** \$ 3061 1,800.00 \$ 3062 UTILITIES-WATER 1,000.00 \$ 3063 WASTE DISPOSAL 75.00 OTHER MISCELLANEOUS \$ 10.00 3100 3102 COMP SOFTWARE, SUPPORT/MAINT/REÇOVERY \$

TOTAL DEPARTMENT BUDGET

## GRANTS-AAC-TRANSFERS-EAPDD-COBRA-HEALTH

| FUND 1000 COUNT                               |  |          | 2026                       |
|---|--|----------|----------------------------|
| DEPARTMENT 0118 ACCOUNT                       | SOIL CONSERVATION DISTRICT DESCRIPTION OTHER SERVICES AND CHARGES                | В        | SUDGETED<br>AMOUNT         |
| 3009  | OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET                              | \$<br>\$ | 11,000.00<br>11,000.00     |
|   | EAD COUNTY BUDGET  |          | 2222                       |
| FUND 1000 COUNT<br>DEPARTMENT 0119<br>ACCOUNT | Y GENERAL CROWLEY'S RIDGE DEV COUNCIL DESCRIPTION OTHER SERVICES AND CHARGES     | В        | 2026<br>BUDGETED<br>AMOUNT |
| 3009  | OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET                              | \$<br>\$ | 5,000.00<br>5,000.00       |
|   | EAD COUNTY BUDGET  |          |                            |
| FUND 1000 COUNT<br>DEPARTMENT 0120<br>ACCOUNT | ECONOMIC DEVELOPMENT DESCRIPTION   | Е        | 2026<br>BUDGETED<br>AMOUNT |
| 3009  | OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET   | \$<br>\$ | 143,250.00<br>143,250.00   |
|   | EAD COUNTY BUDGET  |          |                            |
| FUND 1000 COUNT<br>DEPARTMENT 0124<br>ACCOUNT | ASSOCIATION OF ARK COUNTIES  | E        | 2026<br>BUDGETED<br>AMOUNT |
| 3090  | DUES, MEMBERSHIPS, SUB TOTAL DEPARTMENT BUDGET                                   | \$<br>\$ | 4,122.00<br>4,122.00       |
|   | EAD COUNTY BUDGET  |          |                            |
| FUND 1000 COUNT                               | Y GENERAL<br>INTERFUND TRANSFERS   | F        | 2026<br>BUDGETED           |
| ACCOUNT                                       | DESCRIPTION  | _        | AMOUNT                     |
| 88889999                                      | TRANSFERS OUT INTERFUND TRANSFERS TOTAL DEPARTMENT BUDGET                        |          | ,553,500.00<br>,553,500.00 |
| 2026 CRAIGHI                                  | EAD COUNTY BUDGET  |          |                            |
| FUND 1000 COUNT<br>DEPARTMENT 0126<br>ACCOUNT | Y GENERAL E ARK PLANNING & DEVELOP DIST(2020 CENSUS) DESCRIPTION                 | E        | 2026<br>BUDGETED<br>AMOUNT |
| 3004  | OTHER SERVICES AND CHARGES ENGINEERING AND ARCHITECTURAL TOTAL DEPARTMENT BUDGET | \$<br>\$ | 20,021.58<br>20,021.58     |
| 2026 ODAIOU                                   | EAD COUNTY BUDGET  |          |                            |
| FUND 1000 COUNT                               | Y GENERAL  |          | 2026                       |
|   | COBRA & RETIREE HEALTH INSURANCE DESCRIPTION                                     | E        | BUDGETED<br>AMOUNT         |
| ACCOUNT                                       | OTHER SERVICES AND CHARGES   | æ        |                            |
| 3054  | OTHER SUNDRY INSURANCE<br>TOTAL DEPARTMENT BUDGET                                | \$<br>\$ | 12,000.00<br>12,000.00     |

### GRANTS-AAC-TRANSFERS-EAPDD-COBRA-HEALTH

| 2026 CR      | AIGHEAD COUNTY BUDGET             |                  |          |           |
|--------------|-----------------------------------|------------------|----------|-----------|
| FUND 1000 CC | DUNTY GENERAL                     |                  |          | 2026      |
| DEPARTMENT   | 0300 COUNTY HEALTH UNIT           |                  | E        | BUDGETED  |
| ACCOUNT      | DESCRIPTION                       |                  |          | AMOUNT    |
|              | SUPPLIES                          |                  |          |           |
| 2002         | SMALL EQUIPMENT(LESS THAN CAPITA  | ALIZATION)       | \$       | -         |
|              | OTHER SERVICES AND CHARGES        |                  |          |           |
| 3020         | TELEPHONE & FAX-LANDLINE          |                  | \$       | 10,300.00 |
| 3022         | <b>CELL PHONES &amp; PAGERS</b>   |                  | \$       | -         |
| 3023         | INTERNET CONNECTION               |                  | \$<br>\$ | -         |
| 3052         | 78% FIRE & EXTENDED COVERAGE      |                  | \$       | 10,947.30 |
| 3060         | 78% UTILITIES - ELECTRICITY       | \$26,000.00      | \$       | 20,280.00 |
| 3061         | 78% UTILITIES - GAS               | \$3,000.00       | \$       | 2,340.00  |
| 3100         | OTHER MISCELLANEOUS               | \$300/month      | \$       | 3,600.00  |
|              | CAPITAL OUTLAY                    |                  |          |           |
| 4002         | <b>BUILDINGS AND IMPROVEMENTS</b> |                  | \$       | -         |
| 4004         | MACHINERY AND EQUIPMENT           |                  | \$<br>\$ | _         |
|              | TOTAL DEPARTMENT BUDGET           |                  | \$       | 47,467.30 |
|              |                                   |                  |          |           |
| 0000 00      | ALOUEAD COLINTY PUDGET            |                  |          |           |
|              | AIGHEAD COUNTY BUDGET             |                  |          | 2026      |
|              | DUNTY GENERAL                     |                  | ,        | 2026      |
|              | 0308 ST. BERNARDS HEALTHCARE      |                  | t        | BUDGETED  |
| ACCOUNT      | DESCRIPTION                       |                  |          | AMOUNT    |
|              | OTHER SERVICES AND CHARGES        |                  | _        |           |
| 3009         | OTHER PROFESSIONAL SERVICES       | Meals on Wheels) | \$       | 5,000.00  |
|              | TOTAL DEPARTMENT BUDGET           |                  | \$       | 5,000.00  |

### **COUNTY SHERIFF**

| 2026 CRAIGHEAD COUNTY BUD<br>FUND 1000 COUNTY GENERAL |                                       |                | 2026         |
|---|---------------------------------------|----------------|--------------|
| DEPARTMENT 0400 COUNTY SHERIF                         |                                       | E              | BUDGETED     |
| DESCRIPTION   | AMOUNT                                |                | AMOUNT       |
| PERSONAL SEF  | RVICES                                |                |              |
| 1001 SALARIES   |                                       | _              | 404 005 05   |
| 1 SHERIFF   |                                       | \$             | 131,965.05   |
| 1 CHIEF DEPUTY  |                                       | \$             | 97,300.30    |
| 1 ASSISTANT CHI                                       |                                       | \$             | 78,270.32    |
| 1 CAPTAIN PATRO                                       | OL .                                  | \$<br>\$<br>\$ | 73,177.53    |
| 1 CAPTAIN CID   |                                       | \$             | 73,177.53    |
| 1 DTF COMMAND   |                                       | \$             | 73,177.53    |
| 1 EASTERN DISTI                                       |                                       | \$             | 69,358.76    |
| 4 LIEUTENANT  | \$66,811.83                           |                | 267,247.30   |
| 5 SERGEANT  | \$64,265.97                           | \$             | 321,329.87   |
| 2 CID DEPUTY  | \$55,990.34                           | \$             | 111,980.67   |
| 1 ENVIRONMENT   |                                       | \$             | 55,990.34    |
| 17 DEPUTY-PATRO                                       |                                       | \$             |              |
| 1 CIT LAW ENFOR                                       |                                       | \$             | 55,990.34    |
| 4 SCHOOL RESOI  | •                                     |                | 223,961.35   |
| 2 TRANSPORT OF  | •                                     |                | *            |
| 43 TOTAL SALARIE                                      | S                                     | \$2            | 2,686,557.72 |
| 1 IT COMPUTER A                                       | ADMINISTRATOR                         | \$             | 64,265.97    |
| 1 IT COMPUTER 1                                       | TECHNICIAN TECHNICIAN                 | \$             | 51,041.39    |
| 1 CID SECRETAR  | Υ                                     | \$             | 53,444.49    |
| 4 DEPUTY CLERK  | \$50,897.55                           | \$             | 203,590.21   |
| 1 CLERK-FINE AN                                       | D FEE COLLECTIONS                     | \$             | 50,896.65    |
| 8 TOTAL SALARIE                                       | S                                     | \$             | 423,238.71   |
| 1002 1 DEPUTY CLERK                                   | (PT)(< 80 hrs/mo;\$15.00 or less /hr) | \$             | 23,950.89    |
| 1002 1 PT TIME-OVERT                                  | IME-LITTER PICKUP                     | \$             | 17,863.67    |
| 1002 15 DEPUTY 1ST CL                                 | ASS \$1,500.00                        | \$             | 22,500.00    |
| 51 TOTAL DEPART                                       | MENT SALARIES                         | \$3            | 3,174,110.99 |
| ADDE OVERTIME 9 OF                                    | FUED COMPUNOL HOUDAY DAY              | •              | 22.745.04    |
|   | THER COMP(INCL HOLIDAY PAY)           |                |              |
| 1006 SOCIAL SECUR                                     |                                       | \$             | 242,819.49   |
| 1007 RETIREMENT M                                     |                                       | \$             | 476,420.81   |
| 1009 HEALTH INSURA                                    |                                       | \$             | 417,538.72   |
| 1010 WORKMEN'S CO                                     |                                       | \$             | 69,915.30    |
|   | IT COMPENSATION                       | \$             | 14,688.00    |
|   | BENEFITS(INCL WELLNESS INCENTIVE)     |                | 40.000.00    |
| 1015 UNIFORM ALLO                                     |                                       | \$             | 18,000.00    |
| 1016 LIFE INSURANC                                    |                                       | \$             | 100.00       |
|   | SONAL TIME BUYBACK                    | \$             | 1,000.00     |
| 1018 HEALTH INSURA<br>SUPPLIES                        | ANCE REIMBURSEMENT                    | \$             | 6,226.00     |
|   | PLIES(CONSUMED OR ALTERED)            | \$             | 25,000.00    |
|   | ENT(LESS THAN CAPITALIZATION)         | \$             | 80,000.00    |
| 2006 CLOTHING AND                                     | •                                     | \$             | 31,100.00    |
| 2007 FUELS, OIL, & L                                  |                                       | \$             | 230,000.00   |

# **COUNTY SHERIFF**

| 2020 | BUILDING MATERIALS AND SUPPLIES            | \$                   | 10.00       |
|------|--|----------------------|-------------|
| 2023 | PARTS AND REPAIRS                          | \$                   | 25,000.00   |
| 2024 | MAINTENANCE & SERVICE CONTRACTS            | \$                   | 75,000.00   |
| 2029 | SMALL TOOLS(LESS THAN CAPITALIZATION)      | \$                   | 10.00       |
|      | OTHER SERVICES AND CHARGES                 |                      |             |
| 3005 | SPECIAL LEGAL                              | \$                   | 16,000.00   |
| 3009 | OTHER PROFESSIONAL SERVICES                | \$                   | 10.00       |
| 3020 | TELEPHONE & FAX-LANDLINE                   | \$<br>\$             | 3,900.00    |
| 3021 | POSTAGE                                    | \$                   | 5,500.00    |
| 3022 | CELL PHONES & PAGERS                       | \$                   | 55,000.00   |
| 3023 | INTERNET CONNECTION                        | \$                   | 18,000.00   |
| 3030 | TRAVEL                                     | \$                   | 10.00       |
| 3040 | ADVERTISING & PUBLICATIONS                 | \$                   | -           |
| 3050 | OFFICIAL & DEPUTY BOND                     | \$                   | 10.00       |
| 3052 | FIRE AND EXTENDED COVERAGE                 | \$                   | 5,333.83    |
| 3053 | FLEET LIABILITY                            | \$                   | 68,241.00   |
| 3054 | OTHER SUNDRY INSURANCE                     | \$ \$ \$ \$ \$ \$ \$ | -           |
| 3055 | GENERAL LIABILITY E.O.                     | \$                   | 27,299.40   |
| 3060 | UTILITIES - ELECTRICITY                    | \$                   | 26,000.00   |
| 3061 | UTILITIES - GAS                            | \$                   | 5,000.00    |
| 3062 | UTILITIES-WATER (LAKE CITY)                | \$                   | 404.00      |
| 3063 | UTILITIES-WASTE DISPOSAL (LAKE CITY-JBORO) | \$                   | 10.00       |
| 3073 | LEASE MACHINERY & EQUIP(INCL COPY MACH)    | \$                   | 5,700.00    |
| 3094 | MEALS & LODGING                            | \$<br>\$<br>\$       | 12,500.00   |
| 3100 | OTHER MISCELLANEOUS                        | \$                   | 18,000.00   |
| 3101 | TRAINING & EDUCATION                       | \$                   | 20,000.00   |
| 3102 | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY      | \$                   | 2,500.00    |
|      | CAPITAL OUTLAY                             |                      |             |
| 4002 | BUILDINGS PURCHASE & IMPROVEMENTS          | \$                   | 15,000.00   |
| 4003 | IMPROVEMENTS OTHER THAN BUILDINGS(Above Ca | \$                   | -           |
| 4004 | MACHINERY AND EQUIPMENT                    | \$                   | 10,000.00   |
| 4005 | VEHICLES                                   | \$                   | 165,000.00  |
|      | SUB TOTAL EXPENDITURES                     |                      | ,214,961.59 |
|      | TOTAL DEPARTMENT BUDGET                    | \$5                  | ,389,072.58 |

|   | AD COUNTY BUDGET   |                |                    |
|---|--|----------------|--------------------|
| FUND 1000 COUNTY  |  |                | 2026               |
|   | TRIAL COURT ADMINISTRATOR  | E              | BUDGETED           |
| ACCOUNT   | DESCRIPTION  |                | AMOUNT             |
|   | <u>SUPPLIES</u>  |                |                    |
| 2001  | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$             | 1,060.00           |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$             | 1,300.00           |
|   | OTHER SERVICES AND CHARGES   |                |                    |
| 3002  | MANAGEMENT CONSULTING  | \$             | 50.00              |
| 3009  | OTHER PROFESSIONAL SERVICES(COMPUTER SERVI   | \$             | 10.00              |
| 3020  | TELEPHONE & FAX-LANDLINE   | \$             | 200.00             |
| 3021  | POSTAGE  | \$             | 400.00             |
| 3022  | CELL PHONES & PAGERS   | \$             | 10.00              |
| 3023  | INTERNET CONNECTION  | \$             | 10.00              |
| 3030  | TRAVEL   | \$             | 50.00              |
| 3073  | LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$             | 3,000.00           |
| 3090  | DUES, MEMBERSHIPS, SUB   | \$             | 100.00             |
| 3094  | MEALS & LODGING  | \$             | 50.00              |
| 3100  | OTHER MISCELLANEOUS  | \$             | 1,500.00           |
| 3101  | TRAINING & EDUCATION   | \$<br>\$<br>\$ | 50.00              |
| 3102  | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | \$             | 2,200.00           |
|   | CAPITAL OUTLAY   | ·              | •                  |
| 4004  | MACHINERY AND EQUIPMENT  | \$             | 10.00              |
| , , , , ,   | TOTAL DEPARTMENT BUDGET  | \$             | 10,000.00          |
|   |  |                |                    |
|   | AD COUNTY BUDGET  GENERAL  |                | 2026               |
| FUND 1000 COUNTY  | GENERAL CONTRACTOR OF THE CONT | F              | 2026<br>BUDGETED   |
| FUND 1000 COUNTY<br>DEPARTMENT 0402   | GENERAL TRIAL COURT ADMINISTRATOR I  | E              | BUDGETED           |
| FUND 1000 COUNTY  | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION  | E              |                    |
| FUND 1000 COUNTY<br>DEPARTMENT 0402<br>ACCOUNT  | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES   | Ę              | BUDGETED           |
| FUND 1000 COUNTY<br>DEPARTMENT 0402 A<br>ACCOUNT<br>2001  | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED,ALTERED)  | Ę              | BUDGETED           |
| FUND 1000 COUNTY<br>DEPARTMENT 0402<br>ACCOUNT  | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED,ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | E              | BUDGETED           |
| FUND 1000 COUNTY<br>DEPARTMENT 0402 ACCOUNT<br>2001<br>2002   | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | E              | BUDGETED           |
| FUND 1000 COUNTY<br>DEPARTMENT 0402 ACCOUNT<br>2001<br>2002<br>3002   | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar)   |                | BUDGETED           |
| FUND 1000 COUNTY<br>DEPARTMENT 0402 A<br>ACCOUNT  2001 2002 3002 3009   | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVI  |                | BUDGETED           |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002 3002 3009 3020   | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (COURT CAIENDAIR) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  |                | BUDGETED           |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002 3002 3009 3020 3021  | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE  |                | BUDGETED           |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023                                    | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION  |                | BUDGETED           |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030                               | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL   | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040                          | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads) Ct  | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040 3073                     | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)Ct LEASE MACHINERY & EQUIP(INCL COPY MACH)   | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040 3073 3090                | GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)Ct LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB  | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040 3073 3090 3094           | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)Ct LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING  | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040 3073 3090 3094 3100      | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)Ct LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS  | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040 3073 3090 3094 3100 3101 | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)Ct LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION  | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040 3073 3090 3094 3100      | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)Ct LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | CE)            | BUDGETED<br>AMOUNT |
| FUND 1000 COUNTY DEPARTMENT 0402 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3040 3073 3090 3094 3100 3101 | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING (court calendar) OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)Ct LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION  | CE)            | BUDGETED<br>AMOUNT |

| 2026 CRAIGHE  | AD COUNTY BUDGET  |                                   |  |
|---|---|-----------------------------------|--|
| FUND 1000 COUNTY  |   |                                   | 2026   |
|   | RIAL COURT ADMINISTRATOR II   |                                   | BUDGETED   |
| ACCOUNT   | DESCRIPTION   |                                   | AMOUNT   |
| 7.0000111   | SUPPLIES  |                                   |  |
| 2001  | GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$                                | 1,000.00   |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                                | 500.00   |
| 2002  | OTHER SERVICES AND CHARGES  | Ψ                                 | 000.00   |
| 3002  | MANAGEMENT CONSULTING   | \$                                | 300.00   |
| 3009  | OTHER PROFESSIONAL SERVICES(COMPUTER SERVI  |                                   | 10.00  |
| 3020  | TELEPHONE & FAX-LANDLINE  | \$                                | 400.00   |
| 3021  | POSTAGE   | \$                                | 700.00   |
| 3023  | INTERNET CONNECTION   | \$                                | 50.00  |
| 3030  | TRAVEL  | \$                                | 500.00   |
| 3073  | LEASE MACHINERY & EQUIP(INCL COPY MACH)   | \$                                | 590.00   |
| 3090  | DUES, MEMBERSHIPS, SUB  | \$                                | 1,150.00   |
| 3094  | MEALS & LODGING   | \$                                | 500.00   |
|   | OTHER MISCELLANEOUS   | φ<br>\$                           | 1,800.00   |
| 3100  |   | Ф<br>\$                           | 500.00   |
| 3101  | TRAINING & EDUCATION  | Э<br>\$                           | 2,000.00   |
| 3102  | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   | Φ                                 | 2,000.00   |
| 4004  | CAPITAL OUTLAY MACHINERY AND EQUIPMENT  | œ                                 |  |
| 4004  | •   | \$<br>\$                          | 40.000.00  |
|   | TOTAL DEPARTMENT BUDGET   | Ф                                 | 10,000.00  |
|   |   |                                   |  |
| 2026 CRAIGHEA   | AD COUNTY BUDGET  |                                   |  |
|   | AD COUNTY BUDGET  |                                   | 2026   |
| FUND 1000 COUNTY  | GENERAL   | ,                                 | 2026   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T   | GENERAL<br>RIAL COURT ADMINISTRATOR III   | ,                                 | BUDGETED   |
| FUND 1000 COUNTY  | GENERAL<br>RIAL COURT ADMINISTRATOR III<br>DESCRIPTION  | ,                                 |  |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  | GENERAL<br>RIAL COURT ADMINISTRATOR III<br>DESCRIPTION<br>SUPPLIES  |                                   | BUDGETED<br>AMOUNT   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT<br>2001  | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$                                | BUDGETED<br>AMOUNT<br>2,000.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  |                                   | BUDGETED<br>AMOUNT   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT<br>2001<br>2002  | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES  | \$                                | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT<br>2001<br>2002<br>3002  | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING  | \$<br>\$<br>\$                    | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  2001 2002  3002 3009  | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVI   | \$ \$ \$ \$                       | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>10.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  2001 2002  3002 3009 3020                                       | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE   | \$\$ \$\$\$                       | 2,000.00<br>1,500.00<br>10.00<br>10.00<br>400.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  2001 2002  3002 3009 3020 3021                                  | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE   | \$\$ \$\$\$\$                     | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00  |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  2001 2002  3002 3009 3020 3021 3023                             | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION   | \$\$ \$\$\$\$                     | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>10.00<br>400.00<br>300.00<br>440.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030                        | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL  | \$\$ \$\$\$\$\$\$\$               | 2,000.00<br>1,500.00<br>10.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00  |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073                          | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$\$ \$\$\$\$\$\$\$\$             | 2,000.00<br>1,500.00<br>10.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00  |
| FUND 1000 COUNTY<br>DEPARTMENT 0404 T<br>ACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090              | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  DUES, MEMBERSHIPS, SUB  | \$\$ \$\$\$\$\$\$\$\$             | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00   |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094                | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING   | \$\$ \$\$\$\$\$\$\$\$\$           | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00<br>10.00                                |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100           | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS   | ** ***                            | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00<br>10.00<br>300.00                      |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101      | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION  | \$\$ \$\$\$\$\$\$\$\$\$\$         | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00<br>10.00<br>300.00                      |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100           | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  DUES, MEMBERSHIPS, SUB  MEALS & LODGING  OTHER MISCELLANEOUS  TRAINING & EDUCATION  COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                       | ** ***                            | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00<br>10.00<br>300.00                      |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101 3102 | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  DUES, MEMBERSHIPS, SUB  MEALS & LODGING  OTHER MISCELLANEOUS  TRAINING & EDUCATION  COMP SOFTWARE,SUPPORT/MAINT/RECOVERY  CAPITAL OUTLAY        |                                   | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00<br>10.00<br>300.00<br>10.00<br>1,900.00 |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101      | GENERAL RIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY MACHINERY AND EQUIPMENT | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$ | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00<br>10.00<br>300.00<br>10.00<br>1,900.00 |
| FUND 1000 COUNTY DEPARTMENT 0404 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101 3102 | GENERAL  RIAL COURT ADMINISTRATOR III  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  DUES, MEMBERSHIPS, SUB  MEALS & LODGING  OTHER MISCELLANEOUS  TRAINING & EDUCATION  COMP SOFTWARE,SUPPORT/MAINT/RECOVERY  CAPITAL OUTLAY        |                                   | BUDGETED<br>AMOUNT<br>2,000.00<br>1,500.00<br>10.00<br>400.00<br>300.00<br>440.00<br>10.00<br>600.00<br>2,500.00<br>10.00<br>300.00<br>10.00<br>1,900.00 |

| 2026 CRAIGHE  | AD COUNTY BUDGET  |                                   |  |
|---|---|-----------------------------------|--|
| FUND 1000 COUNTY  |   |                                   | 2026   |
| DEPARTMENT 0405 T   | RIAL COURT ADMINISTRATOR IV   | ١                                 | BUDGETED   |
| ACCOUNT   | DESCRIPTION   |                                   | AMOUNT   |
|   | <u>SUPPLIES</u>   |                                   |  |
| 2001  | GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$                                | 2,150.00   |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                                | 500.00   |
|   | OTHER SERVICES AND CHARGES  |                                   |  |
| 3002  | MANAGEMENT CONSULTING   | \$                                | -  |
| 3009  | OTHER PROFESSIONAL SERVICES(COMPUTER SERVI  | \$                                | ·  |
| 3020  | TELEPHONE & FAX-LANDLINE  | \$                                | 700.00   |
| 3021  | POSTAGE   | \$                                | 500.00   |
| 3022  | CELL PHONES & PAGERS  | \$                                | 350.00   |
| 3023  | INTERNET CONNECTION   | \$                                | 150.00   |
| 3030  | TRAVEL  | \$                                | 500.00   |
| 3073  | LEASE MACHINERY & EQUIP(INCL COPY MACH)   | \$                                | 800.00   |
| 3090  | DUES, MEMBERSHIPS, SUB  | \$                                | 1,112.34   |
| 3094  | MEALS & LODGING   | \$                                | 400.00   |
| 3100  | OTHER MISCELLANEOUS   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 300.00   |
| 3101  | TRAINING & EDUCATION  | \$                                | 500.00   |
| 3102  | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   | \$                                | 2,037.66   |
|   | CAPITAL OUTLAY  |                                   |  |
| 4004  | MACHINERY AND EQUIPMENT   | \$                                | -  |
|   | TOTAL DEPARTMENT BUDGET   | \$                                | 10,000.00  |
|   |   |                                   |  |
|   |   |                                   |  |
|   | AD COUNTY BUDGET  |                                   |  |
| FUND 1000 COUNTY  | GENERAL   |                                   | 2026   |
| FUND 1000 COUNTY<br>DEPARTMENT 0406 T   | GENERAL<br>RIAL COURT ADMINISTRATOR V   |                                   | BUDGETED   |
| FUND 1000 COUNTY  | GENERAL<br>RIAL COURT ADMINISTRATOR V<br>DESCRIPTION  |                                   |  |
| FUND 1000 COUNTY<br>DEPARTMENT 0406 T<br>ACCOUNT  | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES   |                                   | BUDGETED<br>AMOUNT   |
| FUND 1000 COUNTY<br>DEPARTMENT 0406 T<br>ACCOUNT<br>2001  | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$                                | BUDGETED<br>AMOUNT<br>2,600.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0406 T<br>ACCOUNT  | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  |                                   | BUDGETED<br>AMOUNT   |
| FUND 1000 COUNTY<br>DEPARTMENT 0406 T<br>ACCOUNT<br>2001<br>2002  | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES  | \$                                | 2,600.00<br>1,500.00   |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002 3002  | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING  | \$<br>\$<br>\$                    | BUDGETED<br>AMOUNT<br>2,600.00   |
| FUND 1000 COUNTY<br>DEPARTMENT 0406 T<br>ACCOUNT<br>2001<br>2002<br>3002<br>3009                                  | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVI   | \$<br>\$<br>\$                    | 2,600.00<br>1,500.00<br>300.00   |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002 3002  | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING  | \$<br>\$<br>\$                    | 2,600.00<br>1,500.00<br>300.00   |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002  3002 3009 3020 3021  | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE   | \$ \$ \$ \$ \$ \$                 | 2,600.00<br>1,500.00<br>300.00<br>-<br>700.00<br>200.00  |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002  3002 3009 3020 3021 3023                                   | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION   | \$\$ \$\$\$\$\$                   | 2,600.00<br>1,500.00<br>300.00<br>-<br>700.00<br>200.00<br>100.00  |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030                              | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL   | \$\$ \$\$\$\$\$\$                 | BUDGETED<br>AMOUNT<br>2,600.00<br>1,500.00<br>300.00<br>-<br>700.00<br>200.00<br>100.00                          |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073                         | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$\$ \$\$\$\$\$\$\$\$             | 300.00<br>2,600.00<br>1,500.00<br>300.00<br>-<br>700.00<br>200.00<br>100.00<br>500.00                            |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090                    | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  DUES, MEMBERSHIPS, SUB  | \$\$ \$\$\$\$\$\$\$\$             | BUDGETED<br>AMOUNT<br>2,600.00<br>1,500.00<br>300.00<br>-<br>700.00<br>200.00<br>100.00                          |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094               | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING   | \$\$ \$\$\$\$\$\$\$\$\$           | BUDGETED<br>AMOUNT  2,600.00 1,500.00 300.00 - 700.00 200.00 100.00 100.00 500.00 1,400.00                       |
| FUND 1000 COUNTY DEPARTMENT 0406 T ACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090                    | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS   | \$\$ \$\$\$\$\$\$\$\$\$\$\$       | BUDGETED<br>AMOUNT  2,600.00 1,500.00 300.00 - 700.00 200.00 100.00 100.00 500.00 1,400.00 - 1,000.00            |
| FUND 1000 COUNTY DEPARTMENT 0406 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101      | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  DUES, MEMBERSHIPS, SUB  MEALS & LODGING  OTHER MISCELLANEOUS  TRAINING & EDUCATION  | ** ******                         | 300.00<br>1,500.00<br>300.00<br>-<br>700.00<br>200.00<br>100.00<br>500.00<br>1,400.00<br>-<br>1,000.00<br>100.00 |
| FUND 1000 COUNTY DEPARTMENT 0406 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100           | GENERAL  RIAL COURT ADMINISTRATOR V  DESCRIPTION  SUPPLIES  GENERAL SUPPLIES(CONSUMED OR ALTERED)  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE  POSTAGE  INTERNET CONNECTION  TRAVEL  LEASE MACHINERY & EQUIP(INCL COPY MACH)  DUES, MEMBERSHIPS, SUB  MEALS & LODGING  OTHER MISCELLANEOUS  TRAINING & EDUCATION  COMP SOFTWARE,SUPPORT/MAINT/RECOVERY                        | \$\$ \$\$\$\$\$\$\$\$\$\$\$       | BUDGETED<br>AMOUNT  2,600.00 1,500.00 300.00 - 700.00 200.00 100.00 100.00 500.00 1,400.00 - 1,000.00            |
| FUND 1000 COUNTY DEPARTMENT 0406 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101 3102 | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE,SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY                          | ** ***                            | BUDGETED<br>AMOUNT  2,600.00 1,500.00 300.00 - 700.00 200.00 100.00 500.00 1,400.00 - 1,000.00 100.00            |
| FUND 1000 COUNTY DEPARTMENT 0406 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101      | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY MACHINERY AND EQUIPMENT | \$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$ | BUDGETED<br>AMOUNT  2,600.00 1,500.00 300.00 -700.00 200.00 100.00 500.00 1,400.00 -1,000.00 1,500.00            |
| FUND 1000 COUNTY DEPARTMENT 0406 TACCOUNT  2001 2002  3002 3009 3020 3021 3023 3030 3073 3090 3094 3100 3101 3102 | GENERAL RIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE,SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY                          | ** ***                            | BUDGETED<br>AMOUNT  2,600.00 1,500.00 300.00 - 700.00 200.00 100.00 500.00 1,400.00 - 1,000.00 100.00            |

| FUND 1000 COUNTY DEPARTMENT 0407 T   | OFNEDAL   |                             |   |
|--|---|-----------------------------|---|
| DEPARTMENT 0407 T  | GENERAL   |                             | 2026  |
|  | RIAL COURT ADMINISTRATOR VI   |                             | BUDGETED  |
| ACCOUNT  | DESCRIPTION   |                             | AMOUNT  |
|  | SUPPLIES  |                             |   |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$                          | 2,500.00  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                          | 2,500.00  |
|  | OTHER SERVICES AND CHARGES  | •                           | _,  |
| 3002   | MANAGEMENT CONSULTING   | \$                          | 10.00   |
| 3009   | OTHER PROFESSIONAL SERVICES(COMPUTER SERVI  |                             | 10.00   |
| 3020   | TELEPHONE & FAX-LANDLINE  | \$                          | 400.00  |
| 3021   | POSTAGE   | \$                          | 200.00  |
| 3023   | INTERNET CONNECTION   | \$<br>\$<br>\$              | 10.00   |
| 3030   | TRAVEL  | \$                          | 250.00  |
| 3073   | LEASE MACHINERY & EQUIP(INCL COPY MACH)   | \$                          | 20.00   |
| 3090   | DUES, MEMBERSHIPS, SUB  | \$                          | 1,000.00  |
| 3094   | MEALS & LODGING   | \$                          | 100.00  |
| 3100   | OTHER MISCELLANEOUS   | \$<br>\$<br>\$              | 500.00  |
| 3101   | TRAINING & EDUCATION  | Ψ                           | 500.00  |
| 3102   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   | \$                          | 2,000.00  |
| 3132   | CAPITAL OUTLAY  | Ψ                           | 2,000.00  |
| 4004   | MACHINERY AND EQUIPMENT   | \$                          | _   |
| 4004   | TOTAL DEPARTMENT BUDGET   | \$                          | 10,000.00   |
|  | TOTAL DELITITION BODGET   | Ψ                           | 10,000.00   |
| 2026 CRAIGHEA  | AD COUNTY BUDGET  |                             |   |
| FUND 1000 COUNTY   | GENERAL   |                             | 2026  |
|  | RIAL COURT ADMINISTRATOR VII  |                             | BUDGETED  |
| ACCOUNT  | DESCRIPTION   |                             | AMOUNT  |
|  | SUPPLIES  |                             |   |
| 2001   |   |                             |   |
|  | GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$                          | 1.800.00  |
|  | GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$<br>\$                    | 1,800.00<br>800.00  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                          | 1,800.00<br>800.00  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES  | \$                          | 800.00  |
| 2002<br>3002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING  | \$<br>\$                    | 10.00   |
| 2002<br>3002<br>3009   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING  OTHER PROFESSIONAL SERVICES(COMPUTER SERVI  | \$<br>\$<br>\$              | 10.00<br>10.00  |
| 2002<br>3002<br>3009<br>3020   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE   | \$<br>\$<br>\$              | 10.00<br>10.00<br>400.00  |
| 2002<br>3002<br>3009<br>3020<br>3021   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE   | \$ \$\$\$\$                 | 10.00<br>10.00<br>400.00<br>300.00  |
| 3002<br>3009<br>3020<br>3021<br>3023   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION   | \$ \$\$\$\$\$               | 10.00<br>10.00<br>400.00<br>300.00<br>10.00   |
| 2002<br>3002<br>3009<br>3020<br>3021<br>3023<br>3030   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL  | \$ \$\$\$\$\$\$             | 800.00<br>10.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00   |
| 2002<br>3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$ \$\$\$\$\$\$\$           | 10.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>10.00  |
| 3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073<br>3090   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVI TELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB  | * ****                      | 800.00<br>10.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>10.00<br>1,450.00                                    |
| 3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073<br>3090<br>3094                                 | SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES (COMPUTER SERVI TELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING   | * ***                       | 800.00<br>10.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>1,450.00<br>1,500.00                                 |
| 2002<br>3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073<br>3090<br>3094<br>3100                 | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVITELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS   | \$ \$\$\$\$\$\$\$\$\$\$\$   | 800.00<br>10.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>1,450.00<br>1,500.00<br>350.00                       |
| 2002<br>3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073<br>3090<br>3094<br>3100<br>3101         | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVI TELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION   | \$ \$\$\$\$\$\$\$\$\$\$\$\$ | 800.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>10.00<br>1,450.00<br>1,500.00<br>350.00<br>800.00             |
| 2002<br>3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073<br>3090<br>3094<br>3100                 | SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES (COMPUTER SERVI TELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY            | \$ \$\$\$\$\$\$\$\$\$\$     | 800.00<br>10.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>1,450.00<br>1,500.00<br>350.00                       |
| 2002<br>3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073<br>3090<br>3094<br>3100<br>3101<br>3102 | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES(COMPUTER SERVI TELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE,SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY | * ***                       | 800.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>10.00<br>1,450.00<br>1,500.00<br>350.00<br>800.00<br>1,800.00 |
| 2002<br>3002<br>3009<br>3020<br>3021<br>3023<br>3030<br>3073<br>3090<br>3094<br>3100<br>3101         | SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  MANAGEMENT CONSULTING OTHER PROFESSIONAL SERVICES (COMPUTER SERVI TELEPHONE & FAX-LANDLINE POSTAGE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY            | \$ \$\$\$\$\$\$\$\$\$\$\$\$ | 800.00<br>10.00<br>400.00<br>300.00<br>10.00<br>750.00<br>10.00<br>1,450.00<br>1,500.00<br>350.00<br>800.00             |

### **DISTRICT COURT**

|                    | D COUNTY BUDGET                                 |                      | 2026         |
|--------------------|---|----------------------|--------------|
| FUND 1000 COUNTY ( |   |                      | 2026         |
| DEPARTMENT 0409 DI |   |                      | BUDGETED     |
| ACCOUNT            | DESCRIPTION AMOUNT                              |                      | AMOUNT       |
| 4004               | PERSONAL SERVICES                               |                      |              |
| 1001               | SALARIES<br>CHIEF ADMINISTRATOR                 | œ                    | 69,358.76    |
|                    | CHIEF DEPUTY CLERK                              | \$<br>\$             | 61,719.04    |
|                    | COURT LIAISON                                   | φ<br>\$              | 53,444.49    |
|                    | DEPUTY CLERK \$ 50,897.55                       | Ф<br>\$              |              |
|                    | DEPUTY CLERK(PT)(< 80hrs/mo; \$15 or less/hr)   | \$                   | 14,400.00    |
|                    | TOTAL SALARIES                                  | \$                   | 809,692.92   |
| , IO               | TOTAL GALANIEO                                  | Ψ                    | 000,002.02   |
| 1006               | SOCIAL SECURITY MATCH                           | \$                   | 61,941.51    |
| 1007               | RETIREMENT MATCH                                | \$                   | 121,838.88   |
| 1009               | HEALTH INSURANCE MATCH                          | \$                   | 107,860.31   |
| 1010               | WORKMEN'S COMPENSATION                          | \$<br>\$             | 974.78       |
| 1011               | UNEMPLOYMENT COMPENSATION                       | \$                   | 4,320.00     |
| 1012               | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE) | \$                   | 750.00       |
| 1016               | LIFE INSURANCE                                  |                      | 100.00       |
| 1017               | VACATION-PERSONAL TIME BUYBACK                  | <b>\$</b><br>\$      | 2,000.00     |
| 1018               | HEALTH INSURANCE REIMBURSEMENT                  | \$                   | 100.00       |
|                    | SUPPLIES  |                      |              |
| 2001               | GENERAL SUPPLIES(CONSUMED OR ALTERED)           | \$                   | 8,000.00     |
| 2002               | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)       | \$                   | 4,000.00     |
|                    | OTHER SERVICES AND CHARGES                      |                      |              |
| 3002               | MANAGEMENT CONSULTING(Special Judges)           | \$                   | 800.00       |
| 3005               | SPECIAL LEGAL                                   | \$                   | 200.00       |
| 3009               | OTHER PROFESSIONAL SERVICES(Janitorial)         | \$                   | 27,700.00    |
| 3020               | TELEPHONE & FAX-LANDLINE                        | \$                   | 4,200.00     |
| 3021               | POSTAGE   | \$                   | 2,000.00     |
| 3022               | CELL PHONES & PAGERS                            | \$                   |              |
| 3023               | INTERNET CONNECTION                             | \$                   | 10.00        |
| 3030               | TRAVEL  | \$                   | 4,500.00     |
| 3052               | FIRE & EXTENDED COVERAGE                        | \$ \$ \$ \$ \$ \$ \$ | 2,520.00     |
| 3054               | OTHER SUNDRY INSURANCE                          |                      | _            |
| 3055               | GENERAL LIABILITY E.O.                          | \$                   | 3,674.92     |
| 3060               | UTILITIES - ELECTRICITY                         | \$                   | 4,500.00     |
| 3061               | UTILITIES - GAS                                 | \$                   | 1,200.00     |
| 3070               | RENT-LAND AND BUILDINGS                         | \$                   | 139,614.00   |
| 3073               | LEASE MACHINERY & EQUIP(INCL COPY MACH)         | \$                   | 10.00        |
| 3090               | DUES, MEMBERSHIPS, SUB                          | \$                   | 3,100.00     |
| 3094               | MEALS & LODGING                                 | \$                   | 3,180.00     |
| 3100               | OTHER MISCELLANEOUS                             | \$                   | 1,500.00     |
| 3101               | TRAINING & EDUCATION                            | \$                   | 3,045.00     |
| 3102               | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY           | \$                   | 1,000.00     |
| 4004               | CAPITAL OUTLAY                                  | Φ                    | 40.00        |
| 4004               | MACHINERY AND EQUIPMENT                         | \$                   | 10.00        |
|                    | SUB TOTAL EXPENDITURES                          | \$                   | 514,649.39   |
|                    | TOTAL DEPARTMENT BUDGET                         | <b>Þ</b>             | 1,324,342.32 |

### JUVENILE COURT

|                   | AD COUNTY BUDGET                                |                | 0000       |
|-------------------|---|----------------|------------|
| FUND 1000 COUNTY  |   |                | 2026       |
| DEPARTMENT 0414 J |   | ŀ              | BUDGETED   |
| ACCOUNT           | DESCRIPTION                                     |                | AMOUNT     |
|                   | PERSONAL SERVICES                               |                |            |
| 1001              | SALARIES  |                |            |
| 1                 | JUVENILE SUPERVISOR                             | \$             | 66,811.83  |
| 1                 | INTAKE OFFICER 1                                | \$             | 55,625.06  |
| 1                 | INTAKE OFFICER 2                                |                | 53,444.49  |
| 1                 | INTAKE OFFICER 3                                | \$<br>\$<br>\$ | 53,444.49  |
|                   | INTAKE OFFICER 4                                | \$             | 53,444.49  |
|                   | OFFICE MANAGER                                  | \$             | 52,170.48  |
|                   | PROBATION OFFICERS \$ 53,444.48                 | \$             | 106,888.95 |
|                   | TOTAL SALARIES                                  | \$             | 441,829.77 |
|                   | TOTAL SALARIES                                  | φ              | 441,023.77 |
| 1006              | SOCIAL SECURITY MATCH                           | \$             | 33,799.98  |
| 1007              | RETIREMENT MATCH                                | \$             | 67,688.32  |
| 1009              | HEALTH INSURANCE MATCH                          | \$             | 59,198.54  |
| 1010              | WORKMEN'S COMPENSATION                          | \$             | 7,298.79   |
| 1011              | UNEMPLOYMENT COMPENSATION                       | \$             | 2,304.00   |
| 1012              | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE) | \$             | 400,00     |
|                   |   | Φ.             | 400,00     |
| 1015              | UNIFORM ALLOWANCE                               | Φ              | 400.00     |
| 1016              | LIFE INSURANCE                                  | \$<br>\$<br>\$ | 100.00     |
| 1017              | VACATION-PERSONAL TIME BUYBACK                  | \$             | 1,000.00   |
| 1018              | HEALTH INSURANCE REIMBURSEMENT                  | \$             | 100.00     |
|                   | SUPPLIES  |                |            |
| 2001              | GENERAL SUPPLIES (CONSUMED OR ALTERED)          | \$             | 10.00      |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)       | \$             | 5,000.00   |
| 2006              | CLOTHING AND UNIFORMS                           | \$             | 1,500.00   |
| 2007              | FUELS, OIL, & LUBRICANTS                        | \$             | 4,000.00   |
| 2024              | MAINTENANCE & SERVICE CONTRACTS                 | \$<br>\$       | 4,000.00   |
| 2029              | SMALL TOOLS(LESS THAN CAPITALIZATION)           | \$             | _          |
|                   | OTHER SERVICES AND CHARGES                      | *              |            |
| 3005              | SPECIAL LEGAL                                   | \$             | 1,000.00   |
| 3007              | DRUG TESTING                                    | \$             | 1,000.00   |
| 3009              | OTHER PROFESSIONAL SERVICES(COMPUTER SEL        | *              | _          |
| 3020              | TELEPHONE & FAX-LANDLINE                        | æ              | 2,000.00   |
|                   |   | \$             | 2,000.00   |
| 3021              | POSTAGE   | \$<br>\$       | -          |
| 3022              | CELL PHONES & PAGERS                            |                | 40.00      |
| 3023              | INTERNET CONNECTION                             | \$             | 10.00      |
| 3030              | TRAVEL  | \$             | 4,000.00   |
| 3040              | ADVERTISING & PUBLICATIONS                      | \$             | -          |
| 3052              | FIRE & EXTENDED COVERAGE                        | \$             | 5,295.27   |
| 3053              | FLEET LIABILITY                                 | \$             | 2,930.00   |
| 3054              | OTHER SUNDRY INSURANCE                          | \$             | -          |
| 3055              | GENERAL LIABILITY E.O.                          | \$             | 2,099.95   |
| 3060              | UTILITIES - ELECTRICITY                         | \$             | 4,500.00   |
| 3061              | UTILITIES - GAS                                 | \$             | 300.00     |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)         | \$             | 2,850.00   |
| 3094              | MEALS & LODGING                                 | \$             | 2,000.00   |
|                   |   | \$             | 10.00      |
| 3100              | OTHER MISCELLANEOUS                             | э<br>\$        | 10.00      |
| 3101              | TRAINING & EDUCATION                            |                | 4 700 00   |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVER)           | Þ              | 1,793.83   |
|                   | CAPITAL OUTLAY                                  |                |            |
| 4002              | BUILDINGS AND IMPROVEMENTS                      | \$             | -          |
| 4004              | MACHINERY AND EQUIPMENT                         | \$             | 10.00      |
| 4005              | VEHICLES  | \$             | -          |
|                   | SUB TOTAL EXPENDITURES                          | \$             | 213,198.68 |
|                   | TOTAL DEPARTMENT BUDGET                         | \$             | 655,028.45 |
|                   |   |                |            |

### PROSECUTING ATTORNEY

| 2026 CRAIG     | HEAD COUNTY BUDGET                             |    |           |
|----------------|--|----|-----------|
| FUND 1000 COUN | NTY GENERAL                                    |    | 2026      |
| DEPARTMENT 04  | 16 PROSECUTING ATTORNEY                        | Е  | BUDGETED  |
| ACCOUNT        | DESCRIPTION                                    |    | AMOUNT    |
|                | PERSONAL SERVICES                              |    |           |
| 1001           | SALARIES                                       |    |           |
|                | 1 EXECUTIVE ASSISTANT                          | \$ | -         |
|                | 1 TOTAL SALARIES                               | \$ | -         |
| 1006           | SOCIAL SECURITY MATCH                          | \$ | -         |
| 1007           | RETIREMENT MATCH                               | \$ | -         |
| 1009           | HEALTH INSURANCE MATCH                         | \$ | -         |
| 1010           | WORKMEN'S COMPENSATION                         | \$ | -         |
| 1011           | UNEMPLOYMENT COMPENSATION                      | \$ | -         |
| 1012           | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) | \$ | -         |
| 1016           | LIFE INSURANCE                                 | \$ | -         |
| 1017           | VACATION-PERSONAL TIME BUYBACK                 | \$ | -         |
|                | OTHER SERVICES AND CHARGES                     |    |           |
| 3009           | OTHER PROFESSIONAL SERVICES(16-21-701)         | \$ | 35,473.39 |
|                | SUB TOTAL EXPENDITURES                         | \$ | 35,473.39 |
|                | TOTAL DEPARTMENT BUDGET                        | \$ | 35,473.39 |

Prorata Share to six counties in the Second Judicial District. Secretary/Coordinator expenses paid from Greene County.

| Craighead County   | 37% |
|--------------------|-----|
| Crittenden County  | 18% |
| Mississippi County | 17% |
| Greene County      | 14% |
| Poinsett County    | 10% |
| Clay County        | 4%  |

#### **COUNTY JAIL**

| 2026 CR     | RAIGHEAD COUNTY BUDGET                                 |              |                 |
|-------------|--|--------------|-----------------|
| FUND 1000 C | OUNTY GENERAL  |              | 2026            |
| DEPARTMENT  | T 0418 COUNTY JAIL                                     |              | BUDGETED        |
| ACCOUNT     | DESCRIPTION  | AMOUNT       | AMOUNT          |
|             | PERSONAL SERVICES                                      |              |                 |
| 1001        | SALARIES   |              |                 |
|             | 1 FACILITY/JAIL ADMINISTRATOR                          |              | \$ 78,270.32    |
|             | 1 ASSISTANT JAIL ADMINISTRATOR                         |              | \$ 73,177.53    |
|             | 1 JUVENILE JAIL ADMINISTRATOR                          |              | \$ 64,265.97    |
|             | 1 JUVENILE JAIL SARGEANT                               |              | \$ 59,810.19    |
|             | 1 STAFF ACCOUNTANT                                     |              | \$ 57,263.33    |
|             | 57 DETENTION OFFICERS                                  | \$ 50,897.55 | \$ 2,901,160.52 |
|             | 1 MAINTENANCE ADMINISTRATOR                            |              | \$ 66,811.83    |
|             | 1 MAINTENANCE/SECURITY                                 |              | \$ 57,263.33    |
|             | 1 BOOKING SARGEANT                                     |              | \$ 59,810.19    |
|             | 1 ASSISTANT CORPORAL                                   |              | \$ 54,717.41    |
|             | 2 JAILER SARGEANT (DAY)                                | \$ 59,810.19 | \$ 119,620.39   |
|             | 2 JAILER SARGEANT (NIGHT)                              | \$ 59,810.19 | \$ 119,620.39   |
|             | 2 JAILER CORPORAL (DAY)                                | \$ 54,717.41 | \$ 109,434.82   |
|             | 2 JAILER CORPORAL (NIGHT)                              | \$ 54,717.41 | \$ 109,434.82   |
|             | 1 DETENTION OFFICER/OFFICE MANAGER                     |              | \$ 55,990.34    |
| 1002        | 1 ADULT/JUVENILE (PT)(< 80 hrs/mo;\$15.00 or less /hr) |              | \$ 10,000.00    |
|             | 30 NIGHT SHIFT DIFFERENTIAL                            | \$ 500.00    | \$ 15,000.00    |
|             | 24 SCHOOL/SERVICE PROMOTION                            | \$ 1,507.36  | \$ 36,176.64    |
|             | 75 TOTAL SALARIES                                      | •            | \$ 4,047,828.02 |
|             |  |              |                 |

NOTE:

Detention Center employees must have five (5) consecutive years of service from date of hire with the Detention Center to be eligible for the service award. Other service/time with the County will not be counted toward this five (5) year service award, only employees who work for the Detention Center who have five (5) consecutive years of service from date of hire are eligible. If a Detention Center employee is dropped from payroll (leaves, quits, etc.) and at a later date is rehired the time for the five (5) year service award will restart from the date of rehire, even if the employee had the service award when he/she left before.

| 1005 | OVERTIME & OTHER COMP(INCL HOLIDAY PAY)        | \$<br>51,316.74  |
|------|--|------------------|
| 1006 | SOCIAL SECURITY MATCH                          | \$<br>309,658.84 |
| 1007 | RETIREMENT MATCH                               | \$<br>610,754.99 |
| 1009 | HEALTH INSURANCE MATCH                         | \$<br>541,433.50 |
| 1010 | WORKMEN'S COMPENSATION                         | \$<br>84,016.62  |
| 1011 | UNEMPLOYMENT COMPENSATION                      | \$<br>21,888.00  |
| 1012 | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) | \$<br>3,800.00   |
| 1015 | UNIFORM ALLOWANCE                              | \$<br>18,000.00  |
| 1016 | LIFE INSURANCE                                 | \$<br>100.00     |
| 1017 | VACATION-PERSONAL TIME BUYBACK                 | \$<br>15,000.00  |
| 1018 | HEALTH INSURANCE REIMBURSEMENT                 | \$<br>100.00     |
|      | SUPPLIES                                       |                  |
| 2001 | GENERAL SUPPLIES(CONSUMED OR ALTERED)          | \$<br>10,000.00  |
| 2002 | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)      | \$<br>24,000.00  |
| 2003 | JANITORIAL SUPPLIES                            | \$<br>51,000.00  |
| 2004 | MEDICINE & DRUGS                               | \$<br>10.00      |
| 2005 | FOOD   | \$<br>397,308.00 |
| 2006 | CLOTHING AND UNIFORMS                          | \$<br>30,500.00  |
| 2007 | FUELS, OIL, & LUBRICANTS                       | \$<br>10.00      |
| 2009 | INMATE SUPPLIES, UNIFORMS                      | \$<br>50,000.00  |
|      |  |                  |

### **COUNTY JAIL**

| 2020 | BUILDING MATERIALS AND SUPPLIES              | \$                | 10,000.00    |
|------|--|-------------------|--------------|
| 2021 | PAINTS & METALS                              | \$                | 3,500.00     |
| 2022 | PLUMBING & ELECTRICAL                        | \$                | 15,000.00    |
| 2023 | PARTS AND REPAIRS                            | \$                | 85.00        |
| 2024 | MAINTENANCE & SERVICE CONTRACTS              | \$                | 10.00        |
| 2029 | SMALL TOOLS(LESS THAN CAPITALIZATION)        | \$                | 1,250.00     |
| 2030 | CONCRETE                                     | \$                | 10.00        |
|      | OTHER SERVICES AND CHARGES                   |                   |              |
| 3001 | ACCOUNTING & AUDITING                        | \$                | -            |
| 3005 | SPECIAL LEGAL                                | \$                | 3,500.00     |
| 3006 | MEDICAL, DENTAL, HOSPITAL                    | \$                | 550,000.00   |
| 3007 | DRUG TESTING                                 | \$                | -            |
| 3009 | OTHER PROFESSIONAL SERVICES                  | * * * * * * * *   | -            |
| 3020 | TELEPHONE & FAX-LANDLINE                     | \$                | 5,700.00     |
| 3021 | POSTAGE                                      | \$                | 5,100.00     |
| 3022 | CELL PHONES & PAGERS                         | \$                | 3,000.00     |
| 3023 | INTERNET CONNECTION                          | \$                | 10.00        |
| 3030 | TRAVEL                                       | \$                | 10.00        |
| 3040 | ADVERTISING & PUBLICATIONS                   | \$                | 5,100.00     |
| 3052 | FIRE & EXTENDED COVERAGE                     | \$<br>\$          | 78,859.00    |
| 3053 | FLEET LIABILITY                              |                   | 1,662.00     |
| 3054 | OTHER SUNDRY INSURANCE                       | \$                | -            |
| 3055 | GENERAL LIABILITY E.O.                       | \$                | 34,124.25    |
| 3060 | UTILITIES - ELECTRICITY                      | \$                | 180,000.00   |
| 3061 | UTILITIES - GAS                              | \$ \$ \$ \$ \$ \$ | 75,000.00    |
| 3063 | UTILITIES-WASTE DISPOSAL                     | \$                | 45,000.00    |
| 3073 | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$                | 20,000.00    |
| 3094 | MEALS & LODGING                              | \$                | 2,000.00     |
| 3100 | OTHER MISCELLANEOUS (ACIC TERMINAL)          | \$                | 5,000.00     |
| 3101 | TRAINING & EDUCATION                         | \$                | 12,500.00    |
| 3102 | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | \$                | 3,000.00     |
|      | CAPITAL OUTLAY                               |                   | ,            |
| 4002 | BUILDINGS PURCHASE & IMPROVEMENTS            | \$                | 10.00        |
| 4003 | IMPROVEMENTS OTHER THAN BUILDINGS(Above Cap) | \$<br>\$          | 10.00        |
| 4004 | MACHINERY AND EQUIPMENT                      |                   | 10,000.00    |
| 4005 | VEHICLES                                     | \$                | -            |
|      | SUB TOTAL EXPENDITURES                       |                   | 3,288,336.95 |
|      | TOTAL DEPARTMENT BUDGET                      | \$                | 7,336,164.97 |
|      |  |                   |              |

### **CORONER-CONSTABLE**

| FUND 1000 COUNTY<br>DEPARTMENT 0419 C<br>ACCOUNT | COUNTY CORONER DESCRIPTION PERSONAL SERVICES |          | 2026<br>BUDGETED<br>AMOUNT              |
|--|--|----------|---|
|  | SALARIES I CORONER I TOTAL SALARIES          | \$<br>\$ | 108,587.59<br>108,587.59                |
| 1006   | SOCIAL SECURITY MATCH                        | \$       | 8,306.95                                |
| 1007   | RETIREMENT MATCH                             | \$       | 16,635.62                               |
| 1009   | HEALTH INSURANCE MATCH                       | \$       | 6,970.52                                |
| 1010   | WORKMEN'S COMPENSATION                       | \$       | 215.90                                  |
| 1016   | LIFE INSURANCE                               | \$<br>\$ | 10.00                                   |
| 1018   | HEALTH INSURANCE REIMBURSEMENT               | \$       | 100.00                                  |
| , , , ,  | SUPPLIES                                     | Ψ.       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)        | \$       | 8,965.00                                |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$       | 7,295.00                                |
| 2002   | OTHER SERVICES AND CHARGES                   | Ψ        | 7,200.00                                |
| 3009   | OTHER PROFESSIONAL SERVICES                  | \$       | 82,512.50                               |
| 3020   | TELEPHONE & FAX-LANDLINE                     | \$       | 1,000.00                                |
| 3030   | TRAVEL                                       | \$       | 7,000.00                                |
| 3100   | OTHER MISCELLANEOUS                          | \$       | 10.00                                   |
| 3101   | TRAINING & EDUCATION                         | \$       | 3,055.00                                |
| 3102   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        |          | 10.00                                   |
| 3102   | CAPITAL OUTLAY                               | Ψ        | 10.00                                   |
| 4004   | MACHINERY AND EQUIPMENT                      | \$       | 10.00                                   |
| 4004   | SUB TOTAL EXPENDITURES                       | \$       | 142,096.49                              |
|  | TOTAL DEPARTMENT BUDGET                      | \$       | 250,684.08                              |
|  | TOTAL DEFARTMENT BODGET                      | Ψ        | 250,004.00                              |
| 2026 CRAIGHE                                     | AD COUNTY BUDGET                             |          |   |
| FUND 1000 COUNTY                                 | GENERAL                                      |          | 2026                                    |
| DEPARTMENT 0420 C                                | CONSTABLE                                    |          | BUDGETED                                |
| ACCOUNT  | DESCRIPTION                                  |          | AMOUNT                                  |
|  | PERSONAL SERVICES                            |          |   |
| 1010   | WORKMEN'S COMPENSATION                       | \$       | 46.73                                   |
|  | OTHER SERVICES AND CHARGES                   | ,        |   |
| 3030   | TRAVEL (\$35 per month)                      | \$       | 3,000.00                                |
| 3055   | GENERAL LIABILITY E.O.                       | \$       | 1,837.46                                |
| 5555   | TOTAL DEPARTMENT BUDGET                      | \$       | 4,884.19                                |
|  |  | 7        | .,                                      |

### CIRCUIT COURT

| 2026 CRAIGHE     | AD COUNTY BUDGET                               |                |            |
|------------------|--|----------------|------------|
| FUND 1000 COUNTY | GENERAL  |                | 2026       |
| DEPARTMENT 0422  | CIRCUIT COURT                                  | -              | BUDGETED   |
| ACCOUNT          | DESCRIPTION AMOUNT                             |                | AMOUNT     |
|                  | PERSONAL SERVICES                              |                |            |
| 1001             | SALARIES                                       |                |            |
|                  | 1 CHIEF COURT SECURITY OFFICER                 | \$             | 55,990.34  |
|                  | 8 COURT SECURITY OFFICERS \$ 53,444.49         | \$             | 427,555.88 |
| 1002             | 2 PT TIME-OVERTIME-BAILIFF                     | \$             | 35,000.00  |
|                  | 9 TOTAL SALARIES                               | \$             | 518,546.22 |
|                  |  |                |            |
| 1006             | SOCIAL SECURITY MATCH                          | \$             | 39,668.79  |
| 1007             | RETIREMENT MATCH                               | \$             | 74,079.28  |
| 1009             | HEALTH INSURANCE MATCH                         | \$<br>\$<br>\$ | 74,936.08  |
| 1010             | WORKMEN'S COMPENSATION                         | \$             | 10,469.65  |
| 1011             | UNEMPLOYMENT COMPENSATION                      | \$             | 2,592.00   |
| 1012             | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) | \$             | 550.00     |
| 1015             | UNIFORM ALLOWANCE                              |                | 3,000.00   |
| 1016             | LIFE INSURANCE                                 | \$             | 100.00     |
| 1017             | VACATION-PERSONAL TIME BUYBACK                 | \$<br>\$<br>\$ | 1,000.00   |
| 1018             | HEALTH INSURANCE REIMBURSEMENT                 | \$             | 100.00     |
|                  | SUPPLIES                                       |                |            |
| 2001             | GENERAL SUPPLIES(CONSUMED OR ALTERED)          | \$             | 10.00      |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)      | \$             | 10.00      |
|                  | OTHER SERVICES AND CHARGES                     |                |            |
| 3020             | TELEPHONE & FAX-LANDLINE                       | \$             | 200.00     |
| 3022             | CELL PHONES & PAGERS                           | \$             | 5,000.00   |
| 3023             | INTERNET CONNECTION                            | \$             | 10.00      |
| 3052             | FIRE & EXTENDED COVERAGE                       | \$             | 84,269.29  |
| 3054             | OTHER SUNDRY INSURANCE                         | \$             | -          |
| 3060             | UTILITIES - ELECTRICITY                        | \$             | 35,000.00  |
| 3061             | UTILITIES - GAS                                | \$             | 5,000.00   |
| 3073             | LEASE MACHINERY & EQUIP(INCL COPY MACH)        | \$             | -          |
| 3092             | JURORS & WITNESSES                             | \$             | 50,000.00  |
| 3100             | OTHER MISCELLANEOUS                            | \$             | 45,000.00  |
| 3102             | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY          | \$             | 750.00     |
|                  | CAPITAL OUTLAY                                 |                |            |
| 4004             | MACHINERY AND EQUIPMENT                        | \$             | 10.00      |
|                  | SUB TOTAL EXPENDITURES                         | \$             | 431,755.09 |
|                  | TOTAL DEPARTMENT BUDGET                        | \$             | 950,301.31 |
|                  |  |                |            |

# DRUG TASK

| SHEAD COUNTY BUDGET       |   |   |   |
|---------------------------|---|---|---|
| NTY GENERAL               |   |   | 2026  |
| 24 DRUG TASK FORCE        |   |   | BUDGETED  |
| DESCRIPTION               |   |   | AMOUNT  |
| PERSONAL SERVICES         |   |   |   |
| SALARIES                  |   |   |   |
| 1 FISCAL OFFICER          |   | \$  | 55,990.34   |
| 2 LEGAL SECRETARY         | \$ 52,170.48  | \$  |   |
| 3 TOTAL SALARIES          |   | \$  | 160,331.29  |
| SOCIAL SECURITY MATCH     |   | \$  | 12,265.34   |
| RETIREMENT MATCH          |   |   | 24,562.75   |
| HEALTH INSURANCE MATCH    |   | \$  | 20,911.55   |
| WORKMEN'S COMPENSATIO     | N   | \$  | 203.01  |
| UNEMPLOYMENT COMPENSA     | ATION   | \$  | 864.00  |
| OTHER FRINGE BENEFITS(INC | CL WELLNESS INCENTIVE)  | \$  | 150.00  |
| LIFE INSURANCE            |   | \$  | 100.00  |
| VACATION-PERSONAL TIME I  | BUYBAÇK   | \$  | 1,000.00  |
| HEALTH INSURANCE REIMBU   | JRSEMENT  | \$  | 100.00  |
| OTHER SERVICES AND CHAP   | RGES  |   |   |
| OTHER MISCELLANEOUS       |   | \$  | 10.00   |
| COMP SOFTWARE, SUPPORT    | /MAINT/RECOVERY   | \$  | 10.00   |
| SUB TOTAL EXPENDITURES    |   | \$  | 60,176.66   |
| TOTAL DEPARTMENT BUDGE    | ĒΤ  | \$  | 220,507.95  |
|                           | NTY GENERAL 24 DRUG TASK FORCE DESCRIPTION PERSONAL SERVICES SALARIES 1 FISCAL OFFICER 2 LEGAL SECRETARY 3 TOTAL SALARIES  SOCIAL SECURITY MATCH RETIREMENT MATCH HEALTH INSURANCE MATCH WORKMEN'S COMPENSATIO UNEMPLOYMENT COMPENS, OTHER FRINGE BENEFITS(INC) LIFE INSURANCE VACATION-PERSONAL TIME HEALTH INSURANCE REIMBL OTHER SERVICES AND CHAP OTHER MISCELLANEOUS COMP SOFTWARE, SUPPORT SUB TOTAL EXPENDITURES | NTY GENERAL 24 DRUG TASK FORCE DESCRIPTION PERSONAL SERVICES SALARIES 1 FISCAL OFFICER 2 LEGAL SECRETARY \$ 52,170.48 3 TOTAL SALARIES  SOCIAL SECURITY MATCH RETIREMENT MATCH HEALTH INSURANCE MATCH WORKMEN'S COMPENSATION UNEMPLOYMENT COMPENSATION OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) LIFE INSURANCE VACATION-PERSONAL TIME BUYBACK HEALTH INSURANCE REIMBURSEMENT OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS COMP SOFTWARE, SUPPORT/MAINT/RECOVERY | NTY GENERAL 24 DRUG TASK FORCE DESCRIPTION PERSONAL SERVICES SALARIES  1 FISCAL OFFICER 2 LEGAL SECRETARY 3 TOTAL SALARIES  SOCIAL SECURITY MATCH RETIREMENT MATCH RETIREMENT MATCH HEALTH INSURANCE MATCH WORKMEN'S COMPENSATION UNEMPLOYMENT COMPENSATION OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) LIFE INSURANCE VACATION-PERSONAL TIME BUYBACK HEALTH INSURANCE REIMBURSEMENT OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS COMP SOFTWARE, SUPPORT/MAINT/RECOVERY SUB TOTAL EXPENDITURES |

### **DEPUTY PROS ATTORNEY**

| 2026 CRAIGHE      | AD COUNTY BUDGET                                 |                               |            |
|-------------------|--|-------------------------------|------------|
| FUND 1000 COUNTY  | GENERAL  |                               | 2026       |
| DEPARTMENT 0425 I | DEP PROSECUTING ATTORNEY                         | -                             | BUDGETED   |
| ACCOUNT           | DESCRIPTION                                      |                               | AMOUNT     |
|                   | PERSONAL SERVICES                                |                               |            |
| 1001              | SALARIES   |                               |            |
|                   | 1 PA CASE COORDINATOR                            | \$                            | 64,265.97  |
|                   | 1 SECRETARY/COORDINATOR                          |                               | 52,170.48  |
|                   | 1 RECEPTIONIST                                   | \$                            | 48,351.70  |
|                   | 1 INVESTIGATOR                                   | \$<br>\$<br>\$                | 55,990.34  |
|                   | 4 TOTAL SALARIES                                 | \$                            | 220,778.49 |
| 1006              | SOCIAL SECURITY MATCH                            | \$                            | 16,889.55  |
| 1007              | RETIREMENT MATCH                                 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 33,823.26  |
| 1007              | HEALTH INSURANCE MATCH                           | Ψ                             | 31,316.47  |
| 1010              | WORKMEN'S COMPENSATION                           | Ψ                             | 1,419.48   |
| 1010              | UNEMPLOYMENT COMPENSATION                        | Φ                             | 1,419.40   |
| 1011              | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE)  | Φ                             | 200.00     |
|                   | · · · · · · · · · · · · · · · · · · ·            | Φ                             |            |
| 1016              | LIFE INSURANCE                                   | <b>\$</b>                     | 100.00     |
| 1017              | VACATION-PERSONAL TIME BUYBACK                   | <b>\$</b>                     | 1,000.00   |
| 1018              | HEALTH INSURANCE REIMBURSEMENT                   | Ф                             | 100.00     |
| 0004              | SUPPLIES  CENERAL CURRUES CONSUMER OR ALTERED    | Φ                             | 0 000 00   |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)            | \$<br>\$                      | 6,000.00   |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)        | \$                            | 5,000.00   |
| 2007              | FUELS, OIL, & LUBRICANTS                         | \$                            | 1,200.00   |
|                   | OTHER SERVICES AND CHARGES                       | _                             |            |
| 3009              | OTHER PROFESSIONAL SERVICES                      | \$                            | -          |
| 3020              | TELEPHONE & FAX-LANDLINE                         | \$                            | 4,000.00   |
| 3021              | POSTAGE  | \$ \$ \$ \$ \$ \$ \$          | 2,000.00   |
| 3022              | CELL PHONES & PAGERS                             | \$                            | 4,080.00   |
| 3023              | INTERNET CONNECTION                              | \$                            | 10.00      |
| 3030              | TRAVEL   | \$                            | 3,000.00   |
| 3040              | ADVERTISING & PUBLICATIONS                       | \$                            | -          |
| 3052              | FIRE & EXTENDED COVERAGE                         | \$                            | 11,521.12  |
| 3053              | FLEET LIABILITY                                  | \$                            | 862.00     |
| 3054              | OTHER SUNDRY INSURANCE(Includes Malpractice Liak | \$                            | 9,000.00   |
| 3055              | GENERAL LIABILITY E.O.                           | \$                            | 1,049.98   |
| 3060              | UTILITIES-ELECTRICITY                            | \$                            | 9,700.00   |
| 3061              | UTILITIES - GAS                                  | \$<br>\$                      | 400.00     |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)          | \$                            | 6,000.00   |
| 3090              | DUES, MEMBERSHIPS, SUB                           | \$                            | 2,200.00   |
| 3094              | MEALS & LODGING                                  | \$                            | 1,500.00   |
| 3100              | OTHER MISCELLANEOUS                              | \$                            | 4,000.00   |
| 3101              | TRAINING & EDUCATION                             | \$                            | 2,500.00   |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY            | \$                            | 8,575.32   |
|                   | CAPITAL OUTLAY                                   |                               |            |
| 4004              | MACHINERY AND EQUIPMENT                          | \$                            | 10.00      |
|                   | SUB TOTAL EXPENDITURES                           | \$                            | 168,609.19 |
|                   | TOTAL DEPARTMENT BUDGET                          | \$                            | 389,387.68 |
|                   | ·  |                               | •          |

### **VICTIM WITNESS**

| 2026 CRAIG     | HEAD COUNTY BUDGET              |                    |                  |
|----------------|---------------------------------|--------------------|------------------|
| FUND 1000 COUN | ITY GENERAL                     |                    | 2026             |
| DEPARTMENT 043 | 35 VICTIM WITNESS ASSISTANCE    |                    | BUDGETED         |
| ACCOUNT        | DESCRIPTION                     | AMOUNT             | AMOUNT           |
|                | PERSONAL SERVICES               |                    |                  |
| 1001           | SALARIES                        |                    |                  |
|                | 1 COORDINATOR-FINANCIAL         |                    | \$<br>53,444.49  |
|                | 1 COORDINATOR 1                 |                    | \$<br>54,251.89  |
|                | 2 COORDINATOR                   | \$ 53,444.49       | \$<br>106,888.97 |
|                | 4 TOTAL SALARIES                |                    | \$<br>214,585.35 |
|                |                                 |                    |                  |
| 1006           | SOCIAL SECURITY MATCH           |                    | \$<br>16,415.78  |
| 1007           | RETIREMENT MATCH                |                    | \$<br>32,874.48  |
| 1009           | HEALTH INSURANCE MATCH          |                    | \$<br>22,086.43  |
| 1010           | WORKMEN'S COMPENSATION          |                    | \$<br>267.46     |
| 1011           | UNEMPLOYMENT COMPENSATI         | ION                | \$<br>1,152.00   |
| 1012           | OTHER FRINGE BENEFITS(INCL W    | ELLNESS INCENTIVE) | \$<br>200.00     |
| 1016           | LIFE INSURANCE                  |                    | \$<br>100.00     |
| 1017           | VACATION-PERSONAL TIME BU       | YBACK              | \$<br>1,000.00   |
| 1018           | HEALTH INSURANCE REIMBURS       | SEMENT             | \$<br>100.00     |
| 3100           | OTHER MISCELLANEOUS             |                    | \$<br>10.00      |
|                | <b>OTHER SERVICES AND CHARG</b> | <u>ES</u>          |                  |
|                | SUB TOTAL EXPENDITURES          |                    | \$<br>74,206.15  |
|                | TOTAL DEPARTMENT BUDGET         |                    | \$<br>288,791.50 |
|                |                                 |                    |                  |

#### OFFICE OF EMERGENCY MGMT

2026 CRAIGHEAD COUNTY BUDGET **FUND 1000 COUNTY GENERAL** 2026 DEPARTMENT 0500 OFFICE OF EMERG MANAGEMENT BUDGETED ACCOUNT DESCRIPTION **AMOUNT** PERSONAL SERVICES 1001 **SALARIES** 1 DIRECTOR OEM 66,811.83 1 ASSISTANT OEM DIR (PT)(< 80 hrs/mo;\$15.00 or less /hi \$ 1002 1 TOTAL SALARIES \$ 66,811.83 1006 SOCIAL SECURITY MATCH \$ 5,111.10 1007 RETIREMENT MATCH \$ 10.235.57 1009 HEALTH INSURANCE MATCH \$ 9,230.00 1010 WORKMEN'S COMPENSATION \$ 2,872.36 \$ 1011 UNEMPLOYMENT COMPENSATION 288.00 OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE) \$ 1012 100.00 1016 LIFE INSURANCE \$ 100.00 1017 VACATION-PERSONAL TIME BUYBACK \$ 1.000.00 1018 HEALTH INSURANCE REIMBURSEMENT \$ 100.00 **SUPPLIES** \$ 2001 GENERAL SUPPLIES(CONSUMED OR ALTERED) 1.500.00 2002 SMALL EQUIPMENT (LESS THAN CAPITALIZATION) \$ 20,000.00 2007 FUELS, OIL, & LUBRICANTS \$ 5,000.00 \$ 2023 PARTS AND REPAIRS 7.000.00 2024 MAINTENANCE & SERVICE CONTRACTS \$ 3,000.00 2029 SMALL TOOLS(LESS THAN CAPITALIZATION) \$ 1,000.00 **OTHER SERVICES AND CHARGES** \$ 3002 MANAGEMENT CONSULTING 10.00 3009 OTHER PROFESSIONAL SERVICES \$ 1.000.00 3020 **TELEPHONE & FAX-LANDLINE** \$ 800.00 \$ 3021 **POSTAGE** 150.00 3022 **CELL PHONES & PAGERS** \$ 2,500.00 \$ 3023 INTERNET CONNECTION 3030 \$ 2,000.00 TRAVEL 3040 **ADVERTISING & PUBLICATION** \$ 1,200.00 FIRE & EXTENDED COVERAGE \$ 3052 9.632.00 \$ 3053 FLEET LIABILITY 3.013.00 3055 GENERAL LIABILITY E.O. \$ 524.99 3060 **UTILITIES - ELECTRICITY** \$ 6,500.00 \$ 3061 **UTILITIES - GAS** 400.00 \$ 3073 LEASE MACHINERY & EQUIP(INCL COPY MACH) 600.00 3090 DUES, MEMBERSHIPS, SUB \$ 1,000.00 3094 **MEALS & LODGING** \$ 1,750.00 \$ OTHER MISCELLANEOUS 3100 500.00 3101 TRAINING & EDUCATION \$ 1,500.00 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY \$ 3102 6,287.66 **CAPITAL OUTLAY** MACHINERY AND EQUIPMENT \$ 4004 10.00 4005 **VEHICLES** \$

SUB TOTAL EXPENDITURES

TOTAL DEPARTMENT BUDGET

\$

105,914.69

172,726,51

### **VETERANS SERVICE-CTY EXTENSION**

| FUND 1000 COUNTY<br>DEPARTMENT 0800 \<br>ACCOUNT | VETERANS SERVICE DESCRIPTION PERSONAL SERVICES SALARIES  |                         | 2026<br>BUDGETED<br>AMOUNT                   |
|--|--|-------------------------|--|
|  | 1 VETERANS SERVICE OFFICER 1 VETERANS SERVICE OFFICER ASSISTANT 0 CLERK (PT)(<80hrs/mo\$15.00 or less/hr)      | \$<br>\$<br>\$          | 59,810.19<br>49,624.64<br>-                  |
| 2  | 2 TOTAL SALARIES   | \$                      | 109,434.83                                   |
| 1006<br>1007<br>1009<br>1010<br>1011             | SOCIAL SECURITY MATCH RETIREMENT MATCH HEALTH INSURANCE MATCH WORKMEN'S COMPENSATION UNEMPLOYMENT COMPENSATION | \$ \$ \$ \$ \$ \$ \$ \$ | 8,371.76<br>16,765.42<br>13,941.04<br>138.56 |
| 1012   | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)   | \$<br>\$                | 576.00<br>100.00                             |
| 1016<br>1017<br>1018                             | LIFE INSURANCE<br>VACATION-PERSONAL TIME BUYBACK<br>HEALTH INSURANCE REIMBURSEMENT                             | \$<br>\$<br>\$          | 100.00<br>250.00<br>100.00                   |
| 2001<br>2002                                     | SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                       | \$<br>\$                | 2,000.00<br>3,500.00                         |
| 3009   | OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES   | \$                      | -  |
| 3020<br>3021                                     | TELEPHONE & FAX-LANDLINE POSTAGE   | \$<br>\$                | 1,000.00                                     |
| 3021   | CELL PHONES & PAGERS   | \$<br>\$                | 100.00<br>1,000.00                           |
| 3023   | INTERNET CONNECTION  | \$                      | 600.00                                       |
| 3030   | TRAVEL   | \$<br>\$<br>\$<br>\$    | 500.00                                       |
| 3040<br>3052                                     | ADVERTISING & PUBLICATIONS FIRE AND EXTENDED COVERAGE  | ¢                       | 10.00<br>1,367.92                            |
| 3054   | OTHER SUNDRY INSURANCE   | Ψ<br>\$                 | 1,507.92                                     |
| 3055   | GENERAL LIABILITY E.0.   | \$                      | 262.49                                       |
| 3060   | UTILITIES - ELECTRICITY  | \$                      | 1,950.00                                     |
| 3061   | UTILITIES - GAS  | \$                      | 400.00                                       |
| 3073   | LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$                      | 800.00                                       |
| 3090<br>3094                                     | DUES, MEMBERSHIPS, SUB<br>MEALS & LODGING  | \$<br>\$                | 1,500.00<br>800.00                           |
| 3100   | OTHER MISCELLANEOUS  | \$                      | 250.00                                       |
| 3101   | TRAINING & EDUCATION   | \$                      | 400.00                                       |
| 3102   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | \$                      | 1,200.00                                     |
| 4004   | CAPITAL OUTLAY MACHINERY AND EQUIPMENT   | æ                       |  |
| 4004   | SUB TOTAL EXPENDITURES   | \$<br>\$                | -<br>57,983.19                               |
|  | TOTAL DEPARTMENT BUDGET  | \$                      | 167,418.02                                   |
|  |  |                         |  |

# VETERANS SERVICE-CTY EXTENSION

| 2026 CRA     | IGHEAD COUNTY BUDGET         |             |                  |
|--------------|------------------------------|-------------|------------------|
| FUND 1000 CO | UNTY GENERAL                 |             | 2026             |
| DEPARTMENT ( | 0801 COUNTY EXTENSION OFFICE |             | BUDGETED         |
| ACCOUNT      | DESCRIPTION                  |             | AMOUNT           |
|              |                              |             |                  |
|              | OTHER SERVICES AND CHARGES   |             |                  |
| 3009         | OTHER PROFESSIONAL SERVICES  |             | \$<br>120,000.00 |
| 3020         | TELEPHONE & FAX-LANDLINE     |             | \$<br>2,500.00   |
| 3022         | CELL PHONES & PAGERS         |             | \$<br>2,000.00   |
| 3052         | 22% FIRE & EXTENDED COVERAGE |             | \$<br>3,087.70   |
| 3060         | 22% UTILITIES - ELECTRICITY  | \$26,000.00 | \$<br>5,720.00   |
| 3061         | 22% UTILITIES - GAS          | \$3,000.00  | \$<br>660.00     |
| 3100         | OTHER MISCELLANEOUS          |             | \$<br>10.00      |
|              | CAPITAL OUTLAY               |             |                  |
|              | TOTAL DEPARTMENT BUDGET      |             | \$<br>133,977.70 |

### PAUPERS-CYS-SENIOR CITIZENS-DAV

| 2026 CRAIG  | HEAD COUNTY BUDGET   |          |   |
|---|--|----------|---|
| FUND 1000 COUN  | ITY GENERAL  |          | 2026  |
| DEPARTMENT 080  | 2 PAUPERS AND WELFARE  | В        | UDGETED   |
| ACCOUNT   | DESCRIPTION  |          | AMOUNT  |
|   | OTHER SERVICES AND CHARGES   |          |   |
| 3095  | PAUPERS AND WELFARE  | \$       | 6,000.00  |
|   | TOTAL DEPARTMENT BUDGET  | \$       | 6,000.00  |
|   |  |          |   |
| 2026 CRAIG  | HEAD COUNTY BUDGET   |          |   |
| FUND 1000 COUN  | ITY GENERAL  |          | 2026  |
| DEPARTMENT 080  | 04 CONSOLIDATED YOUTH SERVICES   | В        | UDGETED   |
| ACCOUNT   | DESCRIPTION  |          | AMOUNT  |
|   | OTHER SERVICES AND CHARGES   |          |   |
| 3009  | OTHER PROFESSIONAL SERVICES  | \$       | 465.50  |
|   | TOTAL DEPARTMENT BUDGET  | \$       | 465.50  |
|   |  |          |   |
|   |  |          |   |
| 2026 CRAIG  | HEAD COUNTY BUDGET   |          |   |
| 2026 CRAIG<br><b>FUND 1000</b> COUN   |  |          | 2026  |
| FUND 1000 COUN  |  | В        | 2026<br>UDGETED                                     |
| FUND 1000 COUN  | ITY GENERAL  | В        |   |
| FUND 1000 COUN<br>DEPARTMENT 080  | ITY GENERAL<br>05 SENIOR CITIZENS  | В        | UDGETED   |
| FUND 1000 COUN<br>DEPARTMENT 080  | ITY GENERAL<br>05 SENIOR CITIZENS<br>DESCRIPTION   | \$       | UDGETED   |
| FUND 1000 COUNDEPARTMENT 080<br>ACCOUNT   | ITY GENERAL<br>05 SENIOR CITIZENS<br>DESCRIPTION<br>OTHER SERVICES AND CHARGES   |          | UDGETED<br>AMOUNT                                   |
| FUND 1000 COUNDEPARTMENT 080<br>ACCOUNT   | ITY GENERAL 05 SENIOR CITIZENS DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES  | \$       | UDGETED<br>AMOUNT<br>2,500.00                       |
| FUND 1000 COUNDEPARTMENT 080 ACCOUNT 3009   | ITY GENERAL 05 SENIOR CITIZENS DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET HEAD COUNTY BUDGET   | \$       | UDGETED<br>AMOUNT<br>2,500.00                       |
| FUND 1000 COUNDEPARTMENT 080 ACCOUNT 3009   | ITY GENERAL 05 SENIOR CITIZENS DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET HEAD COUNTY BUDGET   | \$       | UDGETED<br>AMOUNT<br>2,500.00                       |
| FUND 1000 COUNDEPARTMENT 080 ACCOUNT  3009  2026 CRAIG FUND 1000 COUN               | ITY GENERAL 05 SENIOR CITIZENS DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET HEAD COUNTY BUDGET   | \$<br>\$ | UDGETED<br>AMOUNT<br>2,500.00<br>2,500.00           |
| FUND 1000 COUNDEPARTMENT 080 ACCOUNT  3009  2026 CRAIG FUND 1000 COUN               | ITY GENERAL DESCRIPTION DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET HEAD COUNTY BUDGET ITY GENERAL  | \$<br>\$ | UDGETED<br>AMOUNT<br>2,500.00<br>2,500.00           |
| FUND 1000 COUNDEPARTMENT 080 ACCOUNT  3009  2026 CRAIG FUND 1000 COUNDEPARTMENT 080 | ITY GENERAL DESCRIPTION DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET HEAD COUNTY BUDGET ITY GENERAL DESCRIPTION DESC | \$<br>\$ | 2,500.00<br>2,500.00<br>2,500.00<br>2026<br>UDGETED |
| FUND 1000 COUNDEPARTMENT 080 ACCOUNT  3009  2026 CRAIG FUND 1000 COUNDEPARTMENT 080 | ITY GENERAL 05 SENIOR CITIZENS DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET ITY GENERAL 08 DISABLED AMERICAN VETERANS DESCRIPTION  | \$<br>\$ | 2,500.00<br>2,500.00<br>2,500.00<br>2026<br>UDGETED |

# CAPITAL FUND

|                                   | DESCRIPTION  |              |          | 2026<br>BUDGETED<br>AMOUNT |
|-----------------------------------|--|--------------|----------|----------------------------|
| 1009                              | PERSONAL SERVICES HEALTH INSURANCE MATCH                         |              | \$       | 2,736,369.00               |
| 3054                              | OTHER SERVICES AND CHARGES OTHER SUNDRY INSURANCE CAPITAL OUTLAY |              | \$       | 7,500.00                   |
| 88889999                          | INTERFUND TRANSFERS TOTAL DEPARTMENT BUDGET                      |              | \$<br>\$ | 2,743,869.00               |
| 2026 CRAIGHI<br>FUND 1892 CAPITAL | EAD COUNTY BUDGET  |              |          | 2026                       |
|                                   | CONSTRUCTION (GENERAL REV)                                       |              |          | BUDGETED                   |
| ACCOUNT                           | DESCRIPTION  | AMOUNT       |          | AMOUNT                     |
|                                   | SUPPLIES   |              |          |                            |
| 2002                              | SMALL EQUIPMENT(LESS THAN CAPIT.                                 | AI IZATION   | \$       | 10,000.00                  |
| 2020                              | BUILDING MATERIAL & SUPPLIES                                     | ALIZ/ATION   | \$<br>\$ | 10,000.00                  |
| 2022                              | PLUMBING AND ELECTRICAL  |              | \$       | 10,000.00                  |
|                                   | OTHER SERVICES AND CHARGES                                       |              | •        | . 0,000.00                 |
| 3004                              | ENGINEERING & ARCHITECTURAL                                      |              | \$       | 10,000.00                  |
| 3005                              | SPECIAL LEGAL  |              | \$       | 500.00                     |
| 3009                              | OTHER PROFESSIONAL SERVICES                                      |              | \$       | 50,000.00                  |
| 3040                              | ADVERTISING & PUBLICATIONS                                       |              | \$       | 1,000.00                   |
| 3054                              | OTHER SUNDRY INSURANCE   |              | \$       | 5,000.00                   |
| 3100                              | OTHER MISCELLANEOUS  |              | \$       | 25,000.00                  |
|                                   | CAPITAL OUTLAY   |              |          |                            |
| 4001                              | LAND-PURCHASE  |              | \$       | -                          |
| 4002                              | BUILDINGS (PURCHASE) & IMPROV                                    | EMENTS       | \$       | 300,000.00                 |
| 4003                              | IMPROVEMENTS OTHER THAN BUIL                                     | LDINGS(Above | \$       | 10.00                      |
| 4004                              | MACHINERY AND EQUIPMENT  |              | \$       | 10.00                      |
| 4006                              | CONSTRUCTION IN PROGRESS   |              | \$       | 3,230,000.00               |
| 88889999                          | INTERFUND TRANSFERS  |              | \$       | 10.00                      |
|                                   | TOTAL DEPARTMENT BUDGET  |              | \$       | 3,651,530.00               |

### **ROAD DEPARTMENT**

|              | HEAD COUNTY BUDGET<br>ITY ROAD DEPARTMENT FUND     |                | 2026                   |
|--------------|--|----------------|------------------------|
|              | 00 ROAD DEPARTMENT (SPECIAL REV)                   |                | BUDGETED               |
| ACCOUNT      | DESCRIPTION AMOUNT                                 |                | AMOUNT                 |
|              | PERSONAL SERVICES                                  |                | , 0 0111               |
| 1001         | SALARIES   |                |                        |
|              | 1 COUNTY JUDGE (Gen 50% Roads 50%)                 | \$             | 65,982.53              |
|              | 1 ROAD SUPERINTENDENT                              | \$             | 78,270.15              |
|              | 1 WESTERN DISTRICT FOREMAN                         | \$             | 64,265.97              |
|              | 1 EASTERN DISTRICT FOREMAN                         | \$             | 61,719.04              |
|              | 1 SHOP MANAGER                                     | \$             | 61,719.04              |
|              | 1 GIS/911 ADDRESSING COORDINATOR                   | \$             | 54,717.41              |
|              | 1 COORDINATOR                                      | \$<br>\$       | 53,444.49              |
|              | 1 CLERK  | \$             | 49,624.63              |
|              | 4 MECHANICS \$ 54,717.41                           | \$             | 218,869.64             |
|              | 3 LEAD EQUIPMENT OPERATORS \$ 53,444.49            | \$             | 160,333.46             |
|              | 2 SERVICE TECHNICIANS \$ 52,170.48                 | \$             | 104,340.96             |
|              | 42 EQUIPMENT OPERATORS \$ 50,897.55                | \$             | 2,137,697.23           |
|              | DRIVERS, LABORERS                                  |                |                        |
| 1002         | 4 GEN LABORER(PT)(< 80 hrs/mo;\$15.00 or less /hr) | \$             | 20,000.00              |
|              | 59 TOTAL SALARIES                                  | \$             | 3,130,984.54           |
|              |  |                |                        |
| 1006         | SOCIAL SECURITY MATCH                              | \$             | 239,520.32             |
| 1007         | RETIREMENT MATCH                                   | \$             | 476,602.83             |
| 1009         | HEALTH INSURANCE MATCH                             | \$<br>\$<br>\$ | 402,527.71             |
| 1010         | WORKMEN'S COMPENSATION                             | \$             | 104,611.12             |
| 1011         | UNEMPLOYMENT COMPENSATION                          | \$             | 16,992.00              |
| 1012         | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)     | \$<br>\$<br>\$ | 3,400.00               |
| 1016         | LIFE INSURANCE                                     | \$             | 100.00                 |
| 1017         | VACATION-PERSONAL TIME BUYBACK                     | \$             | 1,000.00               |
| 1018         | HEALTH INSURANCE REIMBURSEMENT                     | \$             | 5,000.00               |
| 0004         | SUPPLIES   | _              | 40.000.00              |
| 2001         | GENERAL SUPPLIES(CONSUMED OR ALTERED)              | \$             | 10,000.00              |
| 2002         | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)          | \$<br>\$       | 10,000.00              |
| 2003<br>2006 | JANITORIAL SUPPLIES                                | \$<br>\$       | 25,000.00              |
|              | CLOTHING AND UNIFORMS                              | •              | 25,000.00              |
| 2007<br>2008 | FUELS, OIL, & LUBRICANTS TIRES AND TUBES           | \$             | 600,000.00             |
| 2020         | BUILDING MATERIALS AND SUPPLIES                    | \$<br>\$       | 110,000.00<br>2,000.00 |
| 2021         | PAINTS & METALS                                    | э<br>\$        | 10,000.00              |
| 2021         | PLUMBING & ELECTRICAL                              | φ<br>\$        | 4,000.00               |
| 2022         | PARTS AND REPAIRS                                  | φ<br>\$        | 400,000.00             |
| 2024         | MAINT & SERVICE CONTRACTS(Pavement Preservation)   | \$             | 2,188,000.00           |
| 2025         | ASPHALT  | \$             | 975,000.00             |
| 2026         | CULVERT AND PIPE                                   | \$             | 100,000.00             |
| 2027         | GRAVEL, DIRT, AND SAND                             | \$             | 375,000.00             |
| 2029         | SMALL TOOLS(LESS THAN CAPITALIZATION)              | \$             | 3,000.00               |
| 2030         | CONCRETE   | \$             | 100,000.00             |
| 2031         | BRIDGES & STEEL                                    | \$             | 65,955.98              |
| 2001         | OTHER SERVICES AND CHARGES                         | Ψ              | 00,900.90              |
| 3002         | MANAGEMENT CONSULTING                              | \$             | 500.00                 |
| 3004         | ENGINEERING & INSPECTIONS                          | \$             | 15,000.00              |
| 3005         | SPECIAL LEGAL                                      | \$             | 3,000.00               |
| 3007         | DRUG TESTING                                       | \$             | 1,000.00               |
| 3009         | OTHER PROFESSIONAL SERVICES                        | \$             | 10,000.00              |
|              |  | Ψ              | . 5,555.55             |

### **ROAD DEPARTMENT**

| 3020     | TELEPHONE & FAX-LANDLINE                     | \$<br>1,500.00      |
|----------|--|---------------------|
| 3021     | POSTAGE                                      | \$<br>360.00        |
| 3022     | CELL PHONES & PAGERS                         | \$<br>6,500.00      |
| 3023     | INTERNET CONNECTION                          | \$<br>1,000.00      |
| 3030     | TRAVEL                                       | \$<br>500.00        |
| 3040     | ADVERTISING & PUBLICATIONS                   | \$<br>500.00        |
| 3052     | FIRE & EXTENDED COVERAGE                     | \$<br>23,327.50     |
| 3053     | FLEET LIABILITY                              | \$<br>102,119.00    |
| 3055     | GENERAL LIABILITY E.O.                       | \$<br>47,773.95     |
| 3060     | UTILITIES - ELECTRICITY                      | \$<br>14,000.00     |
| 3061     | UTILITIES - GAS                              | \$<br>15,000.00     |
| 3062     | UTILITIES-WATER                              | \$<br>2,000.00      |
| 3063     | UTILITIES-WASTE DISPOSAL                     | \$<br>3,200.00      |
| 3073     | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$<br>9,000.00      |
| 3094     | MEALS & LODGING                              | \$<br>500.00        |
| 3100     | OTHER MISCELLANEOUS                          | \$<br>30,000.00     |
| 3101     | TRAINING & EDUCATION                         | \$<br>1,000.00      |
| 3102     | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | \$<br>25,143.83     |
|          | CAPITAL OUTLAY                               |                     |
| 4002     | BUILDINGS AND IMPROVEMENTS                   | \$<br>10.00         |
| 4003     | IMPROVEMENTS OTHER THAN BUILDINGS(Above Cap) | \$<br>10.00         |
| 4004     | MACHINERY AND EQUIPMENT                      | \$<br>1,340,000.00  |
| 4005     | VEHICLES                                     | \$<br>300,000.00    |
| 4008     | OTHER CONSTRUCTION PROJECTS                  | \$<br>140,000.00    |
| 88889999 | INTERFUND TRANSFERS                          | \$<br>10.00         |
|          | SUB TOTAL EXPENDITURES                       | \$<br>8,345,664.24  |
|          | TOTAL DEPARTMENT BUDGET                      | \$<br>11,476,648.78 |

| FUND 2003 ADDIT | TIONAL MOTOR FUEL TAX FL | IND (ACT 416 OF 2019)        | 2026             |
|-----------------|--------------------------|------------------------------|------------------|
| DEPARTMENT 020  | 00 ROAD DEPT(SPECIAL REV | )MOTOR FUEL TAX #2)          | BUDGETED         |
| ACCOUNT         | DESCRIPTION              | AMOUNT                       | AMOUNT           |
| 2024            | MAINT & SERVICE CONT     | RACTS(Pavement Preservation) | \$<br>377,000.00 |
| 88889999        | INTERFUND TRANSFER       | S                            | \$<br>-          |
|                 | TOTAL DEPARTMENT B       | JDGET                        | \$<br>377.000.00 |

### TREASURER AUTOMATION

| 2026 CRAIGHE      | AD COUNTY BUDGET                             |    |            |
|-------------------|--|----|------------|
| FUND 2998 CROWLE  | Y'S RIDGE GRAVEL TRAIL TAP GRANT             |    | 2026       |
| DEPARTMENT 0200 I | ROAD DEPT (SPECIAL REV)                      | ļ  | BUDGETED   |
| ACCOUNT           | DESCRIPTION                                  |    | AMOUNT     |
|                   | SUPPLIES                                     |    |            |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)        | \$ | 5,000.00   |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$ | 15,000.00  |
| 2027              | GRAVEL, DIRT, AND SAND                       | \$ | 100,000.00 |
| 2030              | CONCRETE                                     | \$ | 5,000.00   |
|                   | OTHER SERVICES AND CHARGES                   |    |            |
| 3004              | ENGINEERING & INSPECTIONS                    | \$ | 6,000.00   |
| 3009              | OTHER PROFESSIONAL SERVICES                  | \$ | 10,000.00  |
| 3100              | OTHER MISCELLANEOUS                          | \$ | 5,000.00   |
|                   | CAPITAL OUTLAY                               |    |            |
| 4003              | IMPROVEMENTS OTHER THAN BUILDINGS(Above Cap) | \$ | 10,000.00  |
| 4004              | MACHINERY AND EQUIPMENT                      | \$ | 10.00      |
| 88889999          | INTERFUND TRANSFERS                          | \$ | -          |
|                   | TOTAL DEPARTMENT BUDGET                      | \$ | 156.010.00 |

### TREASURER AUTOMATION

| FUND 3000 TREAS | HEAD COUNTY BUDGET<br>URER'S AUTOMATION FUND(ACT 108-1999)<br>3 TREASURER (SPECIAL REV)(21-6-302)<br>DESCRIPTION | ·              | 2026<br>BUDGETED<br>AMOUNT |
|-----------------|--|----------------|----------------------------|
| 4004            | PERSONAL SERVICES  | •              | 00.044.00                  |
| 1001            | 1 CHIEF DEPUTY   | \$             | 66,811.83                  |
| 4000            | 0 DEPUTY TREASURER (moved to general)  | \$             | -                          |
| 1002            | 1 DEPUTY TREASURER (PT)(< 80 hrs/mo;\$15.00 or less /hr)   | \$             | 2,500.00                   |
|                 | 1 TOTAL SALARIES   | \$             | 69,311.83                  |
| 1006            | SOCIAL SECURITY MATCH  | \$             | 5,302.35                   |
| 1007            | RETIREMENT MATCH   | \$             | 10,235.57                  |
| 1009            | HEALTH INSURANCE MATCH   | \$             | 6,970.52                   |
| 1010            | WORKMEN'S COMPENSATION   | \$<br>\$       | 76.53                      |
| 1011            | UNEMPLOYMENT COMPENSATION  |                | 288.00                     |
| 1012            | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)   | \$             | 50.00                      |
| 1016            | LIFE INSURANCE   | \$<br>\$       | 100.00                     |
| 1017            | VACATION-PERSONAL TIME BUYBACK   | \$             | 10.00                      |
| 1018            | HEALTH INSURANCE REIMBURSEMENT   | \$             | 100.00                     |
|                 | SUPPLIES   |                |                            |
| 2001            | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$             | 2,500.00                   |
| 2002            | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$             | 1,500.00                   |
|                 | OTHER SERVICES AND CHARGES   |                |                            |
| 3009            | OTHER PROFESSIONAL SERVICES  | \$             | _                          |
| 3020            | TELEPHONE & FAX-LANDLINE   | \$             | 500.00                     |
| 3021            | POSTAGE  | \$ \$ \$ \$ \$ | 1,500.00                   |
| 3022            | CELL PHONES & PAGERS   | \$             | -                          |
| 3023            | INTERNET CONNECTION  | \$             | 10.00                      |
| 3030            | TRAVEL   | \$             | 1,000.00                   |
| 3040            | ADVERTISING & PUBLICATIONS   | \$             | 500.00                     |
| 3054            | OTHER SUNDRY INSURANCE   | \$             | -                          |
| 3090            | DUES, MEMBERSHIPS, SUB   | \$             | 900.00                     |
| 3094            | MEALS & LODGING  | \$             | 2,200.00                   |
| 3100            | OTHER MISCELLANEOUS  | \$ \$ \$ \$    | 10.00                      |
| 3101            | TRAINING & EDUCATION   | \$             | 1,300.00                   |
| 3102            | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | \$             | 1,450.00                   |
|                 | CAPITAL OUTLAY   | _              |                            |
| 4004            | MACHINERY AND EQUIPMENT  | \$             | -                          |
| 88889999        | INTERFUND TRANSFERS  | \$<br>\$       | -                          |
|                 | SUB TOTAL EXPENDITURES   |                | 36,502.98                  |
|                 | TOTAL DEPARTMENT BUDGET  | \$             | 105,814.80                 |

### **COLLECTOR AUTOMATION**

| 2026 CRAIGH      | HEAD COUNTY BUDGET                                   |                            |                 |
|------------------|--|----------------------------|-----------------|
| FUND 3001 COLLEG | CTOR AUTOMATION FUND(ACT1215-2001)                   |                            | 2026            |
|                  | 4 COUNTY COLLECTOR (SPECIAL REV)(21-6-305)           |                            | BUDGETED        |
| ACCOUNT          | DESCRIPTION  |                            | AMOUNT          |
|                  | PERSONAL SERVICES                                    |                            | :               |
| 1001             | SALARIES   |                            |                 |
| 1001             | 1 CHIEF DEPUTY                                       | \$                         | 66,811.83       |
|                  | 1 1ST DEPUTY   | \$ \$ \$ \$ \$ \$          | 50,897.55       |
|                  | 1 2ND DEPUTY (From Gen Fund)                         | Ψ<br>Ψ                     | 50,897.55       |
|                  | 1 3RD DEPUTY (From Gen Fund)                         | Φ                          | 50,897.55       |
|                  | 1 6TH DEPUTY (From Gen Fund)                         | Φ                          | 50,897.55       |
| 1002             | 1 DEPUTY CLERK (PT)(< 80 hrs/mo;\$15.00 or less /hr) | Φ                          |                 |
| 1002             |  |                            | 14,400.00       |
|                  | 5 TOTAL SALARIES                                     | \$                         | 284,802.04      |
| 1006             | SOCIAL SECURITY MATCH                                | \$                         | 21,787.36       |
| 1007             | RETIREMENT MATCH                                     | \$                         | 41,425.59       |
| 1009             | HEALTH INSURANCE MATCH                               | \$                         | 37,112.07       |
| 1010             | WORKMEN'S COMPENSATION                               | \$                         | 299.69          |
| 1011             | UNEMPLOYMENT COMPENSATION                            | \$                         | 1,440.00        |
| 1012             | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)       | \$                         | 250.00          |
| 1016             | LIFE INSURANCE                                       | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 100.00          |
| 1017             | VACATION-PERSONAL TIME BUYBACK                       | \$                         | 1,000.00        |
| 1018             | HEALTH INSURANCE REIMBURSEMENT                       | \$                         | 100.00          |
|                  | SUPPLIES   |                            |                 |
| 2001             | GENERAL SUPPLIES(CONSUMED OR ALTERED)                | \$                         | 12,540.00       |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)            | \$                         | 10,500.00       |
|                  | OTHER SERVICES AND CHARGES                           |                            |                 |
| 3002             | MANAGEMENT CONSULTING                                | \$                         | 8,000.00        |
| 3005             | SPECIAL LEGAL  | \$                         | 10.00           |
| 3009             | OTHER PROFESSIONAL SERVICES(OUTSOURCING)             | \$                         | 22,000.00       |
| 3020             | TELEPHONE & FAX-LANDLINE                             | \$                         | 10.00           |
| 3021             | POSTAGE  | \$                         | -               |
| 3022             | CELL PHONES & PAGERS                                 | \$                         | -               |
| 3023             | INTERNET CONNECTION                                  | \$                         | 10.00           |
| 3030             | TRAVEL   | \$ \$ \$ \$ \$             | -               |
| 3040             | ADVERTISING & PUBLICATION                            | \$                         | -               |
| 3054             | OTHER SUNDRY INSURANCE                               | \$                         | -               |
| 3073             | LEASE MACHINERY & EQUIP(INCL COPY MACH)              |                            | -               |
| 3090             | DUES, MEMBERSHIPS, SUB `                             | \$<br>\$<br>\$             | 250.00          |
| 3094             | MEALS & LODGING                                      | \$                         |                 |
| 3100             | OTHER MISCELLANEOUS                                  | \$                         | 10.00           |
| 3101             | TRAINING & EDUCATION                                 | \$                         | -               |
| 3102             | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                |                            | 50,000.00       |
| 0102             | CAPITAL OUTLAY                                       | Ψ                          | 50,000.00       |
| 4004             | MACHINERY AND EQUIPMENT                              | ¢                          | 12,000.00       |
| 88889999         | INTERFUND TRANSFERS                                  | \$<br>\$                   | 12,000.00       |
| 00003333         | SUB TOTAL EXPENDITURES                               | Ф<br>\$                    | -<br>218,844.71 |
|                  | TOTAL EXPENDITURES  TOTAL DEPARTMENT BUDGET          | \$                         | 503,646.75      |
|                  | TOTAL DEPARTIMENT DUDGET                             | Φ                          | 505,040.75      |

|   | AD COUNTY BUDGET   |                     |  |
|---|--|---------------------|--|
|   | COURT AUTOMATION FUND(ACT 1262 OF 1995)(P  |                     | 2026   |
|   | CIRCUIT COURT (SPECIAL REV)(16-13-704)   | l                   | BUDGETED   |
| ACCOUNT   | DESCRIPTION AMOUNT   |                     | AMOUNT   |
| 0004  | SUPPLIES   | _                   | 40 000 00  |
| 2001  | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                  | 10,000.00  |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                  | 15,000.00  |
| 3009  | OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES   | Φ                   | 55,000.00  |
| 3020  | TELEPHONE & FAX-LANDLINE   | \$<br>\$            | 3,500.00   |
| 3022  | CELL PHONES & PAGERS   | φ<br>\$             | 10.00  |
| 3100  | OTHER MISCELLANEOUS  | \$                  | 1,000.00   |
| 3102  | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  |                     | 10,000.00  |
| 3102  | CAPITAL OUTLAY   | Ψ                   | 10,000.00  |
| 4004  | MACHINERY AND EQUIPMENT  | \$                  | 5,000.00   |
| 88889999  | INTERFUND TRANSFERS  | \$                  | -  |
|   | SUB TOTAL EXPENDITURES   | \$<br>\$            | 99,510.00  |
|   | TOTAL DEPARTMENT BUDGET  | \$                  | 99,510.00  |
|   |  | •                   | ,  |
| 2026 CRAIGHE  | AD COUNTY BUDGET   |                     |  |
|   |  |                     |  |
|   | RICT COURT AUTOMATION FUND (ACT 1809 OF 2  |                     | 2026   |
|   | RICT COURT AUTOMATION FUND (ACT 1809 OF 2 DISTRICT COURT (SPECIAL REV)(16-13-704)  |                     | 2026<br>BUDGETED   |
|   |  |                     |  |
| <b>DEPARTMENT 0409</b>  | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES  |                     | BUDGETED   |
| DEPARTMENT 0409<br>ACCOUNT<br>2001  | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                  | BUDGETED<br>AMOUNT<br>5,500.00   |
| DEPARTMENT 0409<br>ACCOUNT  | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  |                     | BUDGETED<br>AMOUNT   |
| DEPARTMENT 0409<br>ACCOUNT<br>2001<br>2002  | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | \$                  | 5,500.00<br>52,000.00  |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002 3009  | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES   | \$ \$               | 5,500.00<br>52,000.00  |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020  | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE  | \$ \$ \$ \$ \$      | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00   |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023                                     | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION   | \$ \$ \$ \$ \$ \$   | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>10.00  |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030                                | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL  | \$\$ \$\$\$\$       | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>10.00<br>1,000.00  |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3020 3023 3030 3073                      | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH)   | \$\$ \$\$\$\$\$     | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>10.00<br>1,000.00<br>5,000.00  |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030 3073 3094                      | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) MEALS & LODGING   | \$\$ \$\$\$\$\$     | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>3,000.00   |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030 3073 3094 3100                 | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) MEALS & LODGING OTHER MISCELLANEOUS   | \$\$ \$\$\$\$\$\$\$ | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>3,000.00<br>2,000.00                                   |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030 3073 3094 3100 3101            | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION  | ** ****             | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>3,000.00<br>2,000.00<br>1,000.00                       |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030 3073 3094 3100                 | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | ** ****             | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>3,000.00<br>2,000.00                                   |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030 3073 3094 3100 3101 3102       | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE,SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY                          | ** *****            | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>10.00<br>1,000.00<br>5,000.00<br>3,000.00<br>2,000.00<br>1,000.00<br>27,588.94 |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030 3073 3094 3100 3101 3102  4004 | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY MACHINERY AND EQUIPMENT | ** *******          | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>3,000.00<br>2,000.00<br>1,000.00                       |
| DEPARTMENT 0409<br>ACCOUNT  2001 2002  3009 3020 3023 3030 3073 3094 3100 3101 3102       | DISTRICT COURT (SPECIAL REV)(16-13-704) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE,SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY                          | ** *****            | 5,500.00<br>52,000.00<br>25,000.00<br>4,000.00<br>10.00<br>1,000.00<br>5,000.00<br>3,000.00<br>2,000.00<br>1,000.00<br>27,588.94 |

### CIRCUIT CT AUTO-DISTRICT CT AUTO-ASSESSOR TAX RELIEF

|          | PRS AMENDMENT 79 FUND (PROP TAX RELIEF)(A |    | 2026       |
|----------|---|----|------------|
|          | OUNTY ASSESSOR (SPECIAL REV)(26-26-310)   | ł  | BUDGETED   |
| ACCOUNT  | DESCRIPTION                               |    | AMOUNT     |
|          | SUPPLIES                                  |    |            |
| 2001     | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$ | 500.00     |
| 2002     | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$ | 700.00     |
|          | OTHER SERVICES AND CHARGES                |    |            |
| 3009     | OTHER PROFESSIONAL SERVICES               | \$ | 60,000.00  |
| 3021     | POSTAGE                                   | \$ | 3,900.00   |
| 3030     | TRAVEL                                    | \$ | 10.00      |
| 3040     | ADVERTISING & PUBLICATIONS                | \$ | 300.00     |
| 3090     | DUES, MEMBERSHIPS, SUBSCRIPTIONS          | \$ | 90.00      |
| 3094     | MEALS & LODGING                           | \$ | 4,000.00   |
| 3100     | OTHER MISCELLANEOUS                       | \$ | 10.00      |
| 3101     | TRAINING & EDUCATION                      | \$ | 1,150.00   |
| 3102     | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY     | \$ | 72,100.00  |
|          | CAPITAL OUTLAY                            |    |            |
| 4004     | MACHINERY AND EQUIPMENT                   | \$ | 12,000.00  |
| 88889999 | INTERFUND TRANSFERS                       | \$ | -          |
|          | TOTAL DEPARTMENT BUDGET                   | \$ | 154,760.00 |

### COUNTY CLERK COST FUND

#### 2026 CRAIGHEAD COUNTY BUDGET FUND 3005 COUNTY CLERK'S COST FUND (ACT 1045-2001) 2026 DEPARTMENT 0101 COUNTY CLERK (SPECIAL REV)(21-6-413) **BUDGETED** ACCOUNT DESCRIPTION **AMOUNT SUPPLIES** 2001 GENERAL SUPPLIES(CONSUMED OR ALTERED) 20.000.00 \$ SMALL EQUIPMENT(LESS THAN CAPITALIZATION) 2002 \$ 10.00 **OTHER SERVICES AND CHARGES** 3002 MANAGEMENT CONSULTING \$ 10.00 3009 OTHER PROFESSIONAL SERVICES \$ 1,000.00 3021 **POSTAGE** \$ 16,500.00 3030 **TRAVEL** \$ 3,200.00 3040 **ADVERTISING & PUBLICATIONS** \$ 10.00 3054 OTHER SUNDRY INSURANCE \$ 10.00 3073 LEASE MACHINERY & EQUIP(INCL COPY MACH) \$ 3,200.00 3094 \$ **MEALS & LODGING** 3,500.00 3100 OTHER MISCELLANEOUS \$ 10.00 TRAINING & EDUCATION 3101 \$ 750.00 3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY \$ 23,000.00 **CAPITAL OUTLAY** 4004 MACHINERY AND EQUIPMENT \$ INTERFUND TRANSFERS \$ 88889999 TOTAL DEPARTMENT BUDGET \$ 71,200.00

# CIRCUIT CLERK RECORDER COST

|          | AD COUNTY BUDGET                                | OT 700 4005   |                      | 2000       |
|----------|---|---------------|----------------------|------------|
|          | DER'S COST FUND(CIRCUIT CLERK)(A                |               |                      | 2026       |
|          | CIRCUIT CLERK (SPECIAL REV)(21-6-               | 306)          |                      | BUDGETED   |
| ACCOUNT  | DESCRIPTION                                     |               |                      | AMOUNT     |
| 1001     | PERSONAL SERVICES SALARIES                      |               |                      |            |
|          |   |               | •                    |            |
|          | 0 CIRCUIT CLERK                                 |               | \$<br>\$<br>\$<br>\$ | -          |
|          | 0 CHIEF DEPUTY                                  |               | \$                   | -          |
|          | 0 EASTERN DISTRICT CIRCUIT CLER                 | <             | \$                   | -          |
|          | 0 ASSISTANT CHIEF DEPUTY                        |               |                      | -          |
|          |   | \$ 50,897.55  | \$                   | 101,795.11 |
|          |   | \$ 50,897.55  | \$                   | 203,590.21 |
|          |   | \$ 50,897.55  | \$                   | 101,795.11 |
|          | 1 DEPUTY JUVENILE CLERK                         |               | \$                   | 50,897.55  |
|          | 1 DEPUTY LAND RECORDS CLERK                     |               | \$                   | 50,897.55  |
| 1002     | 3 DEPUTY CLERK (PT)(< 80 hrs/mo;\$15.00 or lead | ss /hr)       | \$                   | 25,000.00  |
| 1        | 0 TOTAL SALARIES                                |               | \$                   | 533,975.53 |
|          |   |               |                      |            |
| 1006     | SOCIAL SECURITY MATCH                           |               | \$                   | 40,849.13  |
| 1007     | RETIREMENT MATCH                                |               | \$                   | 77,975.05  |
| 1009     | HEALTH INSURANCE MATCH                          |               | \$                   | 73,139.58  |
| 1010     | WORKMEN'S COMPENSATION                          |               | \$                   | 539.43     |
| 1011     | UNEMPLOYMENT COMPENSATION                       |               | \$                   | 2,880.00   |
| 1012     | OTHER FRINGE BENEFITS(INCL WELLNE               | SS INCENTIVE) | \$                   | 800.00     |
| 1016     | LIFE INSURANCE                                  | ,             | \$ \$ \$ \$ \$ \$ \$ | 100.00     |
| 1017     | VACATION-PERSONAL TIME BUYBA                    | CK            | φ                    | 3,000.00   |
| 1018     | HEALTH INSURANCE REIMBURSEM                     |               | \$                   | 4,449.00   |
| 1010     | SUPPLIES  | LIVI          | Ψ                    | 4,449.00   |
| 2001     | GENERAL SUPPLIES(CONSUMED OR AL                 | TEDED)        | \$                   | 10,000.00  |
| 2002     | SMALL EQUIPMENT(LESS THAN CAPITA                |               | \$                   |            |
| 2002     | OTHER SERVICES AND CHARGES                      | LIZATION)     | Φ                    | 43,000.00  |
| 3002     | MANAGEMENT CONSULTING                           |               | ው                    | 10.00      |
| 3002     |   |               | \$                   | 10.00      |
|          | SPECIAL LEGAL                                   |               | Э                    | 10.00      |
| 3009     | OTHER PROFESSIONAL SERVICES                     |               | \$<br>\$<br>\$<br>\$ | 10.00      |
| 3020     | TELEPHONE & FAX-LANDLINE                        |               | \$                   | 3,500.00   |
| 3021     | POSTAGE   |               | \$                   | 5,000.00   |
| 3022     | CELL PHONES & PAGERS                            |               | \$                   | -          |
| 3023     | INTERNET CONNECTION(MIFI)                       |               | \$                   | 10.00      |
| 3030     | TRAVEL  |               | \$                   | 1,000.00   |
| 3040     | ADVERTISING & PUBLICATIONS                      |               | \$                   | 10.00      |
| 3050     | OFFICIAL & DEPUTY BOND                          |               | \$                   | -          |
| 3052     | FIRE & EXTENDED COVERAGE                        |               | \$                   | 5,368.68   |
| 3054     | OTHER SUNDRY INSURANCE                          |               | \$ \$ \$ \$ \$ \$    | -          |
| 3055     | GENERAL LIABILITY E.O.                          |               | \$                   | 36,674.92  |
| 3060     | UTILITIES - ELECTRICITY                         |               | \$                   | 5,095.00   |
| 3061     | UTILITIES - GAS                                 |               | \$                   | 2,225.00   |
| 3073     | LEASE MACHINERY & EQUIP(INCL CO                 | OPY MACH)     | \$                   | 10,000.00  |
| 3090     | DUES, MEMBERSHIPS, SUB `                        | ,             |                      | 10.00      |
| 3094     | MEALS & LODGING                                 |               | \$<br>\$<br>\$       | 3,000.00   |
| 3100     | OTHER MISCELLANEOUS                             |               | \$                   | 10.00      |
| 3101     | TRAINING & EDUCATION                            |               | \$                   | 1,000.00   |
| 3102     | COMP SOFTWARE, SUPPORT/MAINT                    | /RECOVERY     |                      | 95,862.98  |
| 0102     | CAPITAL OUTLAY                                  | ,,,,_JOVLIN   | Ψ                    | 00,002.00  |
| 4004     | MACHINERY AND EQUIPMENT                         |               | ¢                    | 27,530.02  |
| 88889999 | INTERFUND TRANSFERS                             |               | \$<br>\$             | 21,000.02  |
| 00000000 | SUB TOTAL EXPENDITURES                          |               | φ<br>\$              | 453,058.79 |
|          | TOTAL DEPARTMENT BUDGET                         |               | Φ<br>\$              | 987,034.32 |
|          | TOTAL DEL ANTIVILINT BUDGET                     |               | φ                    | au1,034.32 |

### COUNTY PUB LIB-CHILD SUPP

| ACCOUNT DESCRIPTION AMOUNT TRANSFERS OUT                       | 2026<br>BUDGETED<br>AMOUNT |
|--|----------------------------|
|  | 744,742.00                 |
| 88889999 INTERFUND TRANSFERS \$ TOTAL DEPARTMENT BUDGET \$     | 74474000                   |
| TOTAL DEPARTMENT BUDGET \$                                     | 744,742.00                 |
| 2026 CRAIGHEAD COUNTY BUDGET                                   |                            |
| FUND 3012 CHILD SUPPORT COST FUND(CIRCUIT CLERK)(ACT 1296-19   | 2026                       |
| DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(20% AUTO)(9-10-109) B | BUDGETED                   |
| ACCOUNT DESCRIPTION  | AMOUNT                     |
| <u>SUPPLIES</u>  |                            |
| 2001 GENERAL SUPPLIES(CONSUMED OR ALTERED) \$                  | 3,000.00                   |
| 2002 SMALL EQUIPMENT(LESS THAN CAPITALIZATION) \$              | 1,400.00                   |
| OTHER SERVICES AND CHARGES                                     |                            |
| 3009 OTHER PROFESSIONAL SERVICES \$                            | -                          |
| 3021 POSTAGE \$  | 4,000.00                   |
| 3100 OTHER MISCELLANEOUS \$                                    | · -                        |
| 3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY \$                  | 10.00                      |
| CAPITAL OUTLAY   |                            |
| 4004 MACHINERY AND EQUIPMENT \$                                | 10.00                      |
| 88889999 INTERFUND TRANSFERS \$                                | -                          |
| TOTAL DEPARTMENT BUDGET \$                                     | 8,420.00                   |

| 2026 CRAIGHE     | EAD COUNTY BUDGET                            |                |            |
|------------------|--|----------------|------------|
| FUND 3014 COMMUN | NICATION FACILITY AND EQUIP FUND(SHERIFF) (A |                | 2026       |
|                  | SHERIFF (SPEC REV) UP TO 50% JAIL MAINT(21-6 |                | BUDGETED   |
| ACCOUNT          | DESCRIPTION AMOUNT                           |                | AMOUNT     |
|                  | SUPPLIES                                     |                |            |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$             | 122,996.40 |
|                  | OTHER SERVICES AND CHARGES                   |                | ,          |
| 3023             | INTERNET CONNECTION                          | \$             | 10.00      |
| 3073             | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$             | -          |
| 3100             | OTHER MISCELLANEOUS (ACIC TERMINAL)          | \$             | 2,500.00   |
| 3102             | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        |                | 236,337.16 |
| 0102             | CAPITAL OUTLAY                               | Ψ.             | 200,001.10 |
| 4004             | MACHINERY AND EQUIPMENT                      | \$             | 22,010.00  |
| 88889999         | INTERFUND TRANSFERS                          | \$             | 22,010.00  |
| 00003333         | TOTAL DEPARTMENT BUDGET                      | \$             | 383,853.56 |
|                  | TOTAL DEPARTMENT BODGET                      | φ              | 303,033.30 |
| 2026 CDAIGHE     | EAD COUNTY BUDGET                            |                |            |
|                  | ONTROL FUND(SHERIFF) (ACT 362-1997)          |                | 2026       |
|                  | SHERIFF (SPECIAL REV)(5-64-505)              |                | BUDGETED   |
| ACCOUNT          | DESCRIPTION AMOUNT                           |                | AMOUNT     |
| ACCOUNT          | SUPPLIES                                     |                | AMOUNT     |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$             | 15,000.00  |
| 2002             | OTHER SERVICES AND CHARGES                   | φ              | 15,000.00  |
| 2400             | OTHER MISCELLANEOUS                          | \$             | 5 000 00   |
| 3100             |  | Ф              | 5,000.00   |
| 4004             | CAPITAL OUTLAY                               |                |            |
| 4004             | MACHINERY AND EQUIPMENT                      | Φ.             |            |
| 4005             | VEHICLES                                     | \$             | -          |
| 88889999         | INTERFUND TRANSFERS                          | \$             | -          |
|                  | TOTAL DEPARTMENT BUDGET                      | \$             | 20,000.00  |
| 2000 00410115    | TAR COUNTY BURGET                            |                |            |
|                  | EAD COUNTY BUDGET                            |                | 0000       |
|                  | ERATION & MAINT FUND(COST DEFRAYMENT)(ACT    |                | 2026       |
|                  | COUNTY JAIL (SPECIAL REVENUE)(16-17-129)     |                | BUDGETED   |
| ACCOUNT          | DESCRIPTION AMOUNT                           |                | AMOUNT     |
|                  | SUPPLIES                                     | _              |            |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$             | -          |
| 2003             | JANITORIAL SUPPLIES                          | \$             | -          |
| 2004             | MEDICINE & DRUGS                             | \$             | 98,000.00  |
| 2005             | FOOD   | \$<br>\$<br>\$ | 228,600.00 |
| 2006             | CLOTHING AND UNIFORMS                        | \$             | -          |
| 2020             | BUILDING MATERIALS AND SUPPLIES              | \$             | 5,000.00   |
| 2023             | PARTS AND REPAIRS                            | \$             | 5,000.00   |
| 2029             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$             | -          |
| •                | OTHER SERVICES AND CHARGES                   |                |            |
| 3006             | MEDICAL, DENTAL, HOSPITAL                    | \$             | -          |
| 3009             | OTHER PROFESSIONAL SERVICES                  | \$             | -          |
| 3100             | OTHER MISCELLANEOUS (ACIC TERM)              | \$             | 10.00      |
|                  | CAPITAL OUTLAY                               |                |            |
| 4002             | BUILDINGS AND IMPROVEMENTS                   | \$             | 10.00      |
| 4004             | MACHINERY AND EQUIPMENT                      |                | 10.00      |
| 88889999         | INTERFUND TRANSFERS                          | \$<br>\$       | -          |
|                  | TOTAL DEPARTMENT BUDGET                      | \$             | 336,630.00 |
|                  |  |                | •          |

### COMMUNICATIONS-DRUG CONTROL-JAIL DEFRAY-JAIL BOOKING

| FUND 3018 COUN | TY DETENTION FACILITY FUND(BOOKING & ADM F  | EE | 2026           |
|----------------|---|----|----------------|
| DEPARTMENT 04  | 18 COUNTY JAIL (SPECIAL REVENUE)(12-41-505) | В  | UDGETED        |
| ACCOUNT        | DESCRIPTION AMOUNT                          |    | AMOUNT         |
|                | <u>SUPPLIES</u>                             |    |                |
| 2002           | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$ | 5,000.00       |
| 2003           | JANITORIAL SUPPLIES                         | \$ | -              |
| 2005           | FOOD  | \$ | -              |
| 2009           | INMATE SUPPLIES, UNIFORMS                   | \$ | 15,000.00      |
|                | OTHER SERVICES AND CHARGES                  |    |                |
| 3006           | MEDICAL, DENTAL, HOSPITAL                   | \$ | · <del>-</del> |
| 3100           | OTHER MISCELLANEOUS                         | \$ | -              |
| 88889999       | INTERFUND TRANSFERS                         | \$ | -              |
|                | TOTAL DEPARTMENT BUDGET                     | \$ | 20,000.00      |

### **BOATING SAFETY-E911-EMER VEHICLE**

|               | AD COUNTY BUDGET  |          |              |
|---------------|---|----------|--------------|
|               | S SAFETY FUND(SHERIFF)(EMERGENCY RESCUE V                               |          | 2026         |
|               | SHERIFF (SPECIAL REV)(27-101-110)                                       |          | BUDGETED     |
| ACCOUNT       | DESCRIPTION AMOUNT  |          | AMOUNT       |
| 0000          | SUPPLIES  | Φ.       | 5 000 00     |
| 2002          | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                               | \$       | 5,000.00     |
| 0400          | OTHER SERVICES AND CHARGES  | Φ.       | 40.00        |
| 3100          | OTHER MISCELLANEOUS   | \$<br>\$ | 10.00        |
| 3101          | TRAINING & EDUCATION  | Ф        | 1,000.00     |
| 4004          | CAPITAL OUTLAY  | Φ        | 00 000 00    |
| 4004          | MACHINERY AND EQUIPMENT   | \$       | 20,000.00    |
| 4005          | VEHICLES  | \$       | -            |
| 88889999      | INTERFUND TRANSFERS   | \$<br>\$ | -            |
|               | TOTAL DEPARTMENT BUDGET   | Ъ        | 26,010.00    |
| 0000 00410115 | AD COUNTY DUDGET  |          |              |
|               | AD COUNTY BUDGET  |          | 0000         |
|               | ENCY 911 FUND (ORD 1990-12)   |          | 2026         |
|               | 911 EMERGENCY SERVICES (SPECIAL REV)                                    |          | BUDGETED     |
| ACCOUNT       | DESCRIPTION OTHER SERVICES AND CHARGES                                  |          | AMOUNT       |
| 2000          | OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES(DATA BASE MAINT) | φ        | 220 056 40   |
| 3009<br>3100  | OTHER PROFESSIONAL SERVICES (DATA BASE MAINT) OTHER MISCELLANEOUS       | \$       | 239,056.40   |
| 3100          |   | Ф        | -            |
| 88889999      | CAPITAL OUTLAY INTERFUND TRANSFERS                                      | ¢        |              |
| 00009999      | TOTAL DEPARTMENT BUDGET   | \$<br>\$ | 239,056.40   |
|               | TOTAL DEPARTMENT BUDGET   | Φ        | 239,056.40   |
| 2026 CDAIGHE  | AD COUNTY BUDGET  |          |              |
|               | ENCY VEHICLE FUND(SHERIFF FAIL TO LICENSE)(/                            |          | 2026         |
|               | SHERIFF (SPECIAL REV)(27-22-103)  |          | BUDGETED     |
| ACCOUNT       | DESCRIPTION AMOUNT  |          | AMOUNT       |
| ACCOUNT       | SUPPLIES  |          | AMOUNT       |
| 2002          | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                               | \$       | _            |
| 2002          | OTHER SERVICES AND CHARGES  | Ψ        | _            |
| 3100          | OTHER MISCELLANEOUS   | \$       | _            |
| 3100          | CAPITAL OUTLAY  | Ψ        | _            |
| 4004          | MACHINERY AND EQUIPMENT   | \$       | _            |
| 88889999      | INTERFUND TRANSFERS   | \$       | _            |
| 00003333      | TOTAL DEPARTMENT BUDGET   | \$       | <del>-</del> |
|               | TOTAL DEPARTMENT DODGET   | φ        | -            |

### PUBLIC DEFENDER

| FUND 3026 INDIGENT<br>DEPARTMENT 0417 P<br>ACCOUNT | AD COUNTY BUDGET CRIMINAL DEFENSE FUND(PUBLIC DEFENDER) UBLIC DEFENDER (SPECIAL REV)(14-20-102) DESCRIPTION PERSONAL SERVICES | E              | 2026<br>BUDGETED<br>AMOUNT |
|--|---|----------------|----------------------------|
|  | SALARIES<br>SECRETARY/LEGAL SUPPORT<br>TOTAL SALARIES   | \$<br>\$       | 53,444.49<br>53,444.49     |
| 1006   | SOCIAL SECURITY MATCH   | \$             | 4,088.50                   |
| 1007   | RETIREMENT MATCH  | \$             | 8,187.70                   |
| 1009   | HEALTH INSURANCE MATCH  | \$             | 10,284.50                  |
| 1010   | WORKMEN'S COMPENSATION  | \$ \$ \$ \$ \$ | 67.67                      |
| 1011   | UNEMPLOYMENT COMPENSATION   | \$             | 288.00                     |
| 1012   | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)  | \$             | 100.00                     |
| 1016   | LIFE INSURANCE  | \$             | 100.00                     |
| 1017   | VACATION-PERSONAL TIME BUYBACK  | \$<br>\$       | 1,000.00                   |
| 1018   | HEALTH INSURANCE REIMBURSEMENT  | \$             | 100.00                     |
|  | SUPPLIES  | •              |                            |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$             | 4,300.00                   |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$             | 2,900.00                   |
|  | OTHER SERVICES AND CHARGES  |                | ·                          |
| 3007   | DRUG TESTING  | \$             | -                          |
| 3009   | OTHER PROFESSIONAL SERVICES   |                | 1,000.00                   |
| 3020   | TELEPHONE & FAX-LANDLINE  | \$             | 3,500.00                   |
| 3021   | POSTAGE   | \$             | 150.00                     |
| 3022   | CELL PHONES & PAGERS  | \$             | -                          |
| 3023   | INTERNET CONNECTION   | \$             | 10.00                      |
| 3030   | TRAVEL  | \$             | 5,000.00                   |
| 3040   | ADVERTISING & PUBLICATION   | \$             | 7,000.00                   |
| 3052   | FIRE & EXTENDED COVERAGE  | \$             | 5,763.56                   |
| 3054   | OTHER SUNDRY INSURANCE  | \$             | -                          |
| 3060   | UTILITIES - ELECTRICITY   | ***            | 5,000.00                   |
| 3061   | UTILITIES - GAS   | \$             | 300.00                     |
| 3073   | LEASE MACHINERY & EQUIP(INCL COPY MACH)   | \$             | 5,500.00                   |
| 3090   | DUES, MEMBERSHIPS, SUB  | \$             | 3,000.00                   |
| 3094   | MEALS & LODGING   | \$             | 5,000.00                   |
| 3100   | OTHER MISCELLANEOUS   | \$             | 500.00                     |
| 3101   | TRAINING & EDUCATION  | \$             | 5,000.00                   |
| 3102   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   |                | 7,500.00                   |
| 5  | CAPITAL OUTLAY  | ,              |                            |
| 4004   | MACHINERY AND EQUIPMENT   | \$             | 10.00                      |
| 88889999   | INTERFUND TRANSFERS   | \$             | -                          |
|  | SUB TOTAL EXPENDITURES  | \$             | 85,649.93                  |
|  | TOTAL DEPARTMENT BUDGET   | \$             | 139,094.41                 |
|  |   | •              | ,                          |

| 2026 CRAIGHE   | EAD COUNTY BUDGET  |                          |   |
|--|--|--------------------------|---|
| FUND 3028 ADULT I  | DRUG COURT FEE FUND (CIRCUIT COURT)  |                          | 2026  |
| DEPARTMENT 0422  | CIRCUIT DRUG CT FEE FD (SPEC REV)(16-98-304)   |                          | BUDGETED                                      |
| ACCOUNT  | DESCRIPTION  |                          | AMOUNT  |
|  | <u>SUPPLIES</u>  |                          |   |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                       | 590.00  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                       | 500.00  |
|  | OTHER SERVICES AND CHARGES   |                          |   |
| 3030   | TRAVEL   | \$                       | 300.00  |
| 3094   | MEALS & LODGING  | \$                       | 200.00  |
| 3100   | OTHER MISCELLANEOUS  | \$<br>\$                 | 10.00   |
| 3101   | TRAINING & EDUCATION   | \$                       | 200.00  |
| 88889999   | INTERFUND TRANSFERS  | \$                       | -   |
|  | TOTAL DEPARTMENT BUDGET  | \$                       | 1,800.00                                      |
|  |  |                          |   |
| 2026 CDAICHE   | TAD COUNTY/DUDCET  |                          |   |
|  | EAD COUNTY BUDGET  |                          |   |
| FUND 3029 PUBLIC   | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995)  | )                        | 2026  |
| FUND 3029 PUBLIC<br>DEPARTMENT 0409                                      | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108)  | )                        | BUDGETED                                      |
| FUND 3029 PUBLIC   | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995)  | 1                        |   |
| FUND 3029 PUBLIC<br>DEPARTMENT 0409                                      | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES  |                          | BUDGETED                                      |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT                                 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                       | BUDGETED<br>AMOUNT<br>10.00                   |
| FUND 3029 PUBLIC<br>DEPARTMENT 0409<br>ACCOUNT                           | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  |                          | BUDGETED<br>AMOUNT                            |
| FUND 3029 PUBLIC<br>DEPARTMENT 0409<br>ACCOUNT<br>2001<br>2002           | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED)  | <b>\$</b>                | BUDGETED<br>AMOUNT<br>10.00<br>10.00          |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT                                 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | <b>\$</b> \$             | BUDGETED<br>AMOUNT<br>10.00                   |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030 3094            | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING  | <b>\$</b> \$             | BUDGETED<br>AMOUNT<br>10.00<br>10.00          |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030                 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING OTHER MISCELLANEOUS                                      | <b>\$</b> \$ \$ \$ \$    | BUDGETED<br>AMOUNT<br>10.00<br>10.00          |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030 3094            | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING  | <b>\$</b> \$             | BUDGETED<br>AMOUNT<br>10.00<br>10.00<br>10.00 |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030 3094 3100       | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION CAPITAL OUTLAY | <b>\$</b> \$ \$ \$ \$ \$ | BUDGETED<br>AMOUNT<br>10.00<br>10.00<br>10.00 |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030 3094 3100       | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION                | <b>\$</b> \$ \$ \$ \$ \$ | BUDGETED<br>AMOUNT<br>10.00<br>10.00<br>10.00 |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002  3030 3094 3100 3101 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION CAPITAL OUTLAY | <b>\$</b> \$ \$ \$ \$ \$ | BUDGETED<br>AMOUNT<br>10.00<br>10.00<br>10.00 |

| FUND 3031 JUVENILE PROBATION FEE FUND(SERVICES AND SUPPLIE BUDESTED DEPARTMENT 0414 JUVENILE COURT (SPECIAL REV)(16-13-326)   | 2026 CRAIGHEA | AD COUNTY BUDGET                                     |        |           |
|---|---------------|--|--------|-----------|
| DEPARTMENT 0414 JUVENILE COURT (SPECIAL REV)(16-13-326)         BUDGETED           ACCOUNT         DESCRIPTION         AMOUNT           PERSONAL SERVICES         DEPERSONAL SERVICES         5,000.00           1002         OFFICER(PT)(less than 80 hrs/mo.\$15.00 or less /hr)         \$ 5,000.00           1005         OVERTIME & OTHER COMP(INCL HOLIDAY PAY)         \$ 5,000.00           1006         SOCIAL SECURITY MATCH         \$ 5,229.50           1007         RETIREMENT MATCH         \$ 459.60           1011         UNEMPLOYMENT COMPENSATION         \$ 5,000.00           2001         GENERAL SUPPLIES (CONSUMED OR ALTERED)         \$ 5,000.00           2002         SMALL EQUIPMENT(LESS THAN CAPITALIZATION)         \$ 3,500.00           2006         CLOTHING AND UNIFORMS         \$ 10.00           2006         CLOTHING AND UNIFORMS         \$ 10.00           3020         TELEPHONE & FAX-LANDLINE         \$ 1,500.00           3021         POSTAGE         \$ 4,310.00           3022         CELL PHONES & PAGERS         \$ 4,310.00           3101         TRAINING & EDUCATION         \$ 4,000.00           3102         COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         \$ 4,750.00           4005         VEHICLES         \$ 7   |               |  |        | 2026      |
| 1002   PERSONAL SERVICES   5,000.00   1002   0FFICER(PT)(less than 80 hrs/mo;\$15.00 or less /hr)   5,000.00   1006   5,000.00   1006   5,000.00   1006   5,000.00   1006   5,000.00   1007   RETIREMENT MATCH   5,229.50   1007   RETIREMENT MATCH   5,229.50   1007   RETIREMENT MATCH   5,000.00   1001   1001   1002   1002   1001   1002   1000   1 |               |  |        | BUDGETED  |
| 1002   OFFICER(PT)(less than 80 hrs/mo;\$15.00 or less /hr)   \$ 5,000.00   | ACCOUNT       | DESCRIPTION  |        | AMOUNT    |
| TOTAL SALARIES   \$ 5,000.00  |               | PERSONAL SERVICES                                    |        |           |
| 1005  | 1002          | OFFICER(PT)(less than 80 hrs/mo;\$15.00 or less /hr) | \$     | 5,000.00  |
| 1006   SOCIAL SECURITY MATCH   \$ 459.50     1007   RETIREMENT MATCH   \$ 459.60     1011   UNEMPLOYMENT COMPENSATION   \$ 50.00     SUPPLIES     SUPPLIES     2001   GENERAL SUPPLIES (CONSUMED OR ALTERED)   \$ 5,000.00     2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 3,500.00     2006   CLOTHING AND UNIFORMS   \$ 10.00     3009   OTHER PROFESSIONAL SERVICES   \$ -  |               | TOTAL SALARIES                                       | \$     | 5,000.00  |
| 1006   SOCIAL SECURITY MATCH   \$ 459.50     1007   RETIREMENT MATCH   \$ 459.60     1011   UNEMPLOYMENT COMPENSATION   \$ 50.00     SUPPLIES     SUPPLIES     2001   GENERAL SUPPLIES (CONSUMED OR ALTERED)   \$ 5,000.00     2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 3,500.00     2006   CLOTHING AND UNIFORMS   \$ 10.00     3009   OTHER PROFESSIONAL SERVICES   \$ -  |               |  |        |           |
| 1007   RETIREMENT MATCH   |               |  |        |           |
| 1011   UNEMPLOYMENT COMPENSATION   SUPPLIES   |               |  |        | •         |
| SUPPLIES   GENERAL SUPPLIES(CONSUMED OR ALTERED)   5,000.00   |               |  |        |           |
| 2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 5,000.00  | 1011          |  | \$     | 50.00     |
| 2002   SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   \$ 3,500.00  |               |  |        |           |
| 2006  |               | ,  |        |           |
| 3009 OTHER SERVICES AND CHARGES   3009 OTHER PROFESSIONAL SERVICES   3  |               | · · · · · · · · · · · · · · · · · · ·                |        |           |
| 3009   OTHER PROFESSIONAL SERVICES   1  | 2006          |  | \$     | 10.00     |
| 3020   TELEPHONE & FAX-LANDLINE   \$ 10.00  |               |  |        |           |
| 3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4,750.00   CAPITAL OUTLAY     4005   VEHICLES   \$ -     88889999   INTERFUND TRANSFERS   \$ 32,819.10     TOTAL DEPARTMENT BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 3039 CIRCUIT CLERK COMMISSION FEE FUND   \$ 2026     DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)   BUDGETED     ACCOUNT   DESCRIPTION   AMOUNT   SUPPLIES     2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 4,000.00     2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 250.00     DTHER SERVICES AND CHARGES   \$ -     3020   TELEPHONE & FAX-LANDLINE   \$ -     3021   POSTAGE   \$ -     3073   LEASE MACHINERY & EQUIP(INCL COPY MACH)   \$ -     3090   DUES, MEMBERSHIPS, SUB   \$ 650.00     3094   MEALS & LODGING   \$ -     3100   OTHER MISCELLANEOUS   \$ -     3101   TRAINING & EDUCATION   \$ 450.00     3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4004   MACHINERY AND EQUIPMENT   \$ 250.00     88889999   INTERFUND TRANSFERS   \$ -   |               |  |        | -         |
| 3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4,750.00   CAPITAL OUTLAY     4005   VEHICLES   \$ -     88889999   INTERFUND TRANSFERS   \$ 32,819.10     TOTAL DEPARTMENT BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 3039 CIRCUIT CLERK COMMISSION FEE FUND   \$ 2026     DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)   BUDGETED     ACCOUNT   DESCRIPTION   AMOUNT   SUPPLIES     2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 4,000.00     2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 250.00     DTHER SERVICES AND CHARGES   \$ -     3020   TELEPHONE & FAX-LANDLINE   \$ -     3021   POSTAGE   \$ -     3073   LEASE MACHINERY & EQUIP(INCL COPY MACH)   \$ -     3090   DUES, MEMBERSHIPS, SUB   \$ 650.00     3094   MEALS & LODGING   \$ -     3100   OTHER MISCELLANEOUS   \$ -     3101   TRAINING & EDUCATION   \$ 450.00     3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4004   MACHINERY AND EQUIPMENT   \$ 250.00     88889999   INTERFUND TRANSFERS   \$ -   |               |  | \$     |           |
| 3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4,750.00   CAPITAL OUTLAY     4005   VEHICLES   \$ -     88889999   INTERFUND TRANSFERS   \$ 32,819.10     TOTAL DEPARTMENT BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 3039 CIRCUIT CLERK COMMISSION FEE FUND   \$ 2026     DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)   BUDGETED     ACCOUNT   DESCRIPTION   AMOUNT   SUPPLIES     2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 4,000.00     2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 250.00     DTHER SERVICES AND CHARGES   \$ -     3020   TELEPHONE & FAX-LANDLINE   \$ -     3021   POSTAGE   \$ -     3073   LEASE MACHINERY & EQUIP(INCL COPY MACH)   \$ -     3090   DUES, MEMBERSHIPS, SUB   \$ 650.00     3094   MEALS & LODGING   \$ -     3100   OTHER MISCELLANEOUS   \$ -     3101   TRAINING & EDUCATION   \$ 450.00     3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4004   MACHINERY AND EQUIPMENT   \$ 250.00     88889999   INTERFUND TRANSFERS   \$ -   |               |  | \$     | '         |
| 3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4,750.00   CAPITAL OUTLAY     4005   VEHICLES   \$ -     88889999   INTERFUND TRANSFERS   \$ 32,819.10     TOTAL DEPARTMENT BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 3039 CIRCUIT CLERK COMMISSION FEE FUND   \$ 2026     DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)   BUDGETED     ACCOUNT   DESCRIPTION   AMOUNT   SUPPLIES     2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 4,000.00     2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 250.00     DTHER SERVICES AND CHARGES   \$ -     3020   TELEPHONE & FAX-LANDLINE   \$ -     3021   POSTAGE   \$ -     3073   LEASE MACHINERY & EQUIP(INCL COPY MACH)   \$ -     3090   DUES, MEMBERSHIPS, SUB   \$ 650.00     3094   MEALS & LODGING   \$ -     3100   OTHER MISCELLANEOUS   \$ -     3101   TRAINING & EDUCATION   \$ 450.00     3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4004   MACHINERY AND EQUIPMENT   \$ 250.00     88889999   INTERFUND TRANSFERS   \$ -   |               |  | \$     |           |
| 3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4,750.00   CAPITAL OUTLAY     4005   VEHICLES   \$ -     88889999   INTERFUND TRANSFERS   \$ 32,819.10     TOTAL DEPARTMENT BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 37,819.10     2026 CRAIGHEAD COUNTY BUDGET   \$ 3039 CIRCUIT CLERK COMMISSION FEE FUND   \$ 2026     DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)   BUDGETED     ACCOUNT   DESCRIPTION   AMOUNT   SUPPLIES     2001   GENERAL SUPPLIES(CONSUMED OR ALTERED)   \$ 4,000.00     2002   SMALL EQUIPMENT (LESS THAN CAPITALIZATION)   \$ 250.00     DTHER SERVICES AND CHARGES   \$ -     3020   TELEPHONE & FAX-LANDLINE   \$ -     3021   POSTAGE   \$ -     3073   LEASE MACHINERY & EQUIP(INCL COPY MACH)   \$ -     3090   DUES, MEMBERSHIPS, SUB   \$ 650.00     3094   MEALS & LODGING   \$ -     3100   OTHER MISCELLANEOUS   \$ -     3101   TRAINING & EDUCATION   \$ 450.00     3102   COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   4004   MACHINERY AND EQUIPMENT   \$ 250.00     88889999   INTERFUND TRANSFERS   \$ -   |               |  | ф<br>Ф |           |
| A005   VEHICLES   \$ -  |               |  |        | •         |
| ## A005   VEHICLES   \$ -   | 3102          |  | Ф      | 4,750.00  |
| SUB TOTAL EXPENDITURES   \$ 32,819.10   | 4005          |  | Ф      |           |
| SUB TOTAL EXPENDITURES   32,819.10   TOTAL DEPARTMENT BUDGET   \$ 37,819.10   |               |  |        | -         |
| TOTAL DEPARTMENT BUDGET   \$ 37,819.10  | 00003333      |  | Ψ      | 32 810 10 |
| 2026 CRAIGHEAD COUNTY BUDGET  FUND 3039 CIRCUIT CLERK COMMISSION FEE FUND 2026  DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412) BUDGETED  ACCOUNT DESCRIPTION AMOUNT  SUPPLIES  2001 GENERAL SUPPLIES(CONSUMED OR ALTERED) \$ 4,000.00  2002 SMALL EQUIPMENT(LESS THAN CAPITALIZATION) \$ 250.00  OTHER SERVICES AND CHARGES  3020 TELEPHONE & FAX-LANDLINE \$ - 3021 POSTAGE \$ - 3073 LEASE MACHINERY & EQUIP(INCL COPY MACH) \$ - 3090 DUES, MEMBERSHIPS, SUB \$ 650.00  3094 MEALS & LODGING \$ - 3100 OTHER MISCELLANEOUS \$ - 3101 TRAINING & EDUCATION \$ 450.00  3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY 4004 MACHINERY AND EQUIPMENT \$ 250.00  88889999 INTERFUND TRANSFERS \$ -  |               |  |        |           |
| FUND 3039 CIRCUIT CLERK COMMISSION FEE FUND         2026           DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)         BUDGETED           ACCOUNT         DESCRIPTION         AMOUNT           SUPPLIES           2001         GENERAL SUPPLIES(CONSUMED OR ALTERED)         \$ 4,000.00           2002         SMALL EQUIPMENT (LESS THAN CAPITALIZATION)         \$ 250.00           OTHER SERVICES AND CHARGES           3020         TELEPHONE & FAX-LANDLINE         \$ -           3021         POSTAGE         \$ -           3073         LEASE MACHINERY & EQUIP(INCL COPY MACH)         \$ -           3090         DUES, MEMBERSHIPS, SUB         \$ 650.00           3094         MEALS & LODGING         \$ -           3100         OTHER MISCELLANEOUS         \$ -           3101         TRAINING & EDUCATION         \$ 450.00           3102         COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         450.00           4004         MACHINERY AND EQUIPMENT         \$ 250.00           88889999         INTERFUND TRANSFERS         \$ -  |               | TOTAL DEPARTMENT BODGET                              | Ψ      | 37,013.10 |
| FUND 3039 CIRCUIT CLERK COMMISSION FEE FUND         2026           DEPARTMENT 0102 CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)         BUDGETED           ACCOUNT         DESCRIPTION         AMOUNT           SUPPLIES           2001         GENERAL SUPPLIES(CONSUMED OR ALTERED)         \$ 4,000.00           2002         SMALL EQUIPMENT (LESS THAN CAPITALIZATION)         \$ 250.00           OTHER SERVICES AND CHARGES           3020         TELEPHONE & FAX-LANDLINE         \$ -           3021         POSTAGE         \$ -           3073         LEASE MACHINERY & EQUIP(INCL COPY MACH)         \$ -           3090         DUES, MEMBERSHIPS, SUB         \$ 650.00           3094         MEALS & LODGING         \$ -           3100         OTHER MISCELLANEOUS         \$ -           3101         TRAINING & EDUCATION         \$ 450.00           3102         COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         450.00           4004         MACHINERY AND EQUIPMENT         \$ 250.00           88889999         INTERFUND TRANSFERS         \$ -  | 2026 CRAIGHEA | AD COUNTY BUDGET                                     |        |           |
| DEPARTMENT 0102         CIRCUIT CLERK (SPEC REV)(ACA 21-6-412)         BUDGETED           ACCOUNT         DESCRIPTION         AMOUNT           SUPPLIES           2001         GENERAL SUPPLIES(CONSUMED OR ALTERED)         \$ 4,000.00           2002         SMALL EQUIPMENT(LESS THAN CAPITALIZATION)         \$ 250.00           OTHER SERVICES AND CHARGES           3020         TELEPHONE & FAX-LANDLINE         \$ -           3021         POSTAGE         \$ -           3073         LEASE MACHINERY & EQUIP(INCL COPY MACH)         \$ -           3090         DUES, MEMBERSHIPS, SUB         \$ 650.00           3094         MEALS & LODGING         \$ -           3100         OTHER MISCELLANEOUS         \$ -           3101         TRAINING & EDUCATION         \$ 450.00           3102         COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         450.00           4004         MACHINERY AND EQUIPMENT         \$ 250.00           88889999         INTERFUND TRANSFERS         \$ -  |               |  |        | 2026      |
| ACCOUNT DESCRIPTION SUPPLIES  2001 GENERAL SUPPLIES(CONSUMED OR ALTERED) \$ 4,000.00 2002 SMALL EQUIPMENT(LESS THAN CAPITALIZATION) \$ 250.00  OTHER SERVICES AND CHARGES  3020 TELEPHONE & FAX-LANDLINE \$ - 3021 POSTAGE \$ - 3073 LEASE MACHINERY & EQUIP(INCL COPY MACH) \$ - 3090 DUES, MEMBERSHIPS, SUB \$ 650.00 3094 MEALS & LODGING \$ - 3100 OTHER MISCELLANEOUS \$ - 3101 TRAINING & EDUCATION \$ 450.00 3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY 4004 MACHINERY AND EQUIPMENT \$ 250.00 88889999 INTERFUND TRANSFERS \$ -   |               |  |        |           |
| SUPPLIES   |               |  |        |           |
| 2001       GENERAL SUPPLIES(CONSUMED OR ALTERED)       \$ 4,000.00         2002       SMALL EQUIPMENT(LESS THAN CAPITALIZATION)       \$ 250.00         OTHER SERVICES AND CHARGES         3020       TELEPHONE & FAX-LANDLINE       \$ -         3021       POSTAGE       \$ -         3073       LEASE MACHINERY & EQUIP(INCL COPY MACH)       \$ -         3090       DUES, MEMBERSHIPS, SUB       \$ 650.00         3094       MEALS & LODGING       \$ -         3100       OTHER MISCELLANEOUS       \$ -         3101       TRAINING & EDUCATION       \$ 450.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         4004       MACHINERY AND EQUIPMENT       \$ 250.00         88889999       INTERFUND TRANSFERS       \$ -   |               |  |        |           |
| 2002       SMALL EQUIPMENT(LESS THAN CAPITALIZATION)       \$ 250.00         OTHER SERVICES AND CHARGES         3020       TELEPHONE & FAX-LANDLINE       \$ -         3021       POSTAGE       \$ -         3073       LEASE MACHINERY & EQUIP(INCL COPY MACH)       \$ -         3090       DUES, MEMBERSHIPS, SUB       \$ 650.00         3094       MEALS & LODGING       \$ -         3100       OTHER MISCELLANEOUS       \$ -         3101       TRAINING & EDUCATION       \$ 450.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         4004       MACHINERY AND EQUIPMENT       \$ 250.00         88889999       INTERFUND TRANSFERS       \$ -  | 2001          |  | \$     | 4,000.00  |
| OTHER SERVICES AND CHARGES           3020         TELEPHONE & FAX-LANDLINE         \$ -           3021         POSTAGE         \$ -           3073         LEASE MACHINERY & EQUIP(INCL COPY MACH)         \$ -           3090         DUES, MEMBERSHIPS, SUB         \$ 650.00           3094         MEALS & LODGING         \$ -           3100         OTHER MISCELLANEOUS         \$ -           3101         TRAINING & EDUCATION         \$ 450.00           3102         COMP SOFTWARE, SUPPORT/MAINT/RECOVERY           4004         MACHINERY AND EQUIPMENT         \$ 250.00           88889999         INTERFUND TRANSFERS         \$ -   |               | ·  |        | •         |
| 3020       TELEPHONE & FAX-LANDLINE       \$ -         3021       POSTAGE       \$ -         3073       LEASE MACHINERY & EQUIP(INCL COPY MACH)       \$ -         3090       DUES, MEMBERSHIPS, SUB       \$ 650.00         3094       MEALS & LODGING       \$ -         3100       OTHER MISCELLANEOUS       \$ -         3101       TRAINING & EDUCATION       \$ 450.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         4004       MACHINERY AND EQUIPMENT       \$ 250.00         88889999       INTERFUND TRANSFERS       \$ -  |               |  |        |           |
| 3021       POSTAGE       \$ -         3073       LEASE MACHINERY & EQUIP(INCL COPY MACH)       \$ -         3090       DUES, MEMBERSHIPS, SUB       \$ 650.00         3094       MEALS & LODGING       \$ -         3100       OTHER MISCELLANEOUS       \$ -         3101       TRAINING & EDUCATION       \$ 450.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         4004       MACHINERY AND EQUIPMENT       \$ 250.00         88889999       INTERFUND TRANSFERS       \$ -   | 3020          |  | \$     | -         |
| 3073       LEASE MACHINERY & EQUIP(INCL COPY MACH)       \$ -         3090       DUES, MEMBERSHIPS, SUB       \$ 650.00         3094       MEALS & LODGING       \$ -         3100       OTHER MISCELLANEOUS       \$ -         3101       TRAINING & EDUCATION       \$ 450.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         4004       MACHINERY AND EQUIPMENT       \$ 250.00         88889999       INTERFUND TRANSFERS       \$ -   |               | POSTAGE  | \$     | -         |
| 3090       DUES, MEMBERSHIPS, SUB       \$ 650.00         3094       MEALS & LODGING       \$ -         3100       OTHER MISCELLANEOUS       \$ -         3101       TRAINING & EDUCATION       \$ 450.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         4004       MACHINERY AND EQUIPMENT       \$ 250.00         88889999       INTERFUND TRANSFERS       \$ -   | 3073          | LEASE MACHINERY & EQUIP(INCL COPY MACH)              |        | _         |
| 3094       MEALS & LODGING       \$ -         3100       OTHER MISCELLANEOUS       \$ -         3101       TRAINING & EDUCATION       \$ 450.00         3102       COMP SOFTWARE, SUPPORT/MAINT/RECOVERY         4004       MACHINERY AND EQUIPMENT       \$ 250.00         88889999       INTERFUND TRANSFERS       \$ -   | 3090          | DUES, MEMBERSHIPS, SUB                               |        | 650.00    |
| 3100 OTHER MISCELLANEOUS \$ - 3101 TRAINING & EDUCATION \$ 450.00 3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY 4004 MACHINERY AND EQUIPMENT \$ 250.00 88889999 INTERFUND TRANSFERS \$ -   | 3094          | MEALS & LODGING                                      |        | -         |
| 3102 COMP SOFTWARE, SUPPORT/MAINT/RECOVERY 4004 MACHINERY AND EQUIPMENT \$ 250.00 88889999 INTERFUND TRANSFERS \$ -   | 3100          | OTHER MISCELLANEOUS                                  | \$     | -         |
| 4004 MACHINERY AND EQUIPMENT \$ 250.00 88889999 INTERFUND TRANSFERS \$ -  | 3101          | TRAINING & EDUCATION                                 | \$     | 450.00    |
| 88889999 INTERFUND TRANSFERS \$ -   | 3102          | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                |        |           |
|   | 4004          |  |        | 250.00    |
| TOTAL DEPARTMENT BUDGET \$ 5,600.00   | 88889999      |  |        | -         |
|   |               | TOTAL DEPARTMENT BUDGET                              | \$     | 5,600.00  |

|                   | AD COUNTY BUDGET<br>DR'S LATE ASSESSMENT FEE FUND |                      | 2026               |
|-------------------|---|----------------------|--------------------|
| DEPARTMENT 0105 C | COUNTY ASSESSOR( SPEC REV)(26-26-201) DESCRIPTION |                      | BUDGETED<br>AMOUNT |
| 7.0000111         | SUPPLIES  |                      | 7                  |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)             | \$                   | 1,600.00           |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)         | \$                   | 6,000.00           |
|                   | OTHER SERVICES AND CHARGES                        |                      | ·                  |
| 3009              | OTHER PROFESSIONAL SERVICES                       | \$                   | · -                |
| 3021              | POSTAGE   | \$                   | 7,800.00           |
| 3030              | TRAVEL  | \$                   | 750.00             |
| 3040              | ADVERTISING & PUBLICATIONS                        | \$                   | 300.00             |
| 3090              | DUES, MEMBERSHIPS, SUB                            | \$                   | 365.00             |
| 3094              | MEALS & LODGING                                   | \$<br>\$<br>\$<br>\$ | 10.00              |
| 3100              | OTHER MISCELLANEOUS                               | \$                   | 10.00              |
| 3101              | TRAINING & EDUCATION                              | \$                   | 750.00             |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY             | \$                   | 14,400.00          |
|                   | CAPITAL OUTLAY                                    |                      |                    |
| 4004              | MACHINERY AND EQUIPMENT                           | \$                   | 10.00              |
| 88889999          | INTERFUND TRANSFERS                               | \$                   | -                  |
|                   | TOTAL DEPARTMENT BUDGET                           | \$                   | 31,995.00          |
|                   |   |                      |                    |
|                   | AD COUNTY BUDGET                                  |                      | 0000               |
|                   | COURT SPECIALTY COURT FUND                        |                      | 2026               |
|                   | DISTRICT COURT (SPECIAL REV)                      |                      | BUDGETED           |
| ACCOUNT           | DESCRIPTION                                       |                      | AMOUNT             |
|                   | SUPPLIES  |                      | =0.00              |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)             | \$                   | 50.00              |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)         | \$                   | 2,000.00           |
| 2006              | CLOTHING AND UNIFORMS                             | \$                   | 1,500.00           |
|                   | OTHER SERVICES AND CHARGES                        | •                    | 07.000.00          |
| 3009              | OTHER PROFESSIONAL SERVICES                       | \$                   | 27,900.00          |
| 3020              | TELEPHONE & FAX-LANDLINE                          | \$                   | 10.00              |
| 3022              | CELL PHONES & PAGERS                              | \$                   | 10.00              |
| 3023              | INTERNET CONNECTION                               | \$                   | 10.00              |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)           | \$ \$ \$ \$ \$       | 10.00              |
| 3094              | MEALS & LODGING                                   | <b>\$</b>            | 1,500.00           |
| 3100              | OTHER MISCELLANEOUS                               | \$                   | 18,000.00          |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY             |                      | 10.00              |
| 88889999          | INTERFUND TRANSFERS                               | \$                   | -<br>54 000 00     |
|                   | TOTAL DEPARTMENT BUDGET                           | \$                   | 51,000.00          |

| 2026 CRAIGHE      | AD COUNTY BUDGET                          |                | 2026         |
|-------------------|---|----------------|--------------|
| FUND 3046 AMERICA | AN RESCUE PLAN FUND                       |                | BUDGETED     |
| DEPARTMENT 0116   | GRANTS-IN-AID GENERAL (SPECIAL REV)       |                | AMOUNT       |
| ACCOUNT           | DESCRIPTION                               |                |              |
|                   | SUPPLIES                                  |                |              |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION  | \$             | -            |
| 2020              | BUILDING MATERIAL & SUPPLIES              | \$             | -            |
| 2022              | PLUMBING AND ELECTRICAL                   | \$             | -            |
| ·                 | OTHER SERVICES AND CHARGES                |                |              |
| 3001              | ACCOUNTING & AUDITING(Fed OMB)            | \$             | 12,750.00    |
| 3004              | ENGINEERING & ARCHITECTURAL               | \$             | 34,000.00    |
| 3005              | SPECIAL LEGAL                             | \$             | · -          |
| 3009              | OTHER PROFESSIONAL SERVICES               | \$<br>\$       | 3,850,000.00 |
| 3040              | ADVERTISING & PUBLICATIONS                | \$             | · · · -      |
| 3054              | OTHER SUNDRY INSURANCE                    | \$             | -            |
| 3100              | OTHER MISCELLANEOUS                       | \$             | -            |
|                   | CAPITAL OUTLAY                            |                |              |
| 4002              | BUILDINGS (PURCHASE) & IMPROVEMENTS       | \$             | 102,015.74   |
| 4003              | IMPROVEMENTS OTHER THAN BUILDINGS(Above   | \$             | _            |
| 4004              | MACHINERY AND EQUIPMENT                   |                | -            |
| 4006              | CONSTRUCTION IN PROGRESS                  | \$             | -            |
| 88889999          | INTERFUND TRANSFERS                       | \$<br>\$<br>\$ | _            |
|                   | TOTAL DEPARTMENT BUDGET                   | \$             | 3,998,765.74 |
| 2026 CRAIGHE      | AD COUNTY BUDGET                          |                | 2026         |
|                   | RUG COURT-OPIOID SETTLEMENT               |                | BUDGETED     |
|                   | CIRCUIT COURT (SPECIAL REV)               |                | AMOUNT       |
| ACCOUNT           | DESCRIPTION                               |                | 7111100111   |
| 7.0000111         | SUPPLIES                                  |                |              |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$             | 4,000.00     |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$             | 1,500.00     |
| 2002              | OTHER SERVICES AND CHARGES                | Ψ.             | 1,000.00     |
| 3009              | OTHER PROFESSIONAL SERVICES               | \$             | 6,500.00     |
| 3020              | TELEPHONE & FAX-LANDLINE                  | \$             | _            |
| 3022              | CELL PHONES & PAGERS                      | \$             | 889.70       |
| 3023              | INTERNET CONNECTION                       | \$<br>\$<br>\$ | 10.00        |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)   | \$             | -            |
| 3094              | MEALS & LODGING                           | \$             | 10,000.00    |
| 3100              | OTHER MISCELLANEOUS                       | \$             | 5,000.00     |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY     | \$             | 1,000.00     |
| 88889999          |   |                | .,           |
|                   | INTERFUND TRANSFERS                       | \$             | -            |

### JUV DRUG CT-DARE-FED DRUG-ED AUTO-JAIL FUND

| 2026 CRAIGHEAD COUNTY BUDGET |  |    |          |
|------------------------------|--|----|----------|
| FUND 3490 DRUG A             | BUSE RESISTANCE EDUCATION FUND(DARE)(SHE   |    | 2026     |
| DEPARTMENT 0400              | SHERIFF (SPECIAL REV)                      |    | BUDGETED |
| ACCOUNT                      | DESCRIPTION                                |    | AMOUNT   |
|                              | SUPPLIES                                   |    |          |
| 2001                         | GENERAL SUPPLIES(CONSUMED OR ALTERED)      | \$ | 500.00   |
| 2002                         | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$ | 2,000.00 |
|                              | OTHER SERVICES AND CHARGES                 |    |          |
| 3100                         | OTHER MISCELLANEOUS                        | \$ | 4,000.00 |
|                              | CAPITAL OUTLAY                             |    |          |
| 88889999                     | INTERFUND TRANSFERS                        | \$ | _        |
|                              | TOTAL DEPARTMENT BUDGET                    | \$ | 6,500.00 |
| 2026 CRAIGHE                 | EAD COUNTY BUDGET                          |    |          |
|                              | FEDERAL DRUG FORFEITURE FUND               |    | 2026     |
|                              | SHERIFF (SPECIAL REV)                      |    | BUDGETED |
| ACCOUNT                      | DESCRIPTION                                |    | AMOUNT   |
| ACCOUNT                      | SUPPLIES                                   |    | AWOON    |
| 2002                         | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$ | 150.00   |
| 2002                         | OTHER SERVICES AND CHARGES                 | Ψ  | 150.00   |
| 3100                         | OTHER MISCELLANEOUS                        | \$ | 150.00   |
| 3100                         | CAPITAL OUTLAY                             | Ψ  | 100.00   |
| 88889999                     | INTERFUND TRANSFERS                        | \$ | _        |
| 00003333                     | TOTAL DEPARTMENT BUDGET                    | \$ | 300.00   |
|                              | TOTAL DEL ARTIMENT DODGET                  | Ψ  | 000.00   |
| 2026 CRAIGHE                 | EAD COUNTY BUDGET                          |    |          |
| FUND 3494 ED DIST            | RICT COURT AUTOMATION FUND (ACT 1809-2001) |    | 2026     |
| <b>DEPARTMENT 0409</b>       | DISTRICT COURT (SPECIAL REV)(16-13-704)    |    | BUDGETED |
| ACCOUNT                      | DESCRIPTION                                |    | AMOUNT   |
|                              | <u>SUPPLIES</u>                            |    |          |
| 2002                         | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$ | 3,500.00 |
|                              | OTHER SERVICES AND CHARGES                 |    |          |
| 3020                         | TELEPHONE & FAX-LANDLINE                   | \$ | 200.00   |
| 3100                         | OTHER MISCELLANEOUS                        | \$ | 10.00    |
| 3102                         | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY      | \$ | 3,400.00 |
|                              | CAPITAL OUTLAY                             |    |          |
| 4004                         | MACHINERY AND EQUIPMENT                    | \$ | 10.00    |
| 88889999                     | INTERFUND TRANSFERS                        | \$ | -        |
|                              | TOTAL DEPARTMENT BUDGET                    | \$ | 7,120.00 |
|                              |  |    |          |

# JUV DRUG CT-DARE-FED DRUG-ED AUTO-JAIL FUND

| FUND 3498 COUNTY       | JAIL FUND                                 |    | 2026    |
|------------------------|---|----|---------|
| <b>DEPARTMENT 0418</b> | CONSTRUCTION-OPERATION (SPECIAL REV)      | BU | IDGETED |
| ACCOUNT                | DESCRIPTION                               |    | AMOUNT  |
|                        | <u>SUPPLIES</u>                           |    |         |
| 2002                   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$ | -       |
| 2005                   | FOOD                                      | \$ | -       |
| 2020                   | BUILDING MATERIALS AND SUPPLIES           | \$ | -       |
| 2023                   | PARTS AND REPAIRS                         | \$ | -       |
|                        | OTHER SERVICES AND CHARGES                | \$ | -       |
| 3004                   | ENGINEERING & ARCHITECTURAL               | \$ | -       |
| 3009                   | OTHER PROFESSIONAL SERVICES               | \$ | -       |
| 3040                   | ADVERTISING & PUBLICATIONS                | \$ | -       |
| 3100                   | OTHER MISCELLANEOUS                       | \$ | -       |
|                        | CAPITAL OUTLAY                            |    |         |
| 4002                   | BUILDINGS AND IMPROVEMENTS                | \$ | -       |
| 4004                   | MACHINERY AND EQUIPMENT                   | \$ | -       |
| 4006                   | CONSTRUCTION IN PROGRESS                  | \$ | -       |
| 88889999               | INTERFUND TRANSFERS                       | \$ | _       |
|                        | TOTAL DEPARTMENT BUDGET                   | \$ | -       |

| 2026 CRAIGHE       | AD COUNTY BUDGET   |                |   |
|--------------------|--|----------------|---|
|                    | E DETENTION FACILITIES GRANT FUND(OPERATIN                 |                | 2026                                    |
| DEPARTMENT 0418 C  |  |                | BUDGETED                                |
| ACCOUNT            | DESCRIPTION  |                | AMOUNT                                  |
|                    | SUPPLIES   |                |   |
| 2001               | GENERAL SUPPLIES(CONSUMED OR ALTERED)                      | \$             | 1,000.00                                |
| 2002               | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                  | \$             | 2,600.00                                |
| 2006               | CLOTHING AND UNIFORMS                                      | \$             | _,===================================== |
| 2009               | INMATE SUPPLIES, UNIFORMS                                  | \$             | 2,000.00                                |
| 2023               | PARTS AND REPAIRS  | \$             | 16,117.00                               |
|                    | OTHER SERVICES AND CHARGES                                 | Ψ              | 10,111.00                               |
| 3006               | MEDICAL, DENTAL, HOSPITAL                                  | \$             | 1,000.00                                |
| 3021               | POSTAGE  |                | 500.00                                  |
| 3030               | TRAVEL   | \$ \$ \$<br>\$ |   |
| 3094               | MEALS & LODGING  | Φ              | 500.00                                  |
|                    |  | <b>Þ</b>       |   |
| 3100               | OTHER MISCELLANEOUS  | \$             | 1,050.00                                |
| 3101               | TRAINING & EDUCATION                                       | \$             | 500.00                                  |
|                    | CAPITAL OUTLAY   |                |   |
| 4002               | BUILDINGS AND IMPROVEMENTS                                 | \$             | 5,900.00                                |
| 4004               | MACHINERY AND EQUIPMENT                                    | \$             | -                                       |
| 88889999           | INTERFUND TRANSFERS  | \$             | -                                       |
|                    | TOTAL DEPARTMENT BUDGET                                    | \$             | 31,167.00                               |
|                    |  | •              | 0.,.000                                 |
| 2026 CRAIGHE       | AD COUNTY BUDGET   |                |   |
| FUND 3508 JUVENILE | OFFICER SUPPLEMENTAL GRANT FUNDING                         |                | 2026                                    |
|                    | JVENILE COURT (SPECIAL REVENUE)                            |                | BUDGETED                                |
| ACCOUNT            | DESCRIPTION  |                | AMOUNT                                  |
|                    | PERSONAL SERVICES  |                | AMOUNT                                  |
| 1002 1             | DEPUTY CLERK (PT)(less than 80 hrs/mo;\$15.00 or less /hr) | ф              | 2 000 00                                |
|                    | ·  | \$             | 2,000.00                                |
| 1006               | SOCIAL SECURITY MATCH                                      | \$             | 153.00                                  |
| 1010               | WORKER'S COMPENSATION                                      | \$             | 120.00                                  |
| 1011               | UNEMPLOYMENT COMPENSATION                                  | \$             | 288.00                                  |
|                    | SUPPLIES   |                |   |
| 2001               | GENERAL SUPPLIES(CONSUMED OR ALTERED)                      | \$             | 2,000.00                                |
| 2002               | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                  | \$             | 10.00                                   |
|                    | OTHER SERVICES AND CHARGES                                 |                |   |
| 3007               | DRUG TESTING   | \$             | -                                       |
| 3009               | OTHER PROFESSIONAL SERVICES                                | \$             | 3,840.00                                |
| 3094               | MEALS & LODGING  | \$             | 500.00                                  |
| 3100               | OTHER MISCELLANEOUS  | \$             | 10.00                                   |
| 3102               | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                      |                | -                                       |
| 88889999           | INTERFUND TRANSFERS  |                | -                                       |
| 00000000           | TOTAL DEPARTMENT BUDGET                                    | \$<br>\$       | 9 021 00                                |
|                    | TOTAL DEPARTMENT BUDGET                                    | Ф              | 8,921.00                                |
| 2026 CDAICHE       | AD COUNTY BUDGET   |                |   |
|                    | D SECURITY GRANT PROGRAM                                   |                | 2020                                    |
|                    |  |                | 2026                                    |
|                    | RKANSAS DIV OF EMERGENCY MGMT (SPECIAL F                   |                | BUDGETED                                |
| ACCOUNT            | DESCRIPTION  |                | AMOUNT                                  |
|                    | SUPPLIES   |                |   |
| 2001               | GENERAL SUPPLIES(CONSUMED OR ALTERED)                      | \$             | 1.00                                    |
| 2002               | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                  | \$             | 5,000.00                                |
| 2024               | MAINTENANCE & SERVICE CONTRACTS                            | \$             | 20,000.00                               |
|                    | OTHER SERVICES AND CHARGES                                 |                |   |
| 3009               | OTHER PROFESSIONAL SERVICES                                | \$             | 10,000.00                               |
| 3030               | TRAVEL   | \$             | 1.00                                    |
| 3094               | MEALS & LODGING  | \$             | 15,000.00                               |
| 3100               | OTHER MISCELLANEOUS  | \$             | 10,000.00                               |
| 3101               | TRAINING & EDUCATION                                       | Ф<br>\$        | 15 000 00                               |
| 3101               | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                      |                | 15,000.00                               |
| J 102              | · · · · · · · · · · · · · · · · · · ·                      | Ф              | 1.00                                    |
| 4004               | CAPITAL OUTLAY   | _              | 0.40.000.00                             |
| 4004               | MACHINERY AND EQUIPMENT (OTHER THAN VEHICL                 |                | 246,960.65                              |
| 4005               | VEHICLES   | \$             | -                                       |
| 88889999           | INTERFUND TRANSFERS  | \$             | -                                       |
|                    | TOTAL DEPARTMENT BUDGET                                    | \$             | 311,963.65                              |

| FUND 3522 VETERAN<br>DEPARTMENT 0422 AI<br>ACCOUNT | AD COUNTY BUDGET S TREATMENT COURT DISCRETIONARY GRANT DULT DRUG COURT (SPECIAL REV)(14-20-102) DESCRIPTION PERSONAL SERVICES |                         | 2026<br>BUDGETED<br>AMOUNT |
|--|---|-------------------------|----------------------------|
| 1001   | SALARIES VETERANS COURT COORD 50/50 MHC   | \$                      | 24,333.75                  |
|  | VETERANS MENTOR COORDINATOR   | \$                      | 48,667.50                  |
|  | TOTAL SALARIES  | \$                      | 73,001.25                  |
| 1006   | SOCIAL SECURITY MATCH   | ¢                       | 5,584.60                   |
| 1007   | RETIREMENT MATCH  | \$ \$ \$ \$ \$          | 11,183.79                  |
| 1009   | HEALTH INSURANCE MATCH  | \$                      | 6,970.56                   |
| 1010   | WORKMEN'S COMPENSATION  | \$                      | 78.95                      |
| 1011   | UNEMPLOYMENT COMPENSATION   | \$                      | 576.00                     |
| 1012   | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)  | \$                      | 50.00                      |
| 1016   | LIFE INSURANCE  | \$                      | 100.00                     |
| 1017   | VACATION-PERSONAL TIME BUYBACK  | \$                      | 10.00                      |
| 1018   | HEALTH INSURANCE REIMBURSEMENT  | \$                      | 100.00                     |
|  | SUPPLIES  |                         |                            |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$                      | 10,000.00                  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                      | 15,000.00                  |
|  | OTHER SERVICES AND CHARGES  |                         |                            |
| 3002   | MANAGEMENT CONSULTING   | \$                      | -                          |
| 3007   | DRUG TESTING  | \$                      | 25,000.00                  |
| 3009   | OTHER PROFESSIONAL SERVICES   | \$                      | 150,000.00                 |
| 3020   | TELEPHONE & FAX-LANDLINE  | \$ \$ \$ \$ \$ \$ \$ \$ | 1,500.00                   |
| 3021   | POSTAGE   | \$                      | 100.00                     |
| 3022   | CELL PHONES & PAGERS  | \$                      | 5,000.00                   |
| 3023   | INTERNET CONNECTION   | \$                      | 10.00                      |
| 3030   | TRAVEL  | \$                      | 15,000.00                  |
| 3040   | ADVERTISING & PUBLICATION   | \$.                     |                            |
| 3094   | MEALS & LODGING   | \$<br>\$                | 7,500.00                   |
| 3100   | OTHER MISCELLANEOUS   | \$                      | 2,500.00                   |
| 3101   | TRAINING & EDUCATION  | \$                      | 3,500.00                   |
| 3102<br>88889999                                   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY INTERFUND TRANSFERS   |                         | 1,000.00                   |
| 00003333   | SUB TOTAL EXPENDITURES  | \$<br>\$                | -<br>263,763.90            |
|  | TOTAL DEPARTMENT BUDGET   | Э<br>\$                 | 336,765.15                 |
|  | TOTAL DEL ARTIVILIAT DODOLT   | Ψ                       | 550,705.15                 |

| 2020 CRAIGHEA      | AD COUNTY BUDGET                                |                         |            |
|--------------------|---|-------------------------|------------|
| FUND 3523 STAR COU | RT DISCRETIONARY GRANT PROGRAM                  |                         | 2026       |
| DEPARTMENT 0409 DI | ST COURT STAR/DWI SOBRIETY COURT GRANT          |                         | BUDGETED   |
| ACCOUNT            | DESCRIPTION                                     |                         | AMOUNT     |
|                    | PERSONAL SERVICES                               |                         |            |
| 1001               | SALARIES  |                         |            |
| 1                  | STAR COURT COORDINATOR-100% REIMB               | \$                      | 48,667.50  |
| 1                  | CASE MANAGER                                    | \$                      | 48,667.50  |
| 1                  | TOTAL SALARIES                                  | \$                      | 97,335.00  |
| 1006               | SOCIAL SECURITY MATCH                           | \$                      | 7,446.13   |
| 1007               | RETIREMENT MATCH                                | \$                      | 14,911.72  |
| 1009               | HEALTH INSURANCE MATCH                          | \$                      | 6,970.56   |
| 1010               | WORKMEN'S COMPENSATION                          | \$                      | 129.86     |
| 1011               | UNEMPLOYMENT COMPENSATION                       | \$                      | 288.00     |
| 1012               | OTHER FRINGE BENEFITS (INCL WELLNESS INCENTIVE) | \$                      | 50.00      |
| 1016               | LIFE INSURANCE                                  | \$ \$ \$ \$ \$ \$ \$    | 100.00     |
| 1017               | VACATION-PERSONAL TIME BUYBACK                  | \$                      | 10.00      |
| 1018               | HEALTH INSURANCE REIMBURSEMENT                  | \$                      | 100.00     |
|                    | SUPPLIES  |                         |            |
| 2001               | GENERAL SUPPLIES(CONSUMED OR ALTERED)           | \$                      | 7,500.00   |
| 2002               | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)       | \$                      | 3,500.00   |
|                    | OTHER SERVICES AND CHARGES                      |                         |            |
| 3002               | MANAGEMENT CONSULTING                           | \$                      | -          |
| 3007               | DRUG TESTING                                    | \$                      | 30,000.00  |
| 3009               | OTHER PROFESSIONAL SERVICES                     | \$                      | 109,974.44 |
| 3020               | TELEPHONE & FAX-LANDLINE                        | \$                      | 600.00     |
| 3021               | POSTAGE   | \$                      | 250.00     |
| 3022               | CELL PHONES & PAGERS                            | \$ \$ \$ \$ \$ \$ \$ \$ | 4,800.00   |
| 3023               | INTERNET CONNECTION                             | \$                      | 10.00      |
| 3030               | TRAVEL  | \$                      | 7,500.00   |
| 3040               | ADVERTISING & PUBLICATION                       | \$                      | 1,000.00   |
| 3094               | MEALS & LODGING                                 | \$                      | 10,000.00  |
| 3100               | OTHER MISCELLANEOUS                             | \$                      | 1,500.00   |
| 3101               | TRAINING & EDUCATION                            | \$                      | 10,000.00  |
| 3102               | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY           |                         | 1,000.00   |
| 88889999           | INTERFUND TRANSFERS                             | \$                      | -          |
|                    | SUB TOTAL EXPENDITURES                          | \$                      | 217,640.71 |
|                    | TOTAL DEPARTMENT BUDGET                         | \$                      | 314,975.71 |

| 2026 CRAIG  | HEAD COUNTY BUDGET   |                                     |                      |
|-------------|--|-------------------------------------|----------------------|
|             | Court Peer Recovery Program                                  |                                     | <b>80</b> 58         |
|             | 9 DISTRICT COURT GRANT (SPECIAL REVENUE)                     |                                     | BUDGETED             |
| ACCOUNT     | DESCRIPTION  |                                     | AMOUNT               |
|             | PERSONAL SERVICES  |                                     |                      |
| 1001        | SALARIES   |                                     |                      |
|             | 1 PEER RECOVERY SPECIALIST                                   | \$                                  | 27,518.41            |
|             | 1 TOTAL SALARIES   | \$                                  | 27,518.41            |
| 1006        | SOCIAL SECURITY MATCH  | ¢                                   | 2 105 16             |
| 1007        | RETIREMENT MATCH   | \$                                  | 2,105.16<br>4,215.82 |
| 1009        | HEALTH INSURANCE MATCH                                       | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 6,970.56             |
| 1010        | WORKMEN'S COMPENSATION                                       | Ψ                                   | 64.90                |
| 1011        | UNEMPLOYMENT COMPENSATION                                    | Φ                                   | 192.00               |
| 1012        | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)               | Φ                                   | 50.00                |
| 1016        | LIFE INSURANCE   | φ                                   |                      |
| 1017        | VACATION-PERSONAL TIME BUYBACK                               | Ф                                   | 10.00                |
| 3100        | OTHER MISCELLANEOUS  | Φ                                   | 10.00                |
| 88889999    |  | ф                                   | -                    |
| 00009999    | INTERFUND TRANSFERS  | <b>Þ</b>                            | 44 400 05            |
|             | TOTAL DEPARTMENT BUDGET                                      | \$                                  | 41,136.85            |
| 2026 CDAIGI | HEAD COUNTY BUDGET   |                                     |                      |
|             | EMENTAL JUVENILE COURT FUNDING                               |                                     | 2026                 |
|             | 4 JUVENILE COURT (SPECIAL REVENUE)                           |                                     | BUDGETED             |
| ACCOUNT     | DESCRIPTION  |                                     |                      |
| ACCOUNT     | PERSONAL SERVICES  |                                     | AMOUNT               |
| 1002        | 1 DEPUTY CLERK (PT)(less than 80 hrs/mo;\$15.00 or less /hr) | Ф                                   | 5,000.00             |
| 1002        | SOCIAL SECURITY MATCH  | \$                                  | •                    |
| 1011        |  | \$<br>\$                            | 382.50               |
| 1011        | UNEMPLOYMENT COMPENSATION                                    | Ф                                   | 288.00               |
| 2001        | SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED)               | \$                                  | 1 200 50             |
| 2001        | OTHER SERVICES AND CHARGES                                   | Ф                                   | 1,289.50             |
| 3007        | DRUG TESTING   | ው                                   | 400.00               |
| 3007        |  | \$                                  | 400.00               |
| 3100        | OTHER PROFESSIONAL SERVICES OTHER MISCELLANEOUS              | \$<br>\$                            | 10.00                |
|             |  |                                     | 10.00                |
| 3102        | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY INTERFUND TRANSFERS    |                                     | 100.00               |
| 88889999    |  | \$                                  | 7 400 00             |
|             | TOTAL DEPARTMENT BUDGET                                      | \$                                  | 7,480.00             |
| 2026 CDAIGL | HEAD COUNTY BUDGET   |                                     |                      |
|             | IBLIC SAFETY EQUIPMENT GRANT                                 |                                     | 2026                 |
|             |  |                                     | 2026                 |
| ACCOUNT     | SHERIFF DEPARTMENT (SPECIAL REVENUE) DESCRIPTION             |                                     | BUDGETED             |
| ACCOUNT     | SUPPLIES   |                                     | AMOUNT               |
| 2001        | GENERAL SUPPLIES(CONSUMED OR ALTERED)                        | φ                                   |                      |
|             |  | \$                                  | -                    |
| 2002        | SMALL EQUIPMENT (LESS THAN CAPITALIZATION)                   | \$                                  | -                    |
| 2100        | OTHER SERVICES AND CHARGES                                   | Φ.                                  | 40.00                |
| 3100        | OTHER MISCELLANEOUS  | \$                                  | 10.00                |
| 3102        | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                        | \$                                  | -                    |
| 4005        | VEHICLES   | \$                                  | -                    |
| 88889999    | INTERFUND TRANSFERS  | \$                                  | -                    |
|             | TOTAL DEPARTMENT BUDGET                                      | \$                                  | 10.00                |

| FUND 3532 BJA FY22 ADDEPARTMENT 0422 ADACCOUNT | D COUNTY BUDGET ADULT DRUG COURT DISCRETIONARY GRANT DULT DRUG COURT GRANT(SPECIAL REV) DESCRIPTION PERSONAL SERVICES SALARIES |                       | 2026<br>BUDGETED<br>AMOUNT |
|--|--|-----------------------|----------------------------|
|  | COURT COORDINATOR 50/50 VET<br>TOTAL SALARIES  | \$<br>\$              | 24,333.75<br>24,333.75     |
| 1006   | SOCIAL SECURITY MATCH  | \$                    | 1,861.53                   |
| 1007   | RETIREMENT MATCH   | \$                    | 3,727.93                   |
| 1009   | HEALTH INSURANCE MATCH   | \$                    | 9,818.00                   |
| 1010   | WORKMEN'S COMPENSATION   | \$                    | 78.95                      |
| 1011   | UNEMPLOYMENT COMPENSATION  | \$                    | 288.00                     |
| 1012   | OTHER FRINGE BENEFITS(INCL WELLNESS INCENTIVE)   | \$                    | 100.00                     |
| 1016   | LIFE INSURANCE   | \$                    | 100.00                     |
| 1017   | VACATION-PERSONAL TIME BUYBACK   | \$                    | 500.00                     |
| 1018   | HEALTH INSURANCE REIMBURSEMENT   | \$                    | 100.00                     |
|  | SUPPLIES   | _                     | 7 000 00                   |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                    | 7,000.00                   |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                    | 10,000.00                  |
| 2002   | OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING   | \$                    |                            |
| 3002<br>3007                                   | DRUG TESTING   | φ<br>\$               | 20,000.00                  |
| 3007   | OTHER PROFESSIONAL SERVICES  | \$                    | 125,000.00                 |
| 3020   | TELEPHONE & FAX-LANDLINE   | \$                    | 1,500.00                   |
| 3021   | POSTAGE  |                       | 100.00                     |
| 3022   | CELL PHONES & PAGERS   | \$                    | 5,000.00                   |
| 3023   | INTERNET CONNECTION  | \$                    | 250.00                     |
| 3030   | TRAVEL   | <b>\$</b> \$ \$ \$ \$ | 10,000.00                  |
| 3040   | ADVERTISING & PUBLICATION  | \$                    | 500.00                     |
| 3094   | MEALS & LODGING  | \$                    | 5,000.00                   |
| 3100   | OTHER MISCELLANEOUS  | \$                    | 2,500.00                   |
| 3101   | TRAINING & EDUCATION   | \$                    | 5,000.00                   |
| 3102   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  |                       | 750.00                     |
| 88889999                                       | INTERFUND TRANSFERS  | \$                    |                            |
|  | SUB TOTAL EXPENDITURES   | \$                    | 209,174.41                 |
|  | TOTAL DEPARTMENT BUDGET  | \$                    | 233,508.16                 |
| 2026 CRAIGHEA                                  | AD COUNTY BUDGET   |                       |                            |
| FUND 3533 CRAIGHEA                             | ND COUNTY SAFEROOM PROJECT GRANT   |                       | 2026                       |
| DEPARTMENT 0500 OI                             |  |                       | BUDGETED                   |
| ACCOUNT  | DESCRIPTION  |                       | AMOUNT                     |
|  | SUPPLIES   | _                     |                            |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                    | -                          |
| 2002   | SMALL EQUIPMENT (LESS THAN CAPITALIZATION  | \$<br>\$<br>\$        | -                          |
| 2020   | BUILDING MATERIAL & SUPPLIES   | \$                    | -                          |
| 2022   | PLUMBING AND ELECTRICAL  | \$                    | -                          |
| 2024   | OTHER SERVICES AND CHARGES   | ф                     |                            |
| 3004   | ENGINEERING & ARCHITECTURAL  | \$                    | -                          |
| 3005   | SPECIAL LEGAL OTHER PROFESSIONAL SERVICES  | \$ \$ \$              | -                          |
| 3009   | ADVERTISING & PUBLICATIONS   | Φ                     | -                          |
| 3040<br>3054                                   | OTHER SUNDRY INSURANCE   | Ψ                     | _                          |
| 3100   | OTHER MISCELLANEOUS  | \$                    | _                          |
| 5100   | CAPITAL OUTLAY   | Ψ                     |                            |
| 4001   | LAND-PURCHASE  | \$                    | _                          |
| 4001   | BUILDINGS (PURCHASE) & IMPROVEMENTS  | \$                    | _                          |
| 4003   | IMPROVEMENTS OTHER THAN BUILDINGS(Above  |                       | _                          |
| 4004   | MACHINERY AND EQUIPMENT  | \$ \$ \$<br>\$        | -                          |
| 4006   | CONSTRUCTION IN PROGRESS   | \$                    | _                          |
| 88889999                                       | INTERFUND TRANSFERS  | \$                    | 10.00                      |
|  | TOTAL DEPARTMENT BUDGET  | \$                    | 10.00                      |
|  |  |                       |                            |

| FUND 3549 CRA | IGHEAD COUNTY BUDGET AIGHEAD COUNTY STAR COURT GRANT 409 DIST COURT STAR/DWI SOBRIETY COURT GRANT DESCRIPTION       |                | 2026<br>BUDGETED<br>AMOUNT |
|---------------|---|----------------|----------------------------|
| 2001<br>2002  | SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES | \$             | 10.00<br>10.00             |
| 3007          | DRUG TESTING  | \$             | 10.00                      |
| 3009          | OTHER PROFESSIONAL SERVICES   | \$             | 60,000.00                  |
| 3020          | TELEPHONE & FAX-LANDLINE  | \$             | <u>-</u>                   |
| 3021          | POSTAGE   | \$             | -                          |
| 3022          | CELL PHONES & PAGERS  | \$<br>\$<br>\$ | 10.00                      |
| 3023          | INTERNET CONNECTION   | \$             | -                          |
| 3030          | TRAVEL  | \$<br>\$<br>\$ | -                          |
| 3040<br>3094  | ADVERTISING & PUBLICATION<br>MEALS & LODGING  | \$             | -                          |
| 3100          | OTHER MISCELLANEOUS   | φ              | 10.00                      |
| 3101          | TRAINING & EDUCATION  | \$             | 10.00                      |
| 3102          | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   |                | 10.00                      |
| 88889999      | INTERFUND TRANSFERS   | \$             | -                          |
| 00000000      | SUB TOTAL EXPENDITURES  | \$             | 60,070.00                  |
|               | TOTAL DEPARTMENT BUDGET   | \$             | 60,070.00                  |
|               |   | •              | ,                          |
| 2026 CRA      | IGHEAD COUNTY BUDGET  |                |                            |
|               | FRICT COURT DWI COURT FUND(GRANT)   |                | 2026                       |
| DEPARTMENT 0  | 409 DIST CT DWI PILOT PROGRAM COURT(SPECIAL RE  |                | BUDGETED                   |
| ACCOUNT       | DESCRIPTION   |                | AMOUNT                     |
|               | OTHER SERVICES AND CHARGES  |                |                            |
| 3030          | TRAVEL  | \$             | 5,000.00                   |
| 3094          | MEALS & LODGING   | \$             | 5,000.00                   |
| 3100          | OTHER MISCELLANEOUS   | \$             | 10.00                      |
| 3101          | TRAINING & EDUCATION  | \$             | 4,990.00                   |
| 88889999      | INTERFUND TRANSFERS   | \$ \$ \$ \$    | -                          |
|               | TOTAL DEPARTMENT BUDGET   | \$             | 15,000.00                  |
| 2026 CDA      | IGHEAD COUNTY BUDGET  |                |                            |
|               | JRT IMPROVEMENT PROGRAM (CIP) GRANT   |                | 2026                       |
|               | 414 JUVENILE COURT (SPECIAL REV)  |                | BUDGETED                   |
| ACCOUNT       | DESCRIPTION   |                | AMOUNT                     |
| A0000IVI      | SUPPLIES  |                | AWOON                      |
| 2001          | GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$             | 100.00                     |
| 2002          | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$             | 100.00                     |
|               | OTHER SERVICES AND CHARGES  | •              |                            |
| 3009          | OTHER PROFESSIONAL SERVICES   | \$             | 5,000.00                   |
| 3030          | TRAVEL  | \$             | 100.00                     |
| 3094          | MEALS & LODGING   | \$             | 2,500.00                   |
| 3100          | OTHER MISCELLANEOUS   | \$             | 200.00                     |
| 3101          | TRAINING & EDUCATION  | \$             | 2,000.00                   |
| 88889999      | INTERFUND TRANSFERS   | \$             | -                          |
|               | TOTAL DEPARTMENT BUDGET   | \$             | 10,000.00                  |
|               |   |                |                            |
|               | IGHEAD COUNTY BUDGET  |                |                            |
|               | SIS STABILIZATION UNIT GRANT FUND   |                | 2026                       |
|               | 310 GRANTS IN AID MENTAL EVALUATION   |                | BUDGETED                   |
| ACCOUNT       | DESCRIPTION   |                | AMOUNT                     |
| 0.000         | OTHER SERVICES AND CHARGES  |                | 4 000 000 00               |
| 3009          | OTHER PROFESSIONAL SERVICES   |                | 1,080,000.00               |
| 88889999      | INTERFUND TRANSFERS   | \$             | 4 000 000 00               |
|               | TOTAL DEPARTMENT BUDGET   | \$             | 1,080,000.00               |

| FUND 3591 RURAL ( DEPARTMENT 0503 ACCOUNT           | EAD COUNTY BUDGET COMM GRANT PROGRAM/BROOKLAND FIRE GRANTS IN AID (CYCLE II OF FISCAL YEAR 2025) DESCRIPTION SUPPLIES      |                | 2026<br>Budgeted<br>Amount                                |
|---|--|----------------|---|
| 2002<br>3100  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER MISCELLANEOUS OTHER SERVICES AND CHARGES                                   | \$             | -   |
| 3009<br>88889999                                    | OTHER PROFESSIONAL SERVICES INTERFUND TRANSFERS TOTAL DEPARTMENT BUDGET  | \$<br>\$       | _   |
| FUND 3598 AOC COL                                   | EAD COUNTY BUDGET  JRT SECURITY GRANT FUND  CIRCUIT COURT (SPECIAL REV)  DESCRIPTION  SUPPLIES                             |                | 2026<br>BUDGETED<br>AMOUNT                                |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | \$             | -   |
| 3100<br>88889999                                    | OTHER MISCELLANEOUS INTERFUND TRANSFERS TOTAL DEPARTMENT BUDGET  | \$<br>\$<br>\$ | -<br>-<br>-   |
| FUND 3599 LOCAL L                                   | AD COUNTY BUDGET  AW ENFORCEMENT EQUIPMENT SUBGRANT PRO  CRAIGHEAD COUNTY SHERIFF (SPECIAL REV)  DESCRIPTION  SUPPLIES     | )              | 2026<br>BUDGETED<br>AMOUNT                                |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | \$             | -   |
| 3100<br>88889999                                    | OTHER MISCELLANEOUS<br>INTERFUND TRANSFERS<br>TOTAL DEPARTMENT BUDGET  | \$<br>\$<br>\$ | '<br><br>-  |
| FUND 6009 LAW LIBR                                  |  |                | 2026  |
| ACCOUNT   | OUNTY LAW LIBRARY<br>DESCRIPTION<br>SUPPLIES   |                | BUDGETED<br>AMOUNT  |
| 2001<br>2002  | GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES                 | \$<br>\$       | 1,000.00<br>500.00  |
| 3009<br>3020<br>3023<br>3052<br>3063                | OTHER PROFESSIONAL SERVICES TELEPHONE & FAX-LANDLINE INTERNET CONNECTION FIRE & EXTENDED COVERAGE UTILITIES-WASTE DISPOSAL | \$ \$ \$ \$ \$ | 15,600.00<br>2,500.00<br>2,000.00<br>1,344.00<br>2,500.00 |
| 3070<br>3073<br>3090<br>3094<br>3100                | RENT-LAND AND BUILDINGS LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS | \$<br>\$<br>\$ | 15,000.00<br>2,000.00<br>20,000.00                        |
| 3102<br>88889999                                    | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY INTERFUND TRANSFERS TOTAL DEPARTMENT BUDGET  | \$<br>\$<br>\$ | 100.00<br>1,000.00<br>-<br>63,544.00                      |
| PUND 6400 JONESBOI<br>DEPARTMENT 0600 CI<br>ACCOUNT | D COUNTY BUDGET RO PUBLIC LIBRARY FUND (1 MILL TAX) RAIGHEAD/JONESBORO PUB LIB (SPECIAL REV) DESCRIPTION TRANSFERS OUT     | I              | 2026<br>BUDGETED<br>AMOUNT                                |
| 9999<br>88889999                                    | TRANSFER TO OTHER FUNDS INTERFUND TRANSFERS  | \$             | ,949,775.00<br>-  |
|   | TOTAL DEPARTMENT BUDGET  | \$ 1           | ,949,775.00   |